

THIS INSTRUMENT WAS PREPARED BY:

R.D. Taylor

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135

1-800-245-2244

20150930000341120

09/30/2015 09:29:49 AM

SUBAGREM 1/3

STATE OF ALABAMA

Jefferson County

SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC1 financing statement bearing file instrument no 20110321000089970 showing the "Debtor," Heath & Tasha Heinze (whether one or more) recorded in the office of the Judge of Probate of Shelby County, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to Green Tree Servicing, LLC. (the Mortgagee"), recorded in the office of the Judge of Probate of Shelby County, Alabama at 2015, Book * Page (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that \$123,500.00 which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

* 20150805000268550

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these Presents to be executed this 12th day of May, 2015.

ALABAMA POWER COMPANY

By:

R.D. Taylor

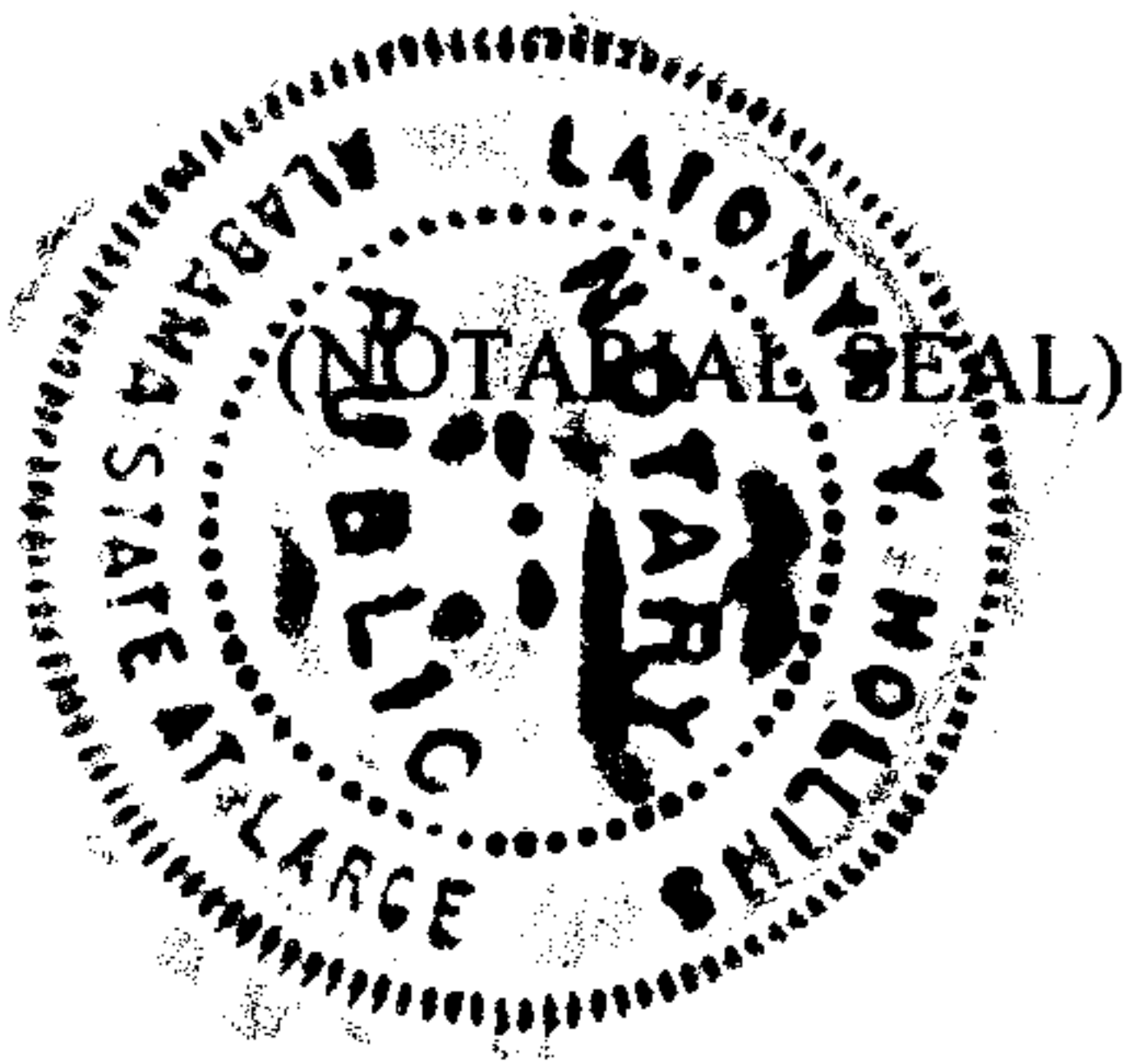
Its: Accounting Service Manager

STATE OF ALABAMA)

20150930000341120 09/30/2015 09:29:49 AM SUBAGREM 2/3
COUNTY OF JEFFERSON)

I, LaTonya Y. Hollins, a Notary Public in and for said County in said State, hereby certify that R.D. Taylor name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12th day of May, 2015.



LaTonya Y. Hollins
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Exhibit "A"

Real property in the City of **BIRMINGHAM**, County of **SHELBY**, State of **Alabama**, described as follows:

LOT 63, ACCORDING TO THE SURVEY OF OAKRIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to HEATH HEINZE AND WIFE TASHA D. HEINZE, AS JOINT TENANTS AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION from CENDANT MOBILITY FINANCIAL CORPORATION, by deed dated 05/20/2003 and recorded 08/21/2003 IN INSTRUMENT NO. 20030821000553530 of official records.

Commonly known as: 1444 OAKRIDGE DR, BIRMINGHAM, AL 35242

APN #: 10 6 23 0 001 020.069

HEINZE
49987036

FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

(3) AL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/30/2015 09:29:49 AM
\$20.00 CHERRY
20150930000341120

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.