

Satisfaction of Mortgage/Lien Release

20150922000331640

09/22/2015 10:23:11 AM

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This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 25052660

MIN: 100266700608009736

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Superior Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Kathryn E Gibson & Scott A Gibson, wife and husband**

Dated: **March 2, 2010**

Date Recorded: **March 8, 2010 and re-recorded on April 27, 2010**

Document/Instrument #: **20100308000067140 and re-recorded under 20100427000128800**

Mortgage Book/Liber/Reel #:

Page No:

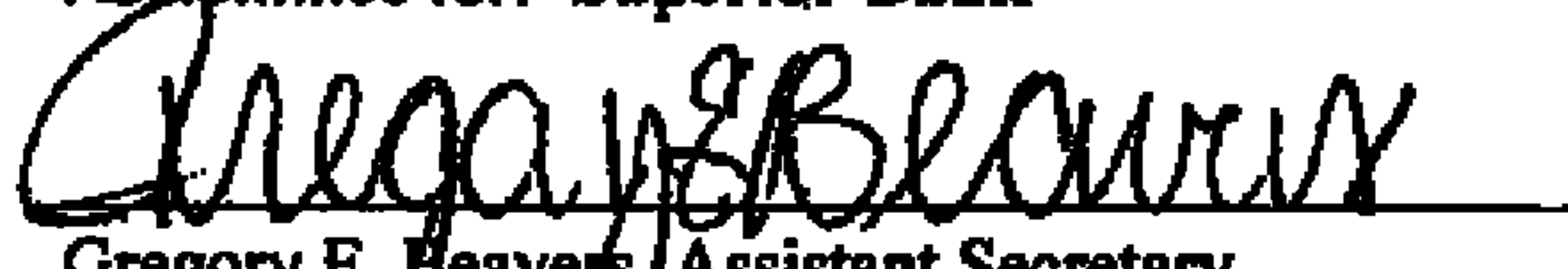
County: **SHELBY**

State: **Alabama**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16th day of September, 2015.

Mortgage Electronic Registration Systems, Inc.

As nominee for: **Superior Bank**

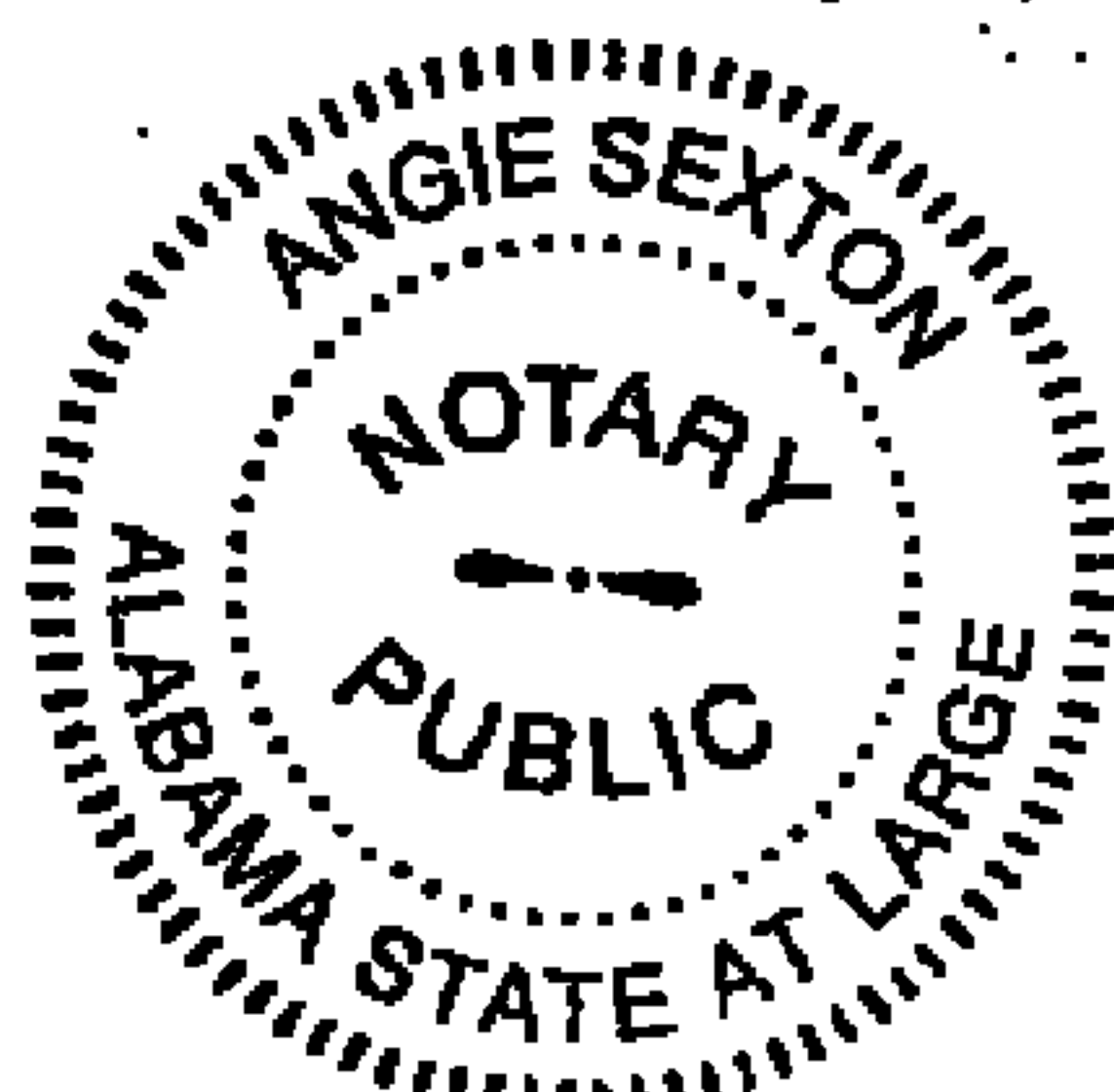

Gregory E. Beavers, Assistant Secretary

State of **ALABAMA**)

County of **MONTGOMERY**)

On the 16th day of September, 2015 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/22/2015 10:23:11 AM
\$14.00 CHERRY
20150922000331640

