

20150924000334110
09/24/2015 08:16:45 AM
REL 1/2

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

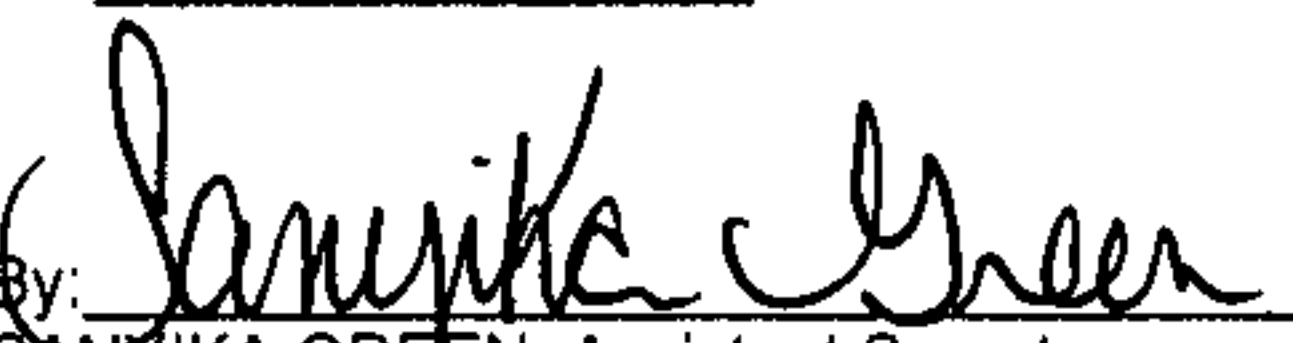
Nationstar Mortgage #:0608132486 "BROWN" Lender ID:ARX Shelby, Alabama
MIN #: 100535700016956432 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARLA L BROWN, A SINGLE WOMAN to secure payment of the principal sum of \$100,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION, in the County of Shelby, and the State of Alabama, Dated: 03/21/2007 Recorded: 03/29/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070329000143520, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS
On September 21st, 2015

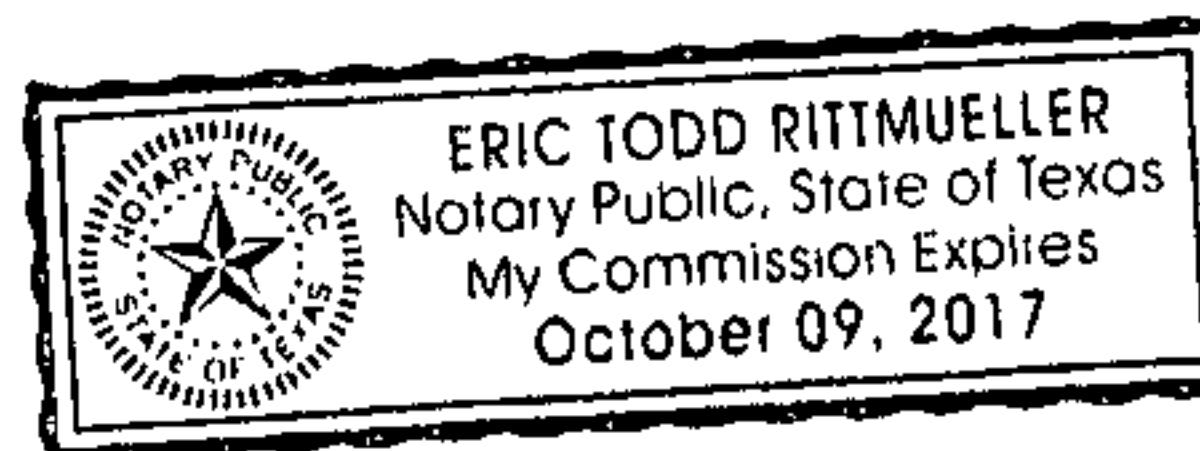
By: 
SANYIKA GREEN, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On September 21st, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ERIC TODD RITTMUELLER
Notary Expires: 10/09/2017



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

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Loan #: 0608132486
Borrower's Name: MARLA BROWN
Current Processor's Name: Bernardo Hernandez

DO NOT SEND THIS PAGE TO THE RECORDER!!

NUMBER OF NAMES ON DOCUMENT 3 (recorder charges by number of names)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/24/2015 08:16:45 AM
\$17.00 CHERRY
20150924000334110

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.