20151001000344330 10/01/2015 02:38:41 PM DEEDS 1/1

William H. Halbrooks, Attorney #I Independence Plaza - Suite 704 Birmingham, AL 35209 Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Eighty—Two Thousand Seven Hundred Fifty and No/100 (\$282,750.00) Dollars (as evidenced by the closing statement) to the undersigned grantor, Embassy Homes, LLC, a limited liability company (whose address is: 5400 Hwy. 280 E., Suite Cl01, Birmingham, AL 35242) (therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Carrie Robertson (whose address is the property address) (therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Expression County, Alabama to-wit: She lby Lot 11-04, according to the Survey of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama. Subject to: current taxes, easements, restrictions and rights-of-way of record. \$ 251,322.00 of the purchases price recited above was paid from a mortgage loan closed simultaneously herewith. **To HAVE AND TO HOLD, To the said GRANTEE, bis, her or their heirs and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, shall, warrant and defend the same as aforesaid, and that it will, and its successors and assigns, covenant with said defend the same to the said GRANTEE, his, her or their heirs and designs, that they are free from all encumbrances, that it has a good right to sell and convey the same to the said GRANTEE, his, her or their heirs and defend the same to the said GRANTEE, his, her or their heirs and defend the same to the said GRANTEE, his her or their heirs and the same to the said GRANTEE, his her or their heirs and the same to the said GRANTEE, his her or their heir
Birmingham, AI. 35209 Corporation Form Warranty Deed STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby That in consideration of Two Hundred Eighty-Two Thousand Seven Hundred Fifty and No/100 (\$282,750.00) Dollars (as evidenced by the closing statement) to the undersigned grantor, Embassy Homes, LLC, a limited liability company (whose address is: 5406 Hwy. 280 E., Suite C101, Birmingham, AL. 35242) (herein referred to as GRANTOR) in hand paid by the grantec herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Carrier Robertson (whose address is the property address) (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in TOTHAND COUNTY, Alabama to-wit: Shelby Lot 11-04, according to the Survey of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Prohate Office of Shelby County, Alabama. Subject to: current taxes, easements, restrictions and rights-of-way of record. \$ 251,322,00 of the purchases price recited above was paid from a mortgage loan closed simultaneously herewith. First and Brook and State Brook and State Brook Br
(which is the property address) Corporation Form Warranty Deed STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby That in consideration of Two Hundred Eighty-Two Thousand Seven Hundred Fifty and No/400 — (\$282,750.00) Dollars (as evidenced by the closing statement) to the undersigned grantor, Embassy Homes, LLC, a limited liability company (whose address is: \$406 Hwy, 280 E., Suite C101, Birmingham, AL 35242) (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Carrie Robertson (whose address is the property address) (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Interest County, Alabama to-wit: Shelby Lot 11–04, according to the Survey of Chelaea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama. Subject to: current taxes, casements, restrictions and rights-of-way of record. \$251,322.00 of the purchases price recited above was paid from a mortgage loan closed simultaneously herewith. The address of the purchases of the purchase of the
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Official Public Records Judge James W. Fuhrmeister, Probate Judge, County, AL 1001/2015 90:38-41 PM \$45.50 CHERRY 20151001000344330 TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR, does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the
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lawful claims of all persons. In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>30th</u> day of <u>September</u> , 2015.
ATTEST: Embassy Homes, LLC
By:
Clark Parker, Member
STATE OF ALABAMA)
COUNTY OF JEFFERSON) Limited Liability Acknowledgment (COUNTY OF JEFFERSON)
I, William H. Halbrooks, a Notary Public in and for said County, in said State, hereby certify that Clark Parker whose name as Member of Embassy Homes, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed He HALE Same voluntarily for and as the act of said limited liability company. Given under my hand and official seal, this the30th day of September, 2015. William H. Halbrooks, Notary Public William H. Halbrooks, Notary Public County Public County Public County Public County Public County Public County Public