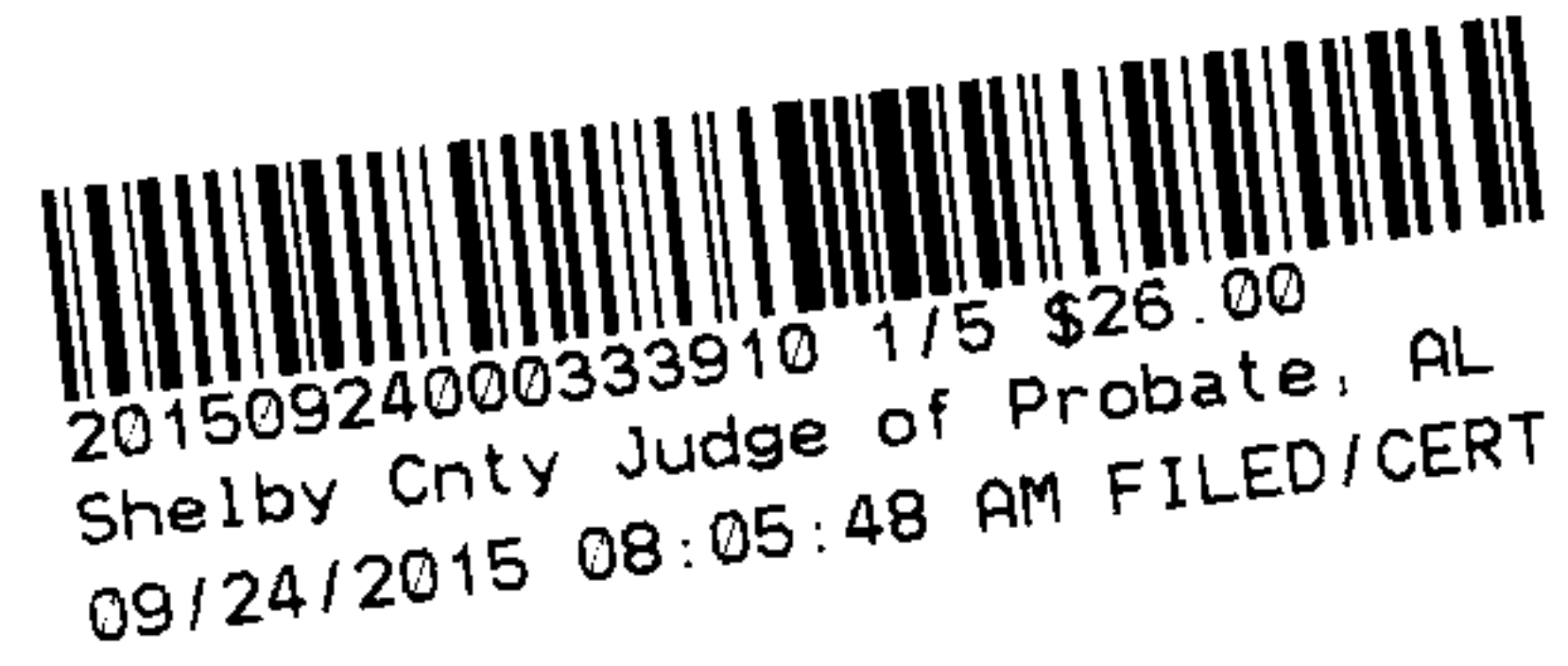


DRAFTED BY, RECORDING
REQUESTED BY

KATTEN MUCHIN ROSENMAN LLP
525 West Monroe Street
Chicago, Illinois 60661-3693
Attn: Melissa Langsdorf, Esq.



SPACE ABOVE THIS LINE FOR RECORDER'S USE

792914-3 JS

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING ("Assignment") is made as of August 21, 2015, by **GENERAL ELECTRIC CAPITAL CORPORATION**, having an address at 500 West Monroe Street, Chicago, Illinois 60661, in its capacity as administrative agent ("**Assignor**"), to and in favor of **ANTARES CAPITAL LP**, a Delaware limited partnership, as administrative agent ("**Assignee**"), having an address at 500 West Monroe Street, Chicago, Illinois 60661.

For good and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers, and endorses to Assignee, its successors and assigns, without recourse, representation or warranty, all its right, title and interest in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing encumbering the property legally described on Exhibit A attached hereto, which Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing is more particularly described on Exhibit B attached hereto (the "**Mortgage**").

MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA RECORDING TAX PURPOSES IS \$0.00.

Notices to Mortgagee shall be addressed to:

Antares Capital LP
500 West Monroe Street
Chicago, Illinois 60661
Attention: MailSouth, Inc. - Account Manager

With a copy to:

Antares Capital LP
500 West Monroe Street
Chicago, Illinois 60661
Attn: Linda Filardi

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first above written.

ASSIGNOR:

**GENERAL ELECTRIC CAPITAL
CORPORATION**

By: 

Name: SCOTT Harlinghouse

Its: Duly Authorized Signatory



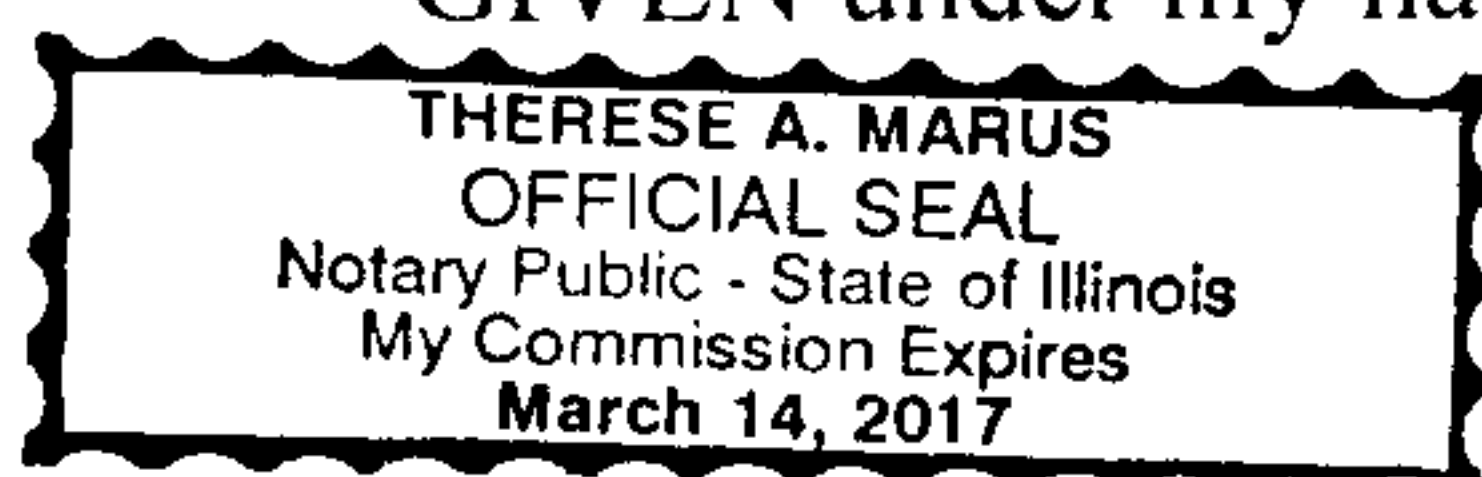
20150924000333910 2/5 \$26.00
Shelby Cnty Judge of Probate, AL
09/24/2015 08:05:48 AM FILED/CERT

Return to:
Corporation Service Company
Post Office Box 2969
Springfield, IL 62708

STATE OF Illinois)
COUNTY OF COOK)

I, Therese A. Marus, a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Scott Harlinghouse personally
known to me to be the Duly Authorized Signatory of GENERAL ELECTRIC CAPITAL CORPORATION a
Delaware corporation, and the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed and
delivered the said instrument as Duly Authorized Signatory of said corporation, pursuant to
authority given by the Board of Directors of said corporation, as his own free and voluntary act
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25 day of August, 2015.



Therese A. Marus
Notary Public

My Commission Expires:

March 14, 2017

20150924000333910 3/5 \$26.00
Shelby Cnty Judge of Probate, AL
09/24/2015 08:05:48 AM FILED/CERT

EXHIBIT A

LEGAL DESCRIPTION

A parcel of land situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 20 South, Range 3 West, described as follows:

Commence at the NW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14 go south 01 degrees 43 minutes 16 seconds east along the west boundary of said $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section for 242.10 feet to a point on a curve to the right on the northerly boundary of Highway 52, said curve having a central angle of 46 degrees 22 minutes 58 seconds and a radius of 632.72 feet; thence southeasterly along said curve 512.20 feet to the westerly boundary of Tenneyson Drive, thence (5) five courses along said westerly boundary as follows- go north 02 degrees 56 minutes 51 seconds east for 166.62 feet to the beginning of a curve to the right, having a central angle of 24 degrees 46 minutes 23 seconds and a radius of 275.44 feet; thence northerly along said curve 119.09 feet to the point of a tangent; thence north 27 degrees 43 minutes 13 seconds east for 36.01 feet to the beginning of a curve to the left, having a central angle of 45 degrees 34 minutes 40 seconds and a radius of 205.37 feet; thence northeasterly along said curve for 163.37 feet to the point of tangent; thence north 17 degrees 51 minutes 26 seconds west for 57.56 feet to the north boundary of said $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section; thence south 89 degrees 57 minutes 00 seconds west for 469.95 feet to the point of beginning.

Situated in Shelby County, Alabama.



20150924000333910 4/5 \$26.00
Shelby Cnty Judge of Probate, AL
09/24/2015 08:05:48 AM FILED/CERT

EXHIBIT B

DESCRIPTION OF MORTGAGE

Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by MailSouth, Inc., as Mortgagor, in favor of GENERAL ELECTRIC CAPITAL CORPORATION, as administrative agent and Mortgagee, dated as of December 15, 2010, and recorded as document number 20101222000431390 on December 22, 2010, with the Shelby County, Alabama Judge of Probate.

