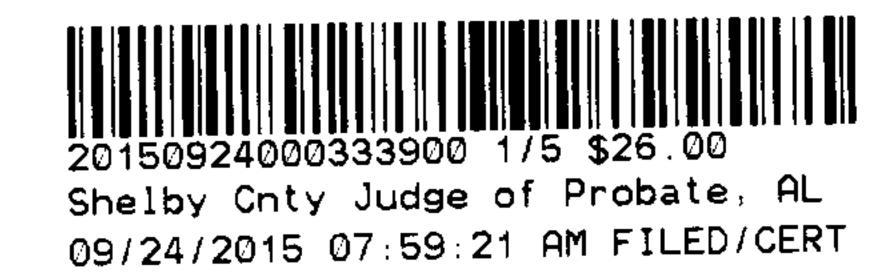
DRAFTED BY, RECORDING REQUESTED BY

KATTEN MUCHIN ROSENMAN LLP 525 West Monroe Street Chicago, Illinois 60661-3693 Attn: Melissa Langsdorf, Esq.



SPACE ABOVE THIS LINE FOR RECORDER'S USE

792914-2 JAS

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING ("Assignment") is made as of August 21, 2015, by GENERAL ELECTRIC CAPITAL CORPORATION, having an address at 500 West Monroe Street, Chicago, Illinois 60661, in its capacity as administrative agent ("Assignor"), to and in favor of ANTARES CAPITAL LP, a Delaware limited partnership, as administrative agent ("Assignee"), having an address at 500 West Monroe Street, Chicago, Illinois 60661.

For good and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers, and endorses to Assignee, its successors and assigns, without recourse, representation or warranty, all its right, title and interest in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing encumbering the property legally described on Exhibit A attached hereto, which Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing is more particularly described on Exhibit B attached hereto (the "Mortgage").

MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA RECORDING TAX PURPOSES IS \$0.00.

Notices to Mortgagee shall be addressed to:

Antares Capital LP
500 West Monroe Street
Chicago, Illinois 60661
Attention: MailSouth, Inc. - Account Manager

With a copy to:

Antares Capital LP 500 West Monroe Street Chicago, Illinois 60661 Attn: Linda Filardi IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first above written.

ASSIGNOR:

GENERAL ELECTRIC CAPITAL CORPORATION

By:

Ytc.

Scott house
Duly Authorized Signatory

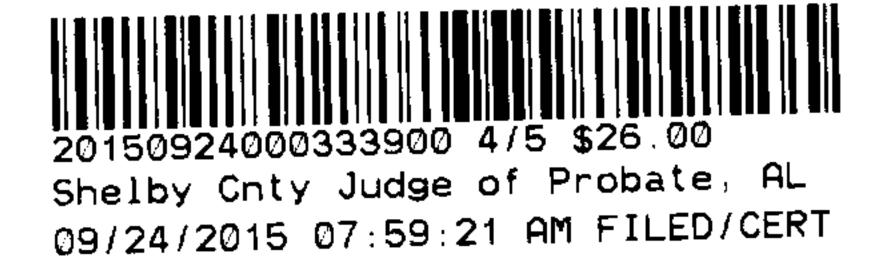
20150924000333900 2/5 \$26.00 20150924000333900 2/5 \$26.00 Shelby Cnty Judge of Probate, AL 09/24/2015 07:59:21 AM FILED/CERT

Return to: Corporation Service Company Post Office Box 2969 Springfield, IL 62708

STATE OF <u>Ilinois</u>) COUNTY OF <u>Cook</u>)
I, Therese A. Mans, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott having house personally known to me to be the Duly Authorital Signature of hereal electrical Capital Coeffe a corporation, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as Duly Authorital Signature of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 35 day of August, 2015. THERESE A. MARUS OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires March 14, 2017 Notary Public

My Commission Expires: March 14, 2017

EXHIBIT A



LEGAL DESCRIPTION

A parcel of land situated in the South half of the Southwest one-quarter of Section 14, Township 20 South. Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Lots 1 and 2 of Southeast Electric Services, as recorded in Map Book 32, Page 98, in the Office of the Judge of Probate, Shelby County, Alabama.

Also including an acreage parcel being further described as follows by metes and bounds:

Begin at the Southwest corner of Lot 2 of Southeast Electric Services; thence run in a Westerly direction for a distance of 106.34 feet to a point on the Easternmost right-of-way of Tennyson Drive said point also being on a curve to the left, said curve having a radius of 1010.74 feet, a central angle of 01 degree 23 minutes 43 seconds. a chord length of 24.61 feet, and an Interior angle to chord of 71 degrees 04 minutes 54 second and run in a Northeasterly direction along the arc of said curve and along said right-ofway for a distance of 24.61 feet to a point on a non-tangent line; thence turn an interior angle to the left from chord of 180 degrees 41 minutes 54 seconds and run in a Northeasterly direction for a distance of 28.17 feet to a curve turning to the right. said curve having a radius of 485.71 feet, a central angle of 11 degrees 56 minutes 26 seconds, a chord length of 101.04 feet, and an interior angle to the left to chord of 174 degrees 03 minutes 54 seconds; thence run in a Northeasterly direction along said curve and said right-of-way for a distance of 101.22 feet to curve turning to the right, said curve having a radius of 225.21 feet, a central angle of 13 degrees 52 minutes 29 seconds, a chord length of 54.40 feet, and an interior angle to the left from chord of 166 degrees 53 minutes 37 seconds; thence run in a Northeasterly direction along said arc and along said right-of-way for a distance of 54.54 feet to a curve turning to the left, said curve having a radius of 587.39 feet, a central angle of 01 degree 16 minutes 06 seconds, a chord length of 13.00 feet, and an interior angle to the left to chord of 174 degrees 13 minutes 51 seconds; thence run in a Northeasterly direction along the arc of said curve and along said right-of-way line for a distance of 13.00 feet; thence leaving said right of way turn and interior angle to the left from chord of 44 degrees 54 minutes 34 seconds and run in a Southerly direction for a distance of 195.26 feet to the POINT OF BEGINNING. Said parcel contains 12,337 square feet or 0.28 acres more or less.

EXHIBIT B

DESCRIPTION OF MORTGAGE

Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by MailSouth Properties, LLC, as Mortgagor, in favor of GENERAL ELECTRIC CAPITAL CORPORATION, as administrative agent and Mortgagee, dated as of December 15, 2010, and recorded as document number 20101222000431400 on December 22, 2010 with the Office of the Shelby County, Alabama Judge of Probate.

20150924000333900 5/5 \$26.00 20150924000333900 5/5 \$26.00 Shelby Cnty Judge of Probate, AL 09/24/2015 07:59:21 AM FILED/CERT