

State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Donald D Dawkins and Landa B Dawkins, husband and wife

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 2/22/2008


Modification of Mortgage on 02/13/13

to secure the debt or other obligation in the amount of _____
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
03/07/08 Modification of Mortgage recorded on 03/04/13

in the Judge of Probate for Shelby County, Alabama
and is indexed as Instrument# 20080307000094850 **Modification of Mortgage indexed as 20130304000089290**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 68 Cedar Lane, Columbiana, Alabama 35051
and legally described as:

SEE ATTACHED EXHIBIT "A"


20150922000332300 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/22/2015 12:58:36 PM FILED/CERT

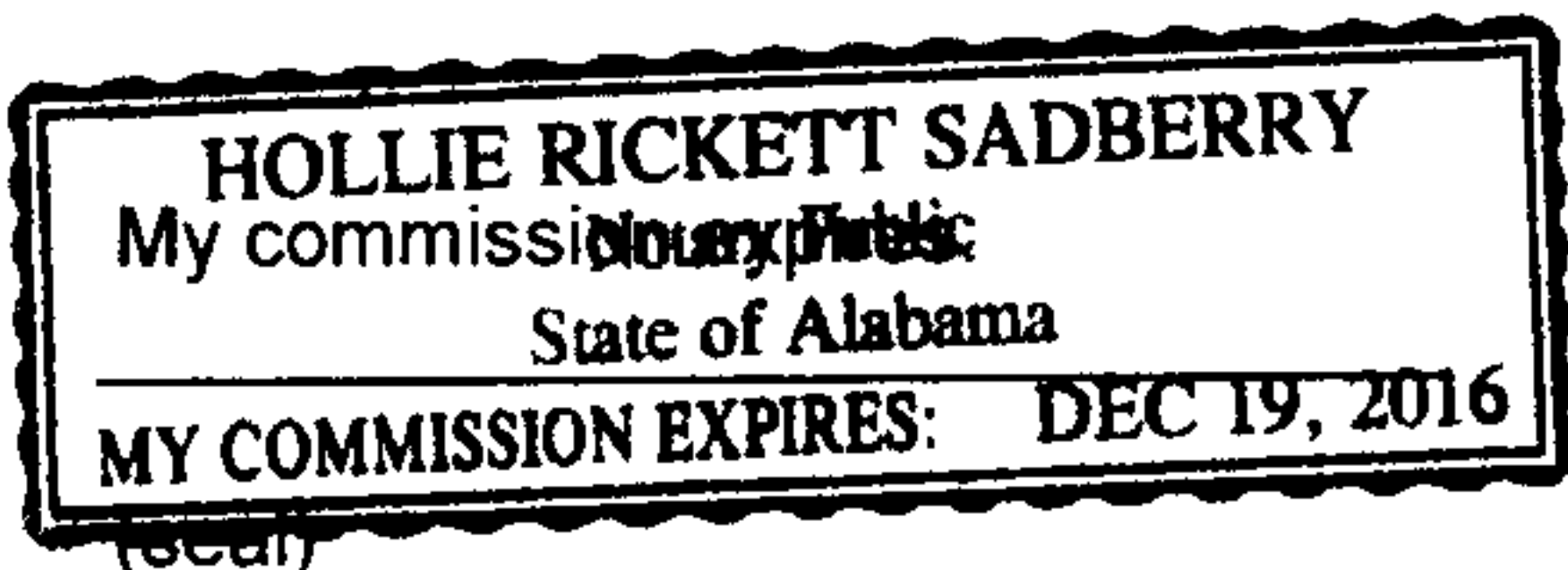
LENDER:
Denise Clements (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 21st day of September, 2015



Hollie Rickett SADBERRY
Notary Public

20150922000332300 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/22/2015 12:58:36 PM FILED/CERT

EXHIBIT A

Commence at the NE corner of the SE 1/4 of NE 1/4 of Section 36, Township 21 South, Range 1 West; thence run South along said 1/4-1/4 line a distance of 924.31 feet; thence turn an angle of 85 degrees 36 minutes 18 seconds right and run a distance of 2408.47 feet to the point of beginning; thence continue along last described course a distance of 128.64 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds right and run a distance of 141.73 feet; thence turn an angle of 86 degrees 41 minutes 51 seconds left and run a distance of 191.42 feet; thence turn an angle of 73 degrees 26 minutes 49 seconds right to the chord of a curve to the left and run a distance of 75.07 feet along the chord of said curve; thence turn an angle of 105 degrees 43 minutes 37 seconds right from the chord of said curve and run a distance of 275.00 feet; thence turn an angle of 05 degrees 34 minutes 14 seconds right to the chord of a curve to the right and run a distance of 95.30 feet along the chord of said curve; thence turn an angle of 91 degrees 03 minutes 32 seconds right from the chord of said curve and run a distance of 203.16 feet to the point of beginning.

According to the survey of Rodney Shiflett, dated February 17, 1998.

