

20150925000336250
09/25/2015 11:23:10 AM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0001599505



PREPARED BY: RICK SMITH
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

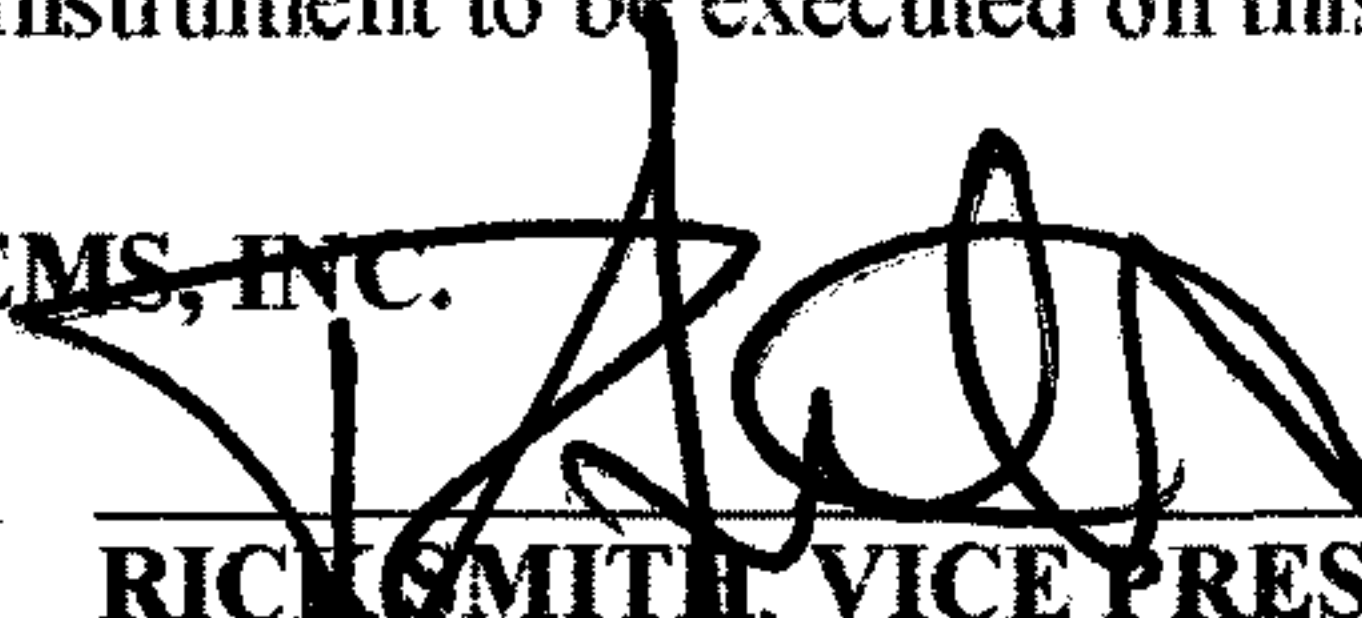
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 22, 2013** executed by **CHRISTOPHER WILDER A SINGLE MAN**, Mortgagor, located at **316 OLD BROOK LN BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 15, 2013** as Instrument No. **20130815000332200** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 22, 2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

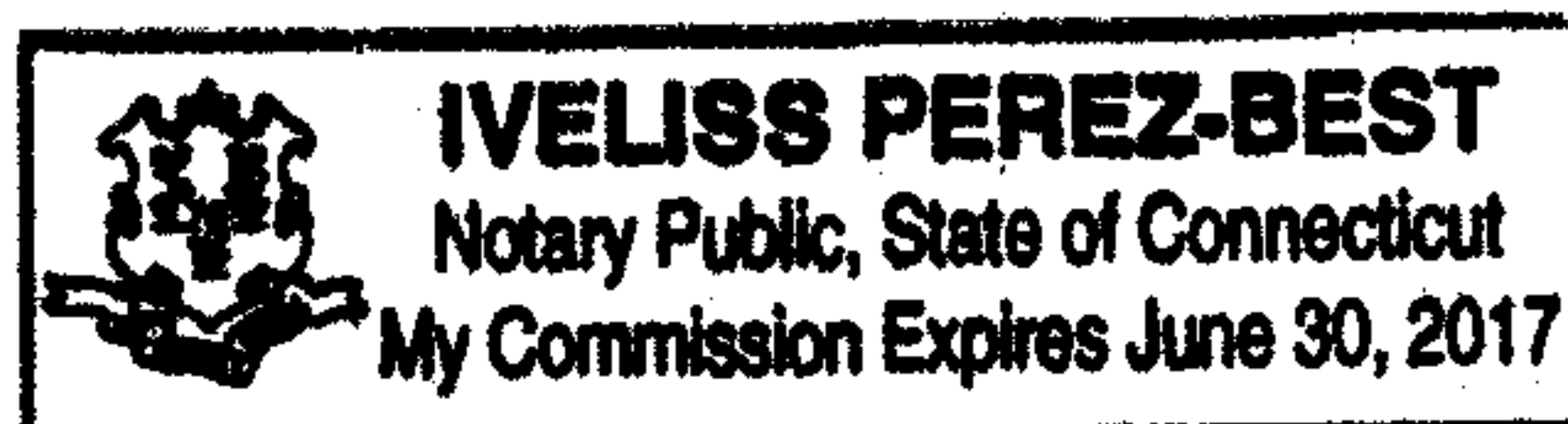

RICK SMITH, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss. meriden

On **SEPTEMBER 22, 2015**, before me, **IVELISS PEREZ-BEST**, personally appeared **RICK SMITH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


IVELISS PEREZ-BEST (COMMISSION EXP. 06/30/2017)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/25/2015 11:23:10 AM
\$14.00 CHERRY
20150925000336250



POD: 20150901

TM80801151M - LR - AL



Page 1 of 1

MIN: 100246007861304449
MERS PHONE: 1-888-679-6377