

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

20150922000331630  
09/22/2015 10:22:33 AM  
REL 1/1

**State of Alabama**

Lender Loan Number: 25052661  
MIN: 100266700608018299

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Superior Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Kathryn E Gibson & Scott A Gibson, wife and husband

Dated: March 2, 2010

Date Recorded: March 8, 2010 and re-recorded on April 27, 2010

Document/Instrument #: 20100308000067150 and re-recorded under 20100427000128810

Mortgage Book/Liber/Reel #:

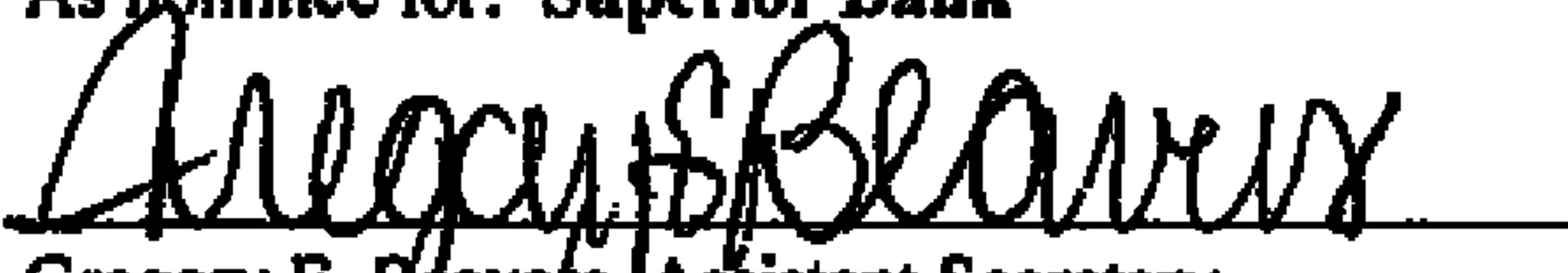
Page No:

County: SHELBY

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16<sup>th</sup> day of September, 2015.

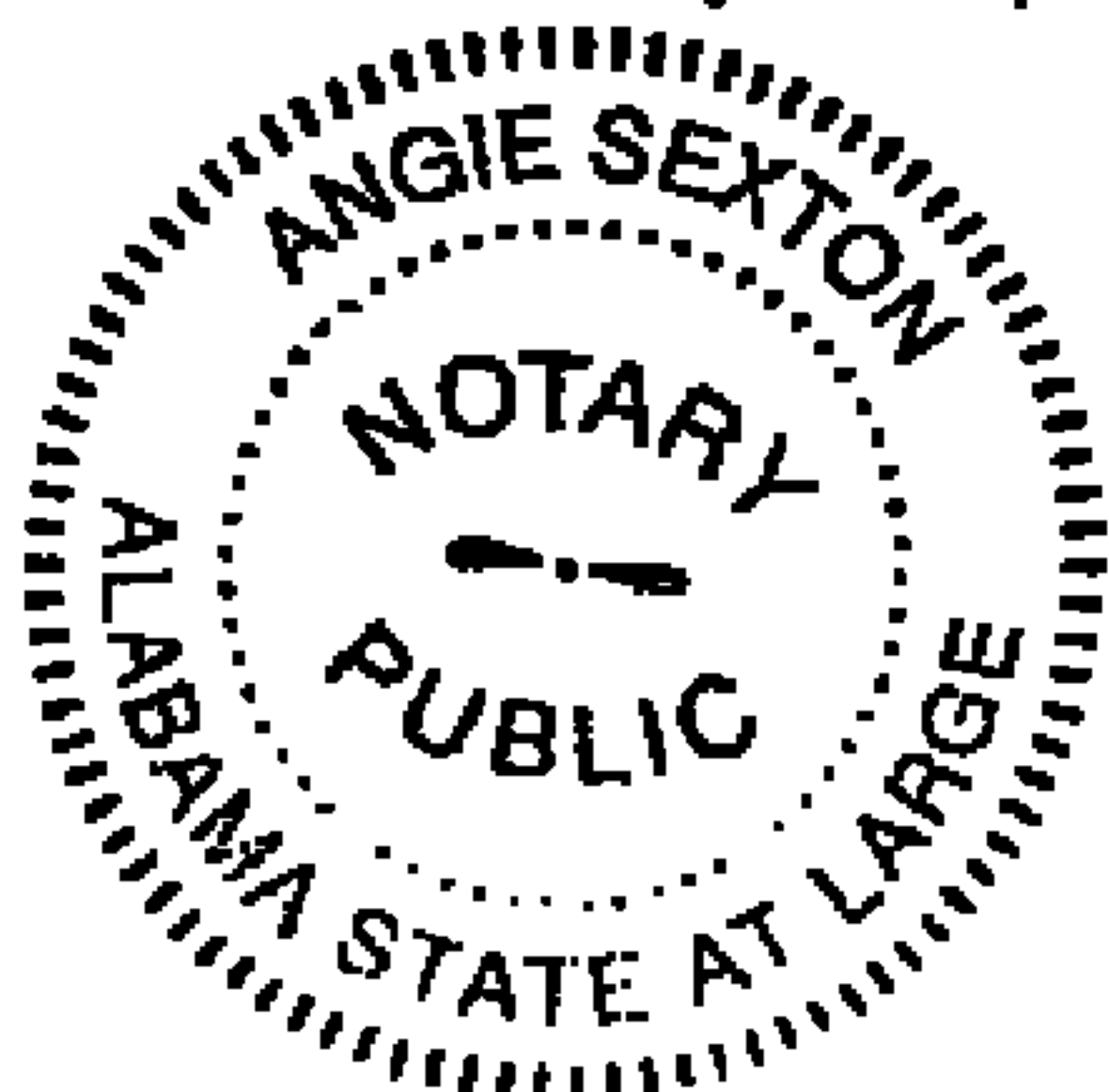
Mortgage Electronic Registration Systems, Inc.  
As nominee for: Superior Bank

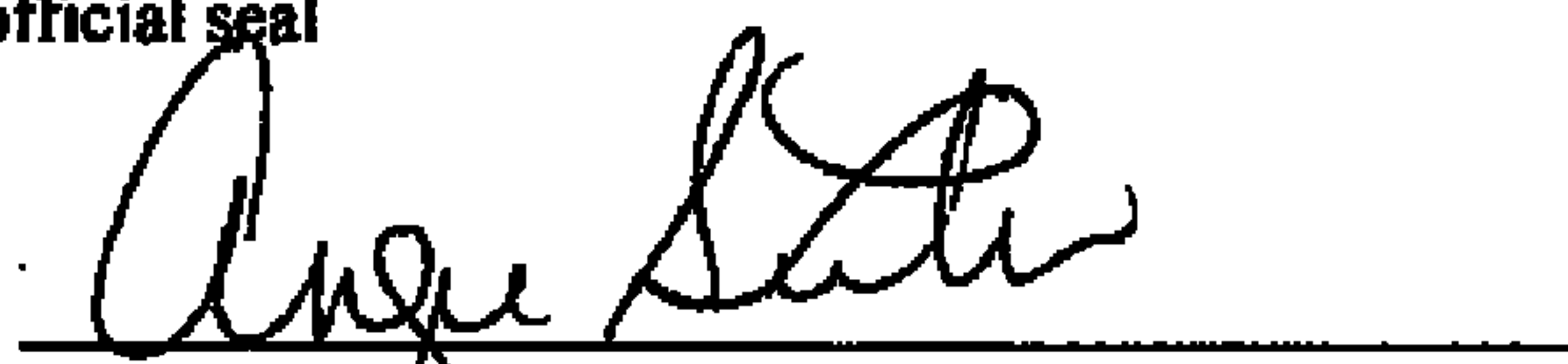
  
Gregory E. Beavers, Assistant Secretary

State of ALABAMA )  
:  
County of MONTGOMERY )

On the 16<sup>th</sup> day of September, 2015 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/22/2015 10:22:33 AM  
\$14.00 CHERRY  
20150922000331630

