

20151001000343350
10/01/2015 11:14:06 AM
ASSIGN 1/5

After Recording Return To:
Central Mortgage Company
Attn: Loss Mitigation Department
801 John Barrow Road, Suite 1
Little Rock, Arkansas 72205

This Document Prepared By:
RUTH RUHL; P.C.
Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

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Loan No.: 1707530823
Investor No.: 1707530823
TAX ID: 09-8-33-0-002-006.000

MIN: 1000226-7000017992-1
MERS Phone: 1-888-679-6377

ALABAMA ASSIGNMENT OF MORTGAGE

01-15049577

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MortgageAmerica, Inc.

its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignor") hereby assign and transfer to Federal National Mortgage Association

whose address is 3900 Wisconsin Ave, NW, Washington, DC 20016

successors and assigns,

, (herein "Assignee"),

all its right, title and interest in and to a certain Mortgage executed by Matthew C. Henry and Trisha A. Henry, husband and wife

, and bearing the date of the 24th day of July, 2008 and recorded on the 30th day of July, 2008, in the Office of the Judge of Probate of Shelby County, State of Alabama in Book N/A at Page N/A Instrument No. 20080730000305970.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Loan No.: 1707530823
Investor No.: 1707530823

Signed on the 28th day of September, 2015.

Mortgage Electronic Registration Systems, Inc. ("MERS")
as nominee for MortgageAmerica, Inc. its successors and
assigns

By: [Signature]

Slade Camp Printed Name
Its: Assistant Secretary

ACKNOWLEDGMENT

State of Arkansas §

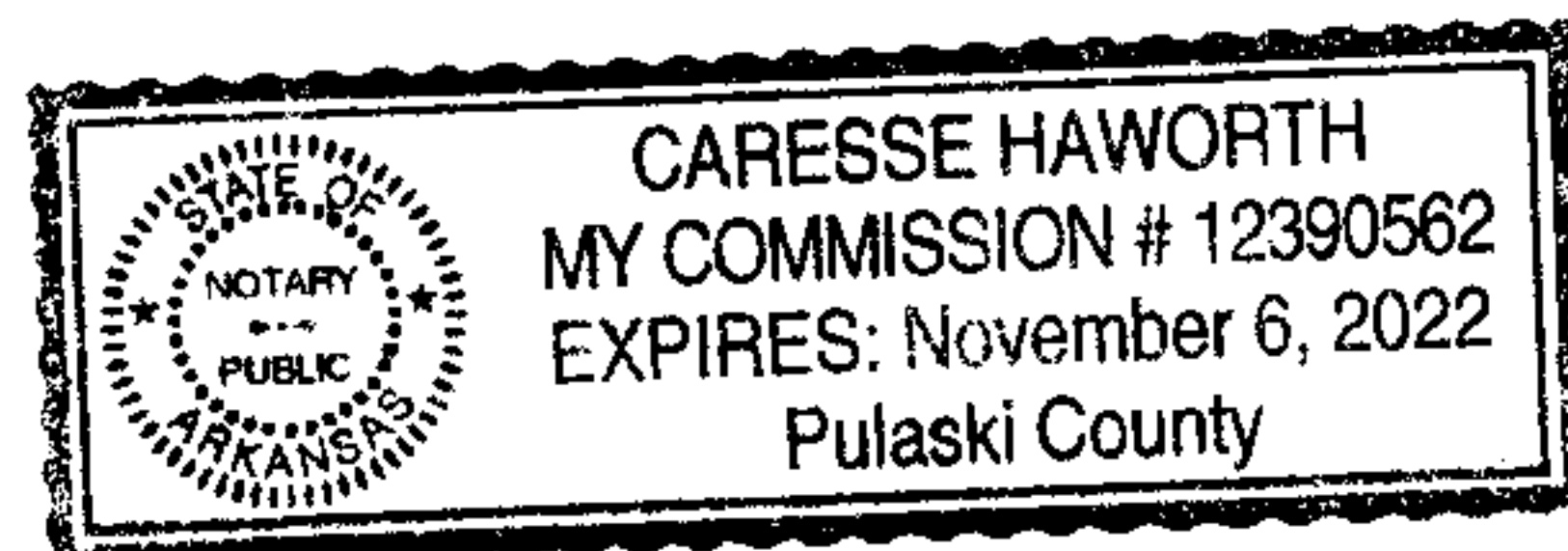
County of Pulaski §

I, Caresse Haworth, a Notary Public in and for said County in said
State, hereby certify that Slade Camp whose name as Assistant Secretary
of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MortgageAmerica, Inc. its successors
and assigns

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said entity.

Given under my hand this the 28th day of September, 2015.

(Seal)



Caresse Haworth
Notary Signature

Caresse Haworth
Printed Name

Notary Public
Style of Officer

Loan No.: 1707530823
Investor No.: 1707530823

ACKNOWLEDGMENT

State of Arkansas

§
§
§

County of Pulaski

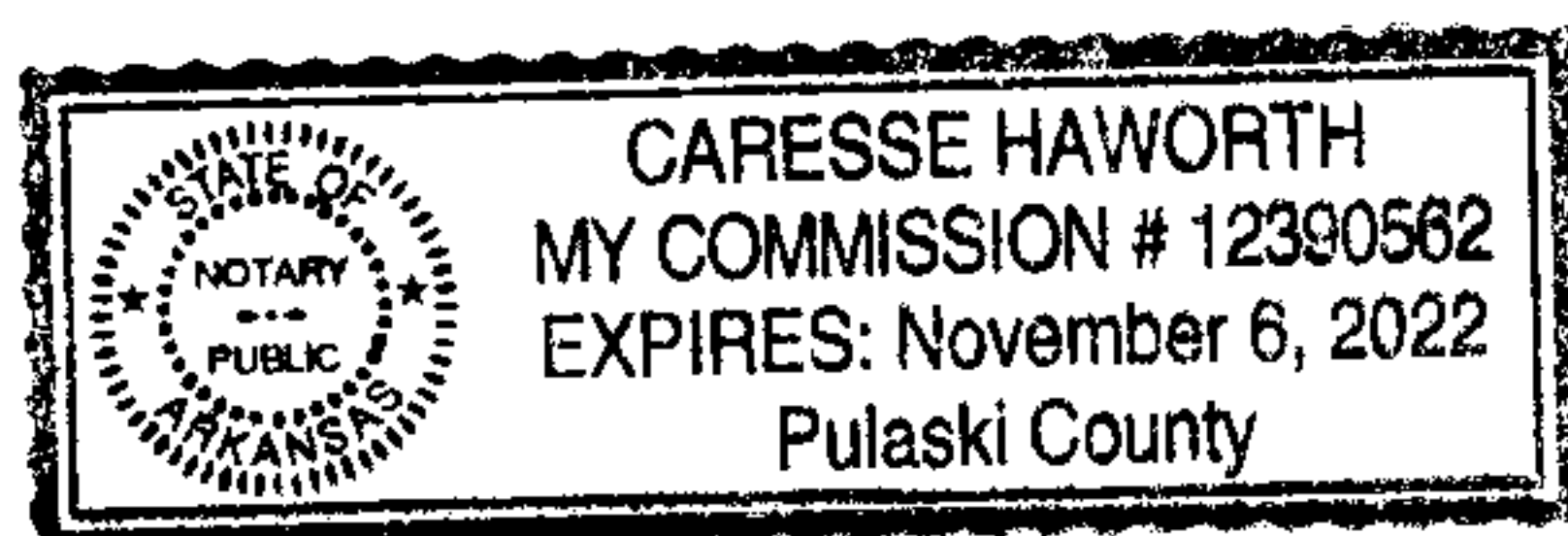
I, Caresse Haworth
State, hereby certify that Slade Camp
of Central Mortgage Company

, a Notary Public in and for said County in said
whose name as Vice President

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 28th day of September, 2015.

(Seal)



Caresse Haworth
Notary Signature

Caresse Haworth
Printed Name

Notary Public
Style of Officer

20151001000343350 10/01/2015 11:14:06 AM ASSIGN 4/5
EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA,
TO-WIT:

LOT 506, ACCORDING TO THE SURVEY OF YELLOWLEAF RIDGE ESTATES, FIFTH
SECTOR, AS RECORDED IN MAP BOOK 25, PAGE 132, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TAX ID NO: 09-8-33-0-002-006.000

BEING THE SAME PROPERTY CONVEYED BY JOINT AND SURVIVORSHIP DEED
GRANTOR: OWEN WATKINS, MARRIED and KAYCE C WATKINS, MARRIED
GRANTEE: MATTHEW C. HENRY AND TRISHA A. HENRY AS J/T/R/S
DATED: 07/24/2008
RECORDED: 07/30/2008
DOC#/BOOK-PAGE: 20080730000305960

ADDRESS: 160 HACKBERRY CIRCLE, CHELSEA, AL 35043

EXHIBIT "B" - ASSIGNMENT CHAIN

Said Mortgage was assigned as follows:

(1) To Federal National Mortgage Association

by assignment dated ~~N/A~~ 09/28/2015, and recorded on ~~N/A~~ *Simultaneously* in Book N/A
Page N/A, Instrument No. N/A in the Probate Office of Shelby
County, Alabama.

(2) To N/A

by assignment dated N/A, and recorded on N/A in Book N/A
Page N/A, Instrument No. N/A in the Probate Office of Shelby
County, Alabama.

(3) To N/A

by assignment dated N/A, and recorded on N/A in Book N/A
Page N/A, Instrument No. N/A in the Probate Office of Shelby
County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/01/2015 11:14:06 AM
\$26.00 CHERRY
20151001000343350

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.