

When Recorded Return To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**20150924000334530**  
**09/24/2015 10:58:53 AM**  
**REL 1/1**

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 28388517741

### **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20111123000356170** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **FRANCIS W RONCADORI AND PHYLLIS B RONCADORI, HUSBAND AND WIFE, AS JOINT TENANTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION** has caused its name to be signed **this 22nd day of September in the year 2015.**  
**PENTAGON FEDERAL CREDIT UNION**



**IVAN REINA**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2015, by Ivan Reina as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

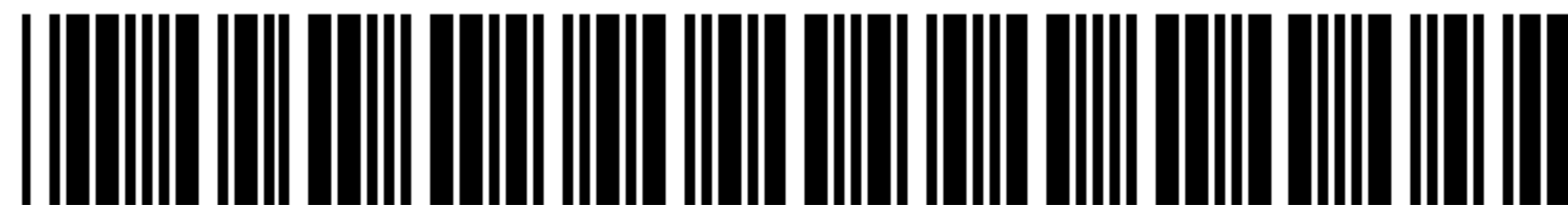


**DANIELLE KENNEDY - NOTARY PUBLIC**  
**COMM: EXPIRES 06/26/2017**



**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF031287**  
**Expires 6/26/2017**

PFCRC 392869221 5@ DOCR T2115092806 [C-1] ERCNAL1



\*D0012686062\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/24/2015 10:58:53 AM  
\$14.00 CHERRY  
20150924000334530

