

This document was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243

Send Tax notice to:
Nancy Lee Hale
4727 Hollow Lane
Helena, AL 35080

STATUTORY WARRANTY DEED

20151001000344750

STATE OF ALABAMA

10/01/2015 03:59:24 PM

DEEDS 1/2

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **ONE HUNDRED THIRTY FIVE THOUSAND DOLLARS AND Zero Cents** (\$135,000.00) Dollars, the amount which can be verified in the Sales Contract between parties hereto, to the undersigned Grantor, Regions Bank, an Alabama Banking Corporation, successor by merger of AmSouth Bank whose mailing address is 215 Forrest Street, Hattiesburg, MS 39401 represented by Steven Purier, it's Vice President and with full authority, in hand paid **Nancy Lee Hale** the grantee(s) herein, the receipt of which is hereby acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Nancy Lee Hale**, whose mailing address is 4727 Hollow Lane, Helena, AL 35080 (herein referred to as grantee, as joint tenants with right of survivorship, whether one or more), the following described real estate, situated in SHELBY County, Alabama, the address of which is 4727 Hollow Lane, Helena, AL 35080; to-wit:

Lot 27, according to the Survey of Plantation South Third Sector, Phase V, as recorded in Map Book 17, Page 85, Shelby County, Alabama Records.

To Have and To Hold to the said grantee, their heirs and assigns forever.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR make no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantee has inspected and examined the property and is purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on his/her/their own judgment.

Note: \$108,000.00 of the purchase price is being paid for by the proceeds of a first mortgage executed and recorded simultaneously herewith.

This deed shall be made effective on September 30, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of September, 2015.



REGIONS BANK

By: Steven Purser

Its: Vice President

STATE OF Mississippi

COUNTY OF Forrest

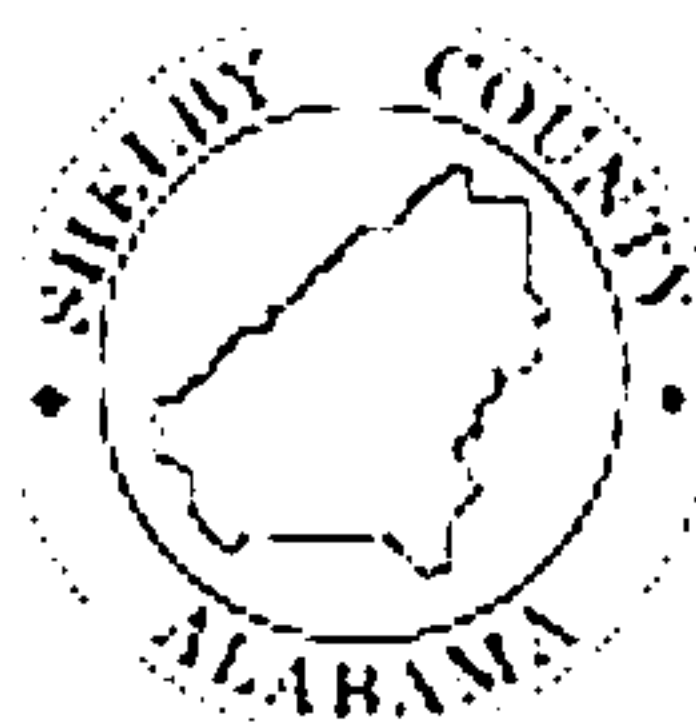
I, Melissa Duck, a notary for said County and in said State, hereby certify that Steven Purser whose name as Vice President of Regions Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument he, as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 28th day of September, 2015.



Melissa Duck
Notary Public

My Commission expires: 8/19/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/01/2015 03:59:24 PM
\$44.00 CHERRY
20151001000344750

