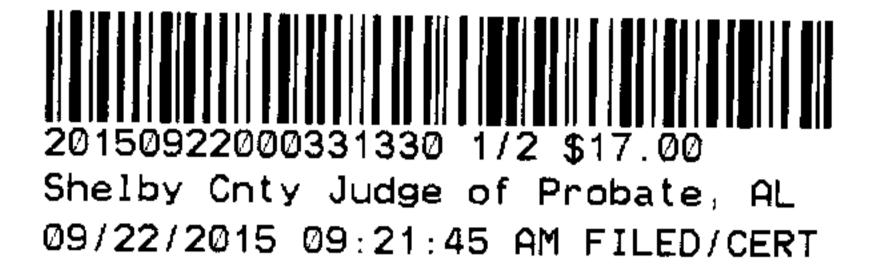
After Recording Return To:
TJC MORTGAGE, INC.
3168 CAHABA HEIGHTS RD.
BIRMINGHAM, ALABAMA 35243



[Space Above This Line For Recording Data] —

ASSIGNMENT OF MORTGAGE

Loan Number: 2001925906 BRIMER

MIN: 100052220019259067 MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD., BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MAY 22, 2015, EXECUTED BY CYNTHIA C. BRIMER TO TJC MORTGAGE, INC..

and recorded either:

concurrently herewith; or

on June 1, 2015

in book

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 10-1-02-0-009-0147.00



Signed on the 22nd day of May, 2015 A.D.	
TJC MORTGAGE, INC., A ALABAMA CORPORATION	
By: M Call	(Seal
Title: Meinciple	
State of ALABAMA	
County of SHELBY	
Casey 4hn Ausons	(name of officer)
a Notary Public in and for said County in said State (or for said State at Large), her	eby certify that
whose name as	(title) of the
(Name of corporation/limited liability company/partnersha ALABAMA CORPORATION [Type of entity (e.g, corporation)]	nip), is signed to the foregoing
Assignment of Mortgage, and who is known to me, acknowledged in the state of the st	ged before me on this day that
being informed of the contents of the above and foregoing Assignment of he/she, as such and with fu (officer/member/manager/partner/agent)	Ill authority, executed the same
voluntarily for and as the act of said <u>ALABAMA CORPORATION</u> (Type of entity)	on the day the
same bears date.	
Given under my hand (and official seal of office) this 22nd day of Mu	<u>4,2005</u>
Capuja	m Austus
My commission expire	Notary Public es: Dalaa
(Seal) This Intromedatives prepared by:	
A FRANKLING WELLCAN MCRICAGE COMPANY 1. 501 CORPORATE CENTRE DRIVE, SUITE 400 FRANKLIN, IN 37067	

ALABAMA ASSIGNMENT OF MORTGAGE - MERS AL.MZA 05/24/13

Page 2 of 2

DocMagic **হ**েল্যাঙ্জ www.docmagic.com

