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ALABAMA

COUNTY OF SHELBY LOAN NO. 2000832075



PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

When Recorded Mail To: Security Connections, Inc., 240 Technology Drive, Idaho Falls, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 25, 2013 executed by MICHAEL L CHILDERS AND JANICE M CHILDERS, HUSBAND AND WIFE, Mortgagor, located at 881 BARKLEY DR ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 27, 2013 as Instrument No. 20130227000083050 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this SEPTEMBER 24, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

) ss.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 24, 2015, before me, MIRIAM SERNA, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MIRIAM SERNA (COMMISSION EXP. 05/18/2021)

NOTARY PUBLIC

MIRIAM SERNA NOTARY PUBLIC STATE OF IDAHO

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/25/2015 08:25:55 AM

POD: 20150831

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