

This instrument prepared by:
Sandy F. Johnson
3170 Highway 31 South
Pelham, AL 35124

SEND TAX NOTICE TO:
Connie C. Smith
465 15th Street
Calera, AL 35040

GENERAL WARRANTY DEED

20151002000345110
10/02/2015 09:40:53 AM
DEEDS 1/3

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seventy-Eight Thousand Five Hundred And No/100 Dollars (\$78,500.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Dan Thomas Prim and Betty G. Prim, husband and wife, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Connie C. Smith (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

Lots 15 and 16, in Block 79, according to the Map and Survey of J.H. Dunstan's Survey of the Town of Calera, recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

No Dollars And No/100 Dollars (\$0.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on September 16, 2015.

Barbara A. Peck for Dan Thomas Prim
Dan Thomas Prim by Barbara A. Peck,
his Attorney-in-Fact

STATE OF ALABAMA

20151002000345110 10/02/2015 09:40:53 AM DEEDS 2/3

COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara A. Peck, as Attorney in Fact for Dan Thomas Prim, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney in Fact and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 15 day of September, 2015.

Matthew Nomura

Notary Public

My commission expires: NOV 21, 2017

Betty G. Prim
Betty G. Prim

STATE OF ALABAMA

COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Betty G. Prim, whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 15 day of September, 2015.

Matthew Nomura

Notary Public

My commission expires: NOV 21, 2017

20151002000345110 10/02/2015 09:40:53 AM DEEDS 3/3

Grantor's Name Dan Thomas Prim and Betty G. Prim Grantee's Name Connie C. Smith

Mailing Address 465 15th Street
Calera, AL 35040

Mailing Address PO Box 622
McCalla AL 35111

Property Address 465 15th Street
Calera, AL 35040

Date of Sale September 16, 2015
Total Purchase Price \$78,500.00

or
Actual Value \$

or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:
(check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Sales Contract

☒ Closing Statement

☐ Appraisal

☐ Other:

If the conveyance document presented for recordation contains all of the required information referenced above,
the filing of this form is not required.

Instructions

Grantor's name and mailing address - Dan Thomas Prim and Betty G. Prim, 465 15th Street, Calera, AL 35040.

Grantee's name and mailing address - Connie C. Smith, , .

Property address - 465 15th Street, Calera, AL 35040

Date of Sale - September 16, 2015.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being
conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being
conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed
appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding
current use valuation, of the property as determined by the local official charged with the responsibility of valuing
property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama
1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and
accurate. I further understand that any false statements claimed on this form may result in the imposition of the
penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: September 16, 2015

Sign Halcy Jeph
Agent



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/02/2015 09:40:53 AM
\$98.50 CHERRY
20151002000345110

James W. Fuhrmeister