

THIS INSTRUMENT PREPARED BY:
Codi Feltman

TIMBERLINE RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge,
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20150925000335740 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/25/2015 10:18:15 AM FILED/CERT

LIEN FOR ASSESSMENTS

Timberline Residential Association, Inc. files this statement in writing, verified by oath of Angie Glass, as Manager of the, Timberline Residential Association Inc. who has personal knowledge of the facts herein set forth:

That said Timberline Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

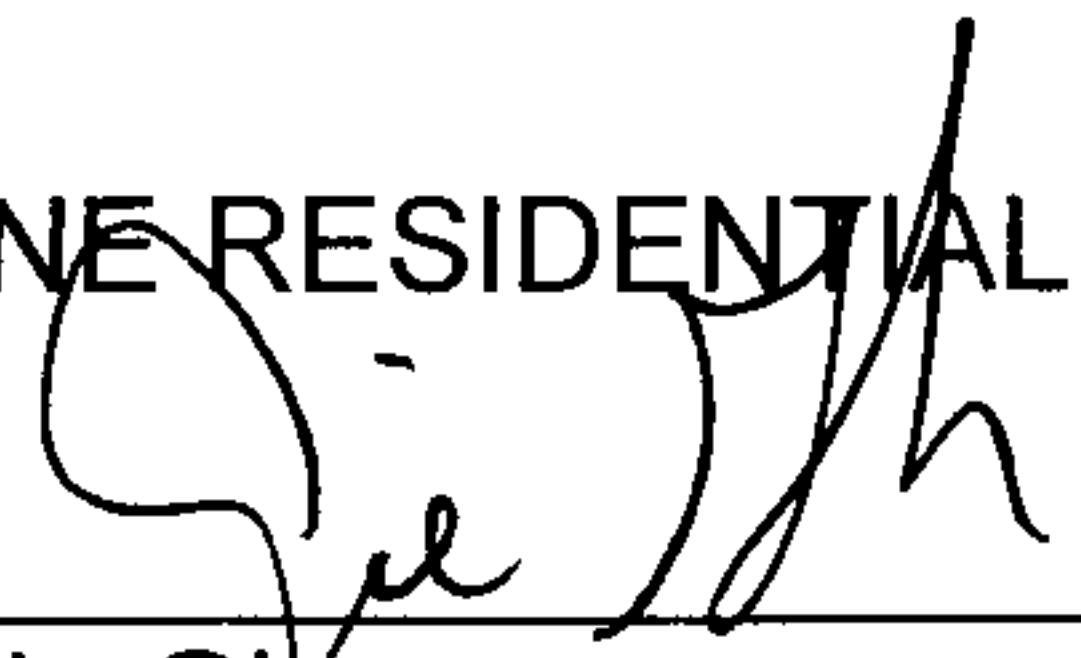
Lot 93, according to the Map and Survey of the Reserve at Timberline, as recorded in Map Book 34, Page 117, A, B, C, and D, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$678.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January 2015 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Timberline Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Timberline Residential, a Planned Residential Community, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Cassandra C. Howard.

TIMBERLINE RESIDENTIAL ASSOCIATION, INC.

BY:  _____

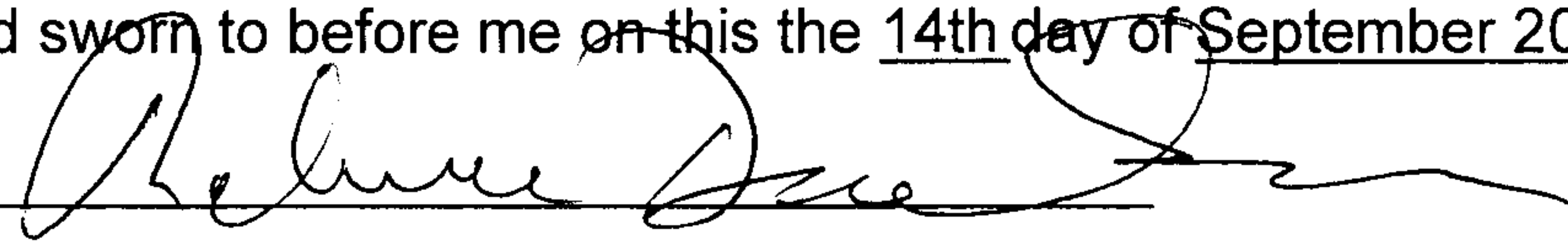
Angie Glass

ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Angie Glass, as Timberline Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 14th day of September 2015.

Notary Public:  _____

My commission expires:

3/20/16

