

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23729 - WELLS FARGO
CT Lien Solutions P.O. Box 29071	50344968
Glendale, CA 91209-9071	ALAL
	FIXTURE
File with: Shelby, AL	
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20060321000131530 3/21/2006 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: DELETE name: Give record name ADD name: Complete item CHANGE name and/or address: Complete 7a or 7b, and item 7c to be deleted in item 6a or 6b Debtor or Secured Party of record item 6a or 6b; and item 7a or 7b and item 7c This Change affects 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME WTD, LLC SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) POSTAL CODE COUNTRY CITY STATE 7c. MAILING ADDRESS RESTATE covered collateral ___ ASSIGN collateral DELETE collateral COLLATERAL CHANGE: Also check one of these four boxes: _ ADD collateral Indicate collateral: See Schedule A attached hereto for description of Collateral. This financing statement is filed in connection with a Mortgage and Security Agreement being filed simultaneously herewith, on which the appropriate mortgage tax has been paid. This financing statement should be cross-indexed in the real estate records.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: WTD, LLC

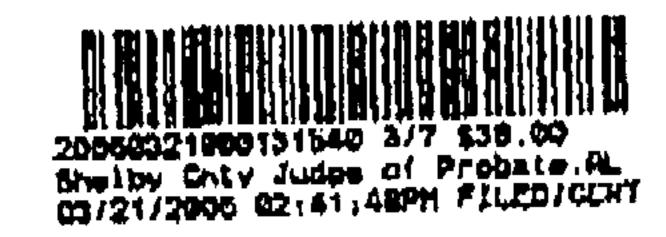
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20060321000131530 3/21/2006 CC AL Shelby 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION 12b. INDIVIDUAL'S SURNAME 20150928000338200 2/7 \$.00 FIRST PERSONAL NAME Shelby Cnty Judge of Probate, AL 09/28/2015 01:17:16 PM FILED/CERT **SUFFIX** ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME WTD, LLC SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 13b. INDIVIDUAL'S SURNAME 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): **Debtor Name and Address:** WTD, LLC - 100 APPLEGATE COURT, PELHAM, AL 35124 Secured Party Name and Address: WACHOVIA BANK, NATIONAL ASSOCIATION - P.O. BOX 2705, WINSTON-SALEM, NC 27101-0101 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: covers as-extracted collateral Sis filed as a fixture filing. See Attached covers timber to be cut 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

WACHOVIA BANK, NATIONAL

File with: Shelby, AL

18. MISCELLANEOUS: 50344968-AL-117 23729 - WELLS FARGO BANK - B



SCHEDULE "A" TO UCC FINANCING STATEMENT (DESCRIPTION OF COLLATERAL)

"Collateral" means the following assets, wherever located, whether now owned or hereafter acquired (and specifically excluding interests in any Wachovia Swap Documents): (A) the Mortgaged Property; (B) the Assigned Documents; and (C) all proceeds (including, but without limitation, insurance proceeds) of any of the property described above.

As used in this Schedule "A", "Borrower" shall mean the Debtor, and "Bank" shall mean the Secured Party; and all other capitalized words and phrases shall, except as otherwise defined below, have the meaning as set forth in that certain Credit Agreement dated as of February 28, 2006 (as amended from time to time, the "Credit Agreement") between Debtor and Secured Party, and in the case of any conflict between the meanings set forth below and the meanings set forth in the Credit Agreement, the broader meaning shall apply:

"Assigned Documents" means (i) the Assigned Leases, (ii) the Construction Documents; (iii) any and all other agreements entered into by Borrower with any property manager, broker, or other Person with respect to the development, management, leasing, or operation of the Mortgaged Property, (iv) any and all Governmental Approvals with respect to the Mortgaged Property, and (v) any and all operating, service, supply, and maintenance contracts with respect to the Mortgaged Property.

"Assigned Leases" means all leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the Mortgaged Property, and each modification, extension, renewal and guarantee thereof, including the Rents.

"Construction Documents" means any and all development plans and other agreements entered into by Borrower with any contractor, architect, engineer or other Person and relating to the development or construction of the Project, and any and all renewals, extensions or modifications thereof and guaranties of performance to Borrower thereunder.

"Land" means the "Land" as defined in the attached Schedule "A-1".

"Mortgaged Property" means the "Mortgaged Property" as defined in the attached Schedule "A-1".

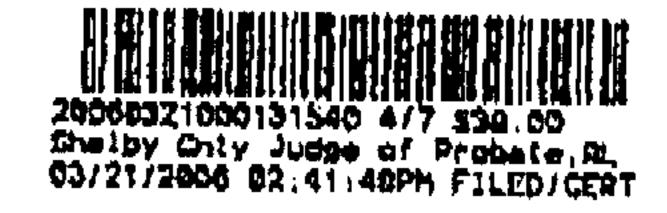
"Project" means the residential subdivision project and related site improvements to be constructed on the Land.

"Rents" means all the rents, issues, and profits now due and which may hereafter become due under or by virtue of the Assigned Leases, together with all claims and rights to the payment of money at any time arising in connection with any rejection or breach of any of the Assigned Leases under Bankruptcy Law, including without limitation, all rights to recover damages arising out of such breach or rejection, all rights to charges payable by a tenant or trustee in respect of the leased premises following the entry of an order for relief under Bankruptcy Law in respect of a tenant and all rentals and charges outstanding under the Assigned Leases as of the date of entry of such order for relief.

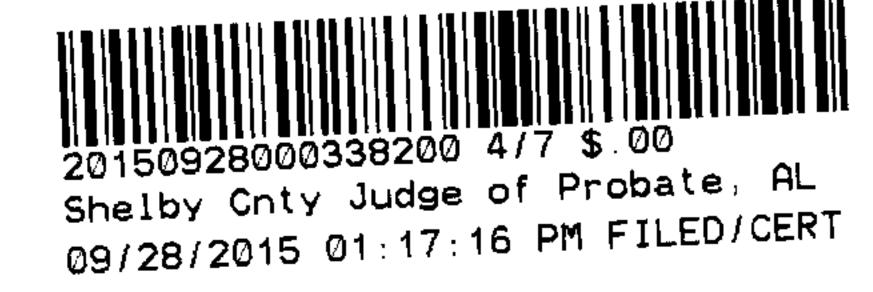
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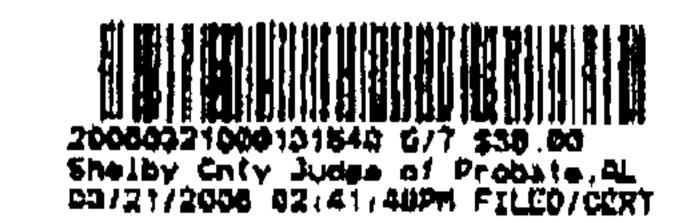
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"Wachovia Swap Documents" means any Swap Documents ontered into between any Borrower Party and any Bank Party.



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SCHEDULE "A-1" TO UCC FINANCING STATEMENT (DESCRIPTION OF MORTGAGED PROPERTY, LAND & IMPROVEMENTS)

All of Borrower's Interest in and to all of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, whether now owned or hereafter acquired, and including replacements and additions thereto (herein referred to collectively as the "Mortgaged Property"):

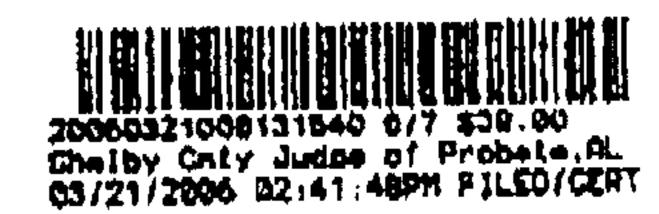
- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described in <u>Exhibit A</u> attached hereto and by this reference made a part hereof (the "Land");
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Borrower and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements");
- (c) All casements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Borrower;
- (d) All rents, issues, profits, revenues and proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Borrower of, in and to the same; and
- (e) All leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the Mortgaged Property, and each modification, extension, renewal and guarantee thereof (collectively,

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the "Assigned Leases"), including, without limitation, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of the Assigned Leases, together with all claims and rights to the payment of money at any time arising in connection with any rejection or breach of any of the Assigned Leases under Bankruptcy Law, including without limitation, all rights to recover damages arising out of such breach or rejection, all rights to charges payable by a tenant or trustee in respect of the leased premises following the entry of an order for relief under the Bankruptcy Law in respect of a tenant and all rentals and charges outstanding under the Assigned Lease as of the date of entry of such order for relief.

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EXHIBIT "A"

Commonce at the Northwest corner of the North half of the Northeast Quarter of Section 10, Township 20 South, Range 2 West; thence S 88'41'24" E. a distance of 736.94 feet; thence continue Easterly along said line a distance of 565.37 feet; thence N 00'17'16" W. a distance of 265.85 feet to the POINT OF BEGINNING; thence continue Northerly along said line a distance of 1037.67; thence S 88'33'33" E. a distance of 1323.28 feet; thence N 00'02'52" W. a distance of 307.98 feet; thence N 89'08'11" E. a distance of 300.17 feet; thence S 42'33'33" E. a distance of 107.02 feet; thence S 06'06'17" W. a distance of 244.04 feet; thence S 83'63'43" E. a distance of 34.13 feet; thence S 02'24'01" W. a distance of 150.57 feet; thence N 87'39'66" E. a distance of 58.19 feet; thence S 02'20'04" E. a distance of 270.00 feet; thence N 87'39'66" W. a distance of 142.95 feet; thence S 02'20'04" E. a distance of 163.00 feet; thence N 87'40'00" E. a distance of 51.51 feet; thence S 02'20'04" E. a distance of 94.24 feet; thence N 82'05'49" W. a distance of 397.45 feet to the point of a curve of a non tangent curve to the right, of which the radius point lies N 82'05'49" W. a radial distance of 375.00 feet; thence S outherly along the arc, through a central angle of 05'31'22", a distance of 36.15 feet; thence N 76'34'26" W. a distance of 208.36 feet; thence S 69'25'29" W. a distance of 1198.28 feet to the POINT OF BEGINNING.

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