20150929000339960 09/29/2015 01:51:23 PM ASSIGN 1/2

After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

_____[Space Above This Line For Recording Data]———Loan No.: 1877455306

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated July 10, 2009 and recorded on July 15, 2009, made and executed by TABITHA L MAYES, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1027 SPRINGFIELD DR, CHELSEA, AL 35043

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

PIN #: 08-9-31-2-007-008.000

such Mortgage having been given to secure payment of One Hundred Ninety Three Thousand Seven Hundred Seventy Five and 00/100ths (\$193,775.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20090715000272630), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3161

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Singliff Charles	Assignor: JPMorgan Chase Bank, National Association By: Jaunise Gordon
Sold SE	Its: Vice President ACKNOWLEDGMENT
State of Louisiana	
State of Louisiana	§ §
Parish of Ouachita	§
On this	day of <u>September 2015</u> , before me
me duly sworn (or affi Bank, National Assoc	to me personally known, who ment of the me
me duly sworn (or affi Bank, National Associate instrument was sign	to me personally known, who me med) did say that he/she is the <u>vice Pranted</u> , of JPMorgiation, and that the seal affixed to said instrument is the corporate seal of said entitioned and sealed on behalf of the said entity by authority of its board of director acknowledged the instrument
me duly sworn (or affi Bank, National Association of the instrument was signature.	to me personally known, who remed) did say that he/she is the
me duly sworn (or affi Bank, National Association of the instrument was signature.	to me personally known, who remed) did say that he/she is the
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me duly sworn (or affi Bank, National Association of the instrument was signature.	to me personally known, who remed) did say that he/she is the
me duly sworn (or affi Bank, National Association of the instrument was signature.	to me personally known, who me personally known, who me med) did say that he/she is the said instrument is the corporate seal of said entity and and sealed on behalf of the said entity by authority of its board of directors acknowledged the instrument said entity. Signature of Officer WANDA INEZ KINSER Printed Name NOTARY PUBLIC

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3161

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Filed and Recorded

Official Public Records





Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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