

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned Forty Three Investments, LLC, mortgagee in that Mortgage recorded in Inst. No.20140612000178890 (2014-17889), in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by Sidney W. Smyer, III, and being dated June 10,2014, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the following property from the Mortgage described as follows: to-wit:

As described on Exhibit A attached hereto and incorporated by reference herein.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned Mortgage as to the remaining property described therein.

Executed on this the 17th Day of September, 2015.

Forty Three Investments, LLC

By: Randall H. Goggans
Its: Manager

STATE OF ALABAMA)

Lawson COUNTY)

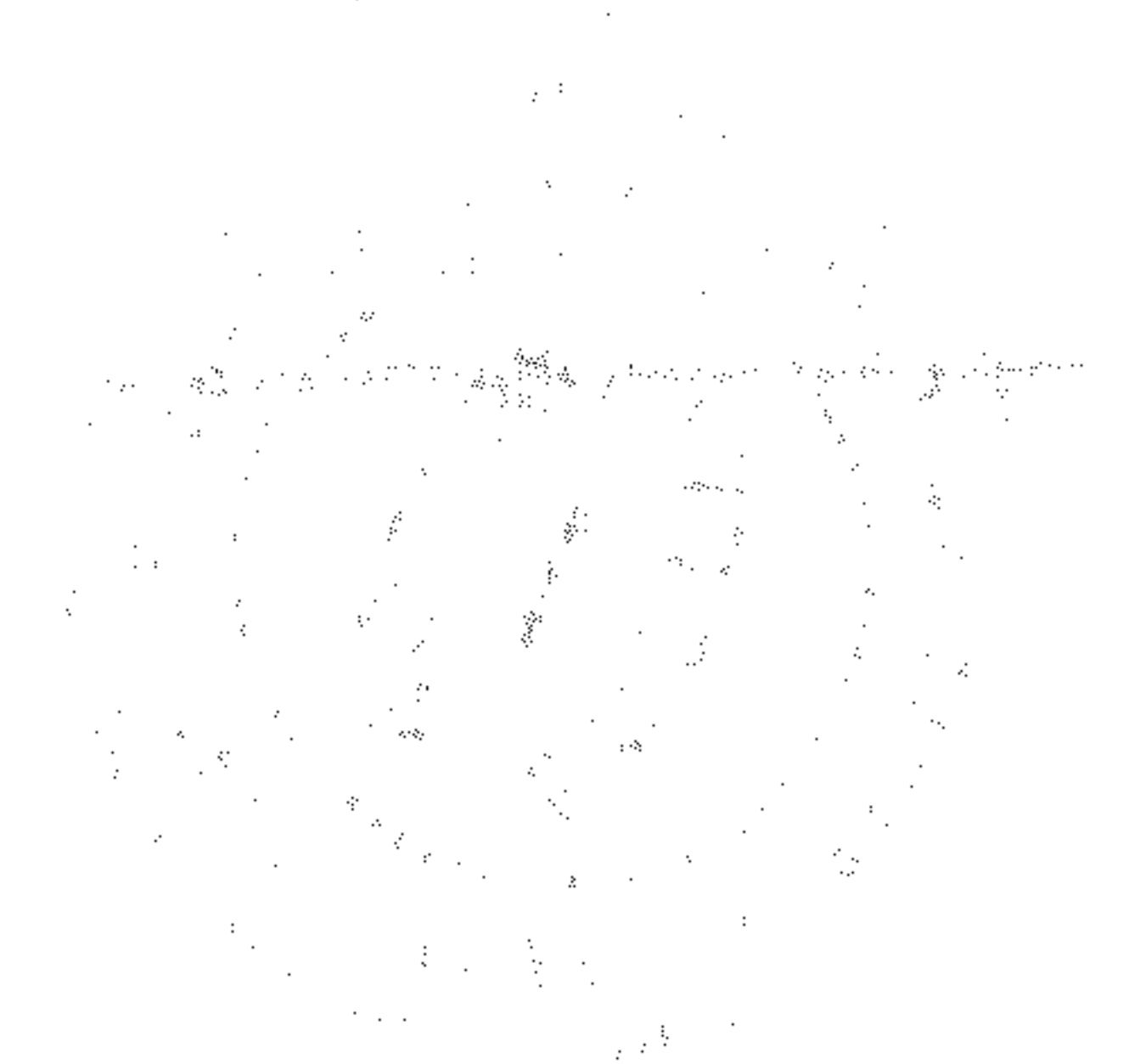
LLC ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Randall H. Goggans as manager of Forty Three Investments, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 17 day of SEPTEMBER, 2015.

[Signature]
Notary Public

My Commission Expires: 3-1-18



SMYER RELEASE
EXHIBIT A
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DESCRIPTION: A TRACT OF LAND SITUATED IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

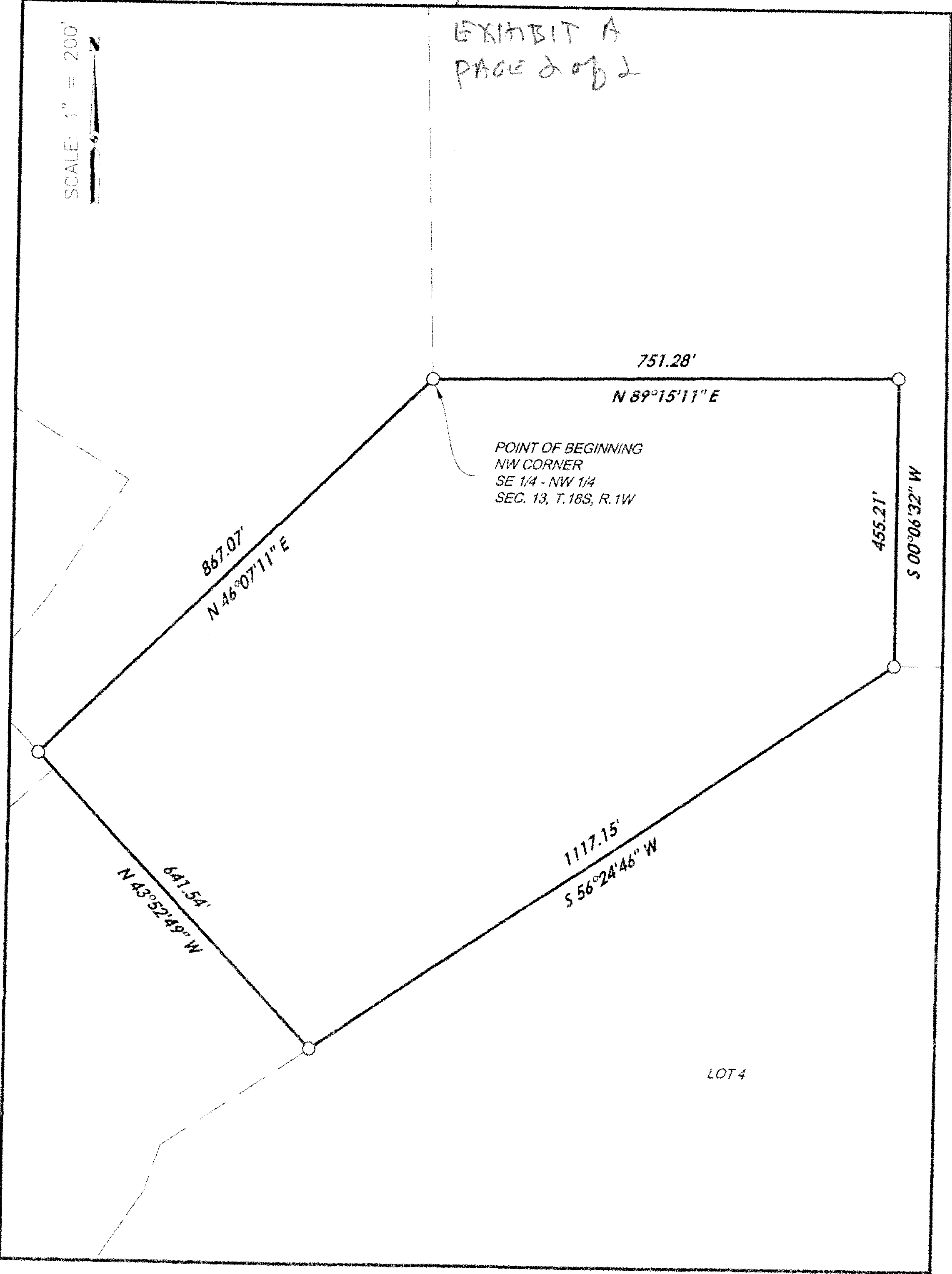
BEGIN AT THE NORTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH $89^{\circ}15'11''$ EAST ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION FOR 751.28 FEET; THENCE RUN SOUTH $00^{\circ}06'32''$ WEST FOR 455.21 FEET; THENCE RUN SOUTH $56^{\circ}24'46''$ WEST FOR 1117.15 FEET; THENCE RUN NORTH $43^{\circ}52'49''$ WEST FOR 641.54 FEET; THENCE RUN NORTH $46^{\circ}07'11''$ EAST FOR 867.07 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 888229.29 SQ.FT. OR 20.39 ACRES MORE OR LESS.

SMYLER RELEASE

EXHIBIT A
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SCALE: 1" = 200'



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/30/2015 09:26:19 AM
\$20.00 CHERRY
20150930000341050