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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141				
B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolterskluwer.cc	om.			
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 14954 - GF	RANDBRIDGE			
CT Lien Solutions 5003 P.O. Box 29071 Glendale, CA 91209-9071 ALA	35967 L		22000330890 1/7 \$41.00 Cnty Judge of Probate	
	URE	09/22/	2015 08:41:45 AM FILED	/CERT
File with: Shelby, AL		THE ABOVE SPACE	E IS FOR FILING OFFICE U	JSE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20051123000611140 11/23/2005 CC AL Shelby		1b. This FINANCING STATEM (or recorded) in the REAL Filer: attach Amendment Adde	ENT AMENDMENT is to be filed ESTATE RECORDS ndum (Form UCC3Ad) <u>and</u> provide De	[for record] btor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	ve is terminated with	respect to the security interest(s)	of Secured Party authorizing this	Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7l For partial assignment, complete items 7 and 9 and also indicate affected		<del></del>	signor in item 9	
4. X CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law	ove with respect to t	he security interest(s) of Secured F	Party authorizing this Continuation	n Statement is
5. PARTY INFORMATION CHANGE:				
Check one of these two boxes:	<u>one</u> of these three box IANGE name and/or a m 6a or 6b; <u>and</u> item 7		: Complete item DELETE nam and item 7c to be deleted	e: Give record name
This Change affects Debtor or Secured Party of record item  6. CURRENT RECORD INFORMATION: Complete for Party Information Change			ing item /c to be deleted	in item 6a or 6b
6a. ORGANIZATION'S NAME Attic Plus Storage IV, LLP	<u>ус рістідо сіну <u>сіте</u></u>			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	n Change - provide only s	one name (7a or 7b) (use exact, full name; d	o not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S SURNAME			<u>-</u>	- · • ·
INDIVIDUAL'S FIRST PERSONAL NAME	· · · · · · · · · · · · · · · · · · ·			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7. MAU INO ADDDECO	LOITY		CTATE DOCTAL CODE	COLINITOV
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:	ADD collateral	DELETE collateral R	ESTATE covered collateral	ASSIGN collateral
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A If this is an Amendment authorized by a DEBTOR, check here and provi	AMENDMENT: Proide name of authorizing		me of Assignor, if this is an Assign	ment)
Pa. ORGANIZATION'S NAME LaSalle Bank National Association, as Trustee for the Corp., Commercial Mortgage Pass-Through Certifica	e Registered H Ites, Series 200	olders of J.P. Morgan Ch 06-CIBC14	ase Commercial Mortga	ge Securities

FIRST PERSONAL NAME

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

Berkadia

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Attic Plus Storage IV, LLP

850054187

9b. INDIVIDUAL'S SURNAME

50035967

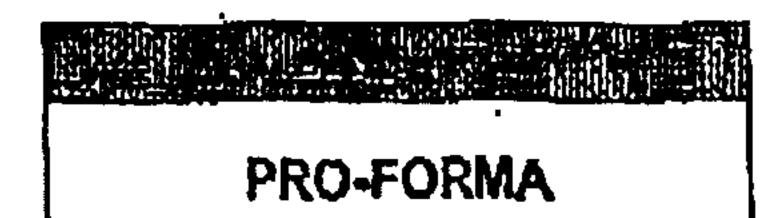
#### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

. INITIAL FINANCING STATEMENT FILE NUMBER: Same as ite $0.051123000611140 - 11/23/2005$ CC AL Shelby			
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same			
12a. ORGANIZATION'S NAME LaSalle Bank National Association, as Trusto J.P. Morgan Chase Commercial Mortgage S	ee for the Registered Holders of		
Mortgage Pass-Through Certificates, Series			<b>2</b>
12b. INDIVIDUAL'S SURNAME		20150922000330890 2/7 \$41.00	
FIRST PERSONAL NAME		Shelby Cnty Judge of Probate, 09/22/2015 08:41:45 AM FILED/C	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
3. Name of DEBTOR on related financing statement (Name of a cone Debtor name (13a or 13b) (use exact, full name; do not on	current Debtor of record required for indexing purpos	ses only in some filing offices - see Instruction item	
13a. ORGANIZATION'S NAME Attic Plus Storage IV, LLP			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Salle Bank National Association, as Trustee for the Fortgage Pass-Through Certificates, Series 2006-CIBC	C14 - 135 South LaSalle Street, Suite 1629	5 , Chicago, IL 60603	
ecured Party Name and Address: aSalle Bank National Association, as Trustee for the Flortgage Pass-Through Certificates, Series 2006-CIBC the complete information for Authorizer number 1 aSalle Bank National Association, as Trustee for the Flortgage Pass-Through Certificates, Series 2006-CIBC	C14 - 135 South LaSalle Street, Suite 1625  Registered Holders of J.P. Morgan Chase	5 , Chicago, IL 60603	
aSalle Bank National Association, as Trustee for the Flortgage Pass-Through Certificates, Series 2006-CIBC he complete information for Authorizer number 1  aSalle Bank National Association, as Trustee for the Flortgage Pass-Through Certificates, Series 2006-CIBC	C14 - 135 South LaSalle Street, Suite 1629	5 , Chicago, IL 60603  Commercial Mortgage Securities Corp.,	
aSalle Bank National Association, as Trustee for the Fortgage Pass-Through Certificates, Series 2006-CIBC me complete information for Authorizer number 1  aSalle Bank National Association, as Trustee for the Fortgage Pass-Through Certificates, Series 2006-CIBC ortgage Pass-Through Certificates, Series 2006-CIBC ortgage Pass-Through Certificates and the series are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are considered as a series of the Fortgage Pass-Through Certificates are	Registered Holders of J.P. Morgan Chase C14  17. Description of See attac	5 , Chicago, IL 60603  Commercial Mortgage Securities Corp.,	
asalle Bank National Association, as Trustee for the Flortgage Pass-Through Certificates, Series 2006-CIBC the complete information for Authorizer number 1  asalle Bank National Association, as Trustee for the Flortgage Pass-Through Certificates, Series 2006-CIBC to the flortg	Registered Holders of J.P. Morgan Chase C14  17. Description of See attac	5 , Chicago, IL 60603  Commercial Mortgage Securities Corp.,	



# LOAN POLICY

EXHIBIT "A" (continued)



109831

Tract D

Parcel !

5320 Highway 280 Legal Description

A percel of land situated in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said ½ ½ section; thence westerly along the southerly line of said ½ ½ section, a distance of 799.85 feet; thence 90°50'30" right in a northerly direction a distance of 237.82 feet to the point of beginning; thence continue northerly along the last described course a distance of 933.62 feet to the southeasterly right of way line of U.S. Highway No. 280; thence 97°02' left, in a southwesterly direction along the said right of way line of U.S. Highway 280, a distance of 70.63 feet; thence 82°58' left, in a southerly direction a distance of 374.00 feet; thence 90" right, in a westerly direction, a distance of 104.70 feet; thence 90" left, in a southerly direction, a distance of 552.71 feet; thence 90°34' left, in a easterly direction, a distance of 174.71 feet to the Point of Beginning.

#### Parcel II:

A parcel of land situated in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of the sald ½ - ½ section; thence Westerly along the south line of said ½ ½ section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right in a Northerly direction a distance of 122.82 feet to the point of beginning; thence continue Northerly along the last described course a distance of 948.62 feet the Southeasterly right of way line of U.S. Highway No. 280; thence 97 degrees 02 minutes left, in a Southwesterly direction along the said right of way line of U.S. Highway No. 280, a distance of 201.21 feet; thence 82 degrees 58 minutes left, in a Southerly direction a distance of 925.96 feet; thence 90 degrees 34 minutes left, in an easterly direction a distance of 199.71 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with a 24 foot strip described as follows:

A parcel of land located in the SE ¼ of the SE ¼ of Section 31. Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

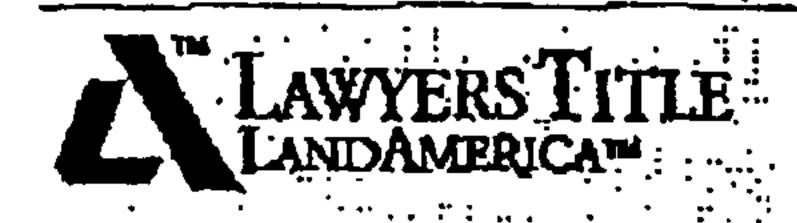
Commence at the SE corner of sald ¼ - ¼ section, thence Westerly along the South line of sald ¼ - ¼ section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet; thence 90 degrees 34 minutes left in a Westerly direction, a distance of 169.71 feet to the point of beginning; thence continue along last described course a distance of 24.00 feet; thence 90 degrees 34 minutes right in a Northerly direction, a distance of 926.64 feet to a point on the Southeasterly right of way line of U.S. Highway # 280; thence 82 degrees 58 minutes right in a Northeasterly direction and along sald right of way of U.S. Highway #280, a distance of 24.18 feet, thence 97 degrees 02 minutes right in a Southerly direction a distance of 929.36 feet to the point of beginning.

ALTA Loan / Construction Loan Exhibit "A"



Shelby Cnty Judge of Probate, AL 09/22/2015 08:41:45 AM FILED/CERT

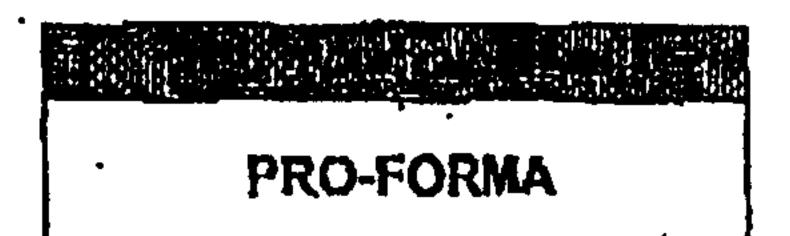
Page 5 of 13



# LOAN POLICY

EXHIBIT "A" (continued)

109831



Less and Except a 6 foot strip described as follows:

A parcel of land located in the SE ½ of the SE ½ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said ½ - ½ section, thence Westerly along the South line of said ½ - ½ section a distance of 799.85 feet, thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet; thence 90 degrees 34 minutes left in a Westerly direction a distance of 193.71 feet to the point of beginning; thence continue along last described course a distance of 6.00 feet; thence 90 degrees 34 minutes right in a Northerly direction a distance of 925.96 feet to a point on the Southeasterly right of way line of U.S. Highway #280; thence 82 degrees 58 minutes right in a Northeasterly direction and along said right of way line of U.S. Highway #280 a distance of 6.05 feet; thence 97degrees 02 minutes right in the a Southerly direction, a distance of 926.64 feet to the point of beginning.

Less and except Parcel I described above.

#### Tract E

### Parcel

(3357 Pelham Parkway Legal Description)

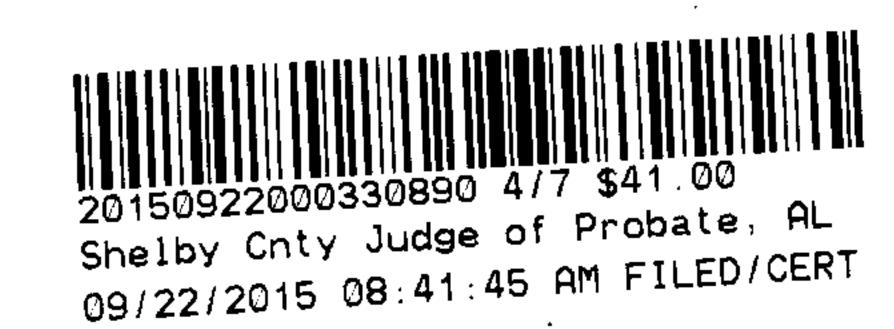
Commence at the Southwest corner of said Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31, thence 106°54'35° left and along and with said Easterly right of way a distance of 863.29 feet to an iron pln found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right, said curve having a radius of 1,110.67 feet and a central angle of 5°12'35"; thence along the arc of said curve and Easterly right of way a distance of 52.36 feet to the Point of Beginning; thence continue along said curve to the right having a radius of 1,110.67 feet, a distance of 48.63 feet; thence 102°10'38" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 361.50 feet; thence 73°04'17" right a distance of 160.57 feet; thence 106°47'30" right a distance of 293.05 feet; thence 90°00'00" right a distance of 106.12 feet; thence 90°00'00" left a distance of 103.58 feet to the Point of Beginning.

#### Parcel II

#### Tract I:

Commence at the Southwest corner of said Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet to the

ALTA Loan / Construction Loan Exhibit "A"

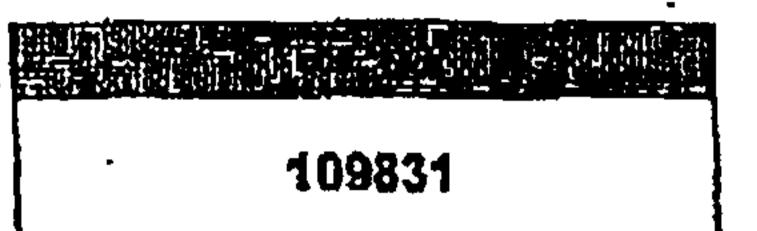


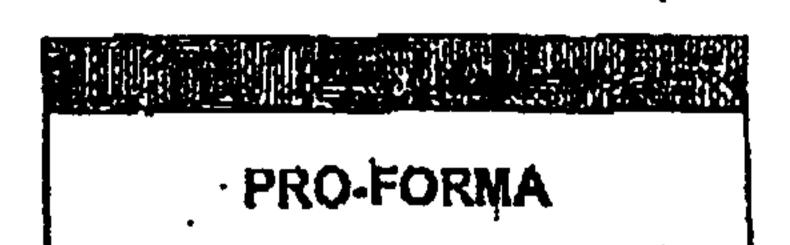
Page 6 of 13



# LOAN POLICY

EXHIBIT "A" (continued)





point of beginning; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right, said curve having a radius of 1,110.67 feet and a central angle of 5°12'35"; thence along the arc of said curve and Easterly right of way a distance of 100.99 feet; thence 102°10'38" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 361.50 feet; thence 73°04'17" right a distance of 160.00 feet; thence 106°47'30" right a distance of 364.78 feet to the point of beginning.

Less and except the following:

Commence at the Southwest corner of said Section 24; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet to the point of beginning; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right said curve having a radius of 1,110.67 feet and a central angle of 2°38'24"; thence along the arc of said curve and Easterly right of way a distance of 51.18 feet; thence 104°36'36" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 103.58 feet; thence 90°00'00" right a distance of 96.00 feet; thence 90°00'00" right a distance of 75.00 feet to the point of beginning.

#### Tract-II:

Commence at the Southwest, corner of said Section 24; thence Easterly along the South line of said Section a distance of 974.97 feet to the intersection of said section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found and the point of beginning; thence 00°24'33"R left and along and with said Easterly right of way a distance of 10.62 feet; thence 107°15'00" right and leaving said Easterly right of way a distance of 364.78 feet; thence 73°12'30" right a distance of 10.67 feet; thence 106°47'30" right a distance of 364.61 feet to the point of beginning.

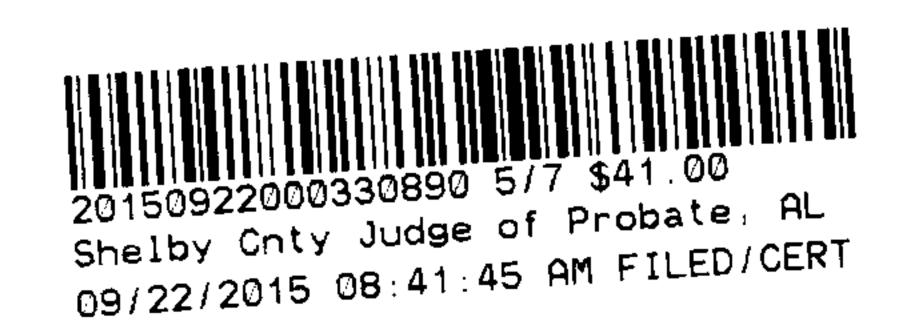
Less and Except the following:

Commence at the Southwest corner of said Section 24; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54"35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found and the point of beginning; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet; thence 107°15'00" right and leaving said Easterly right of way a distance of 75.00; thence 90"00'00" right a distance of 10.12 feet; thence 90"00'00" right a distance of 71.78 feet to the point of beginning.

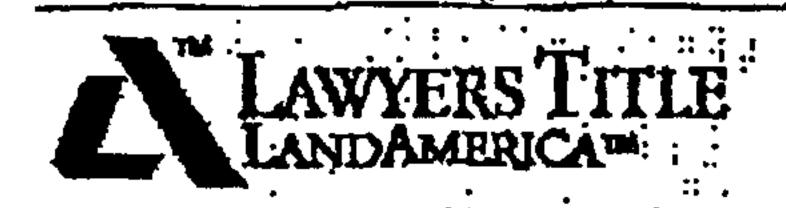
All being situated in Shelby County, Alabama.

Less and except Parcel I described above.

ALTA Loan / Construction Loan Exhibit "A"



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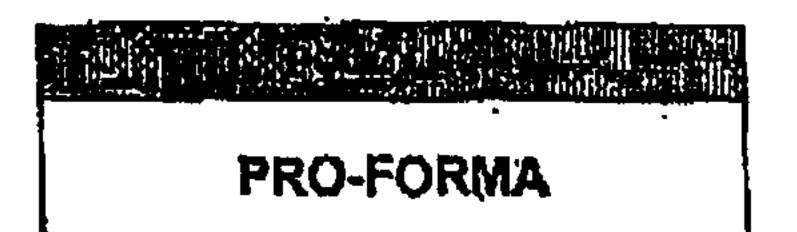
109831

# Lawyers Title Insurance Corporation

# LOAN POLICY

EXHIBIT "A"





Tract F

Parcel I

2611 Pelham Parkway (US Highway 31) Legal Description

A parcel of land situated in the West half of the Southwest quarter of Section 6, Township 20 South, Range 2 West and the East half of the Southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

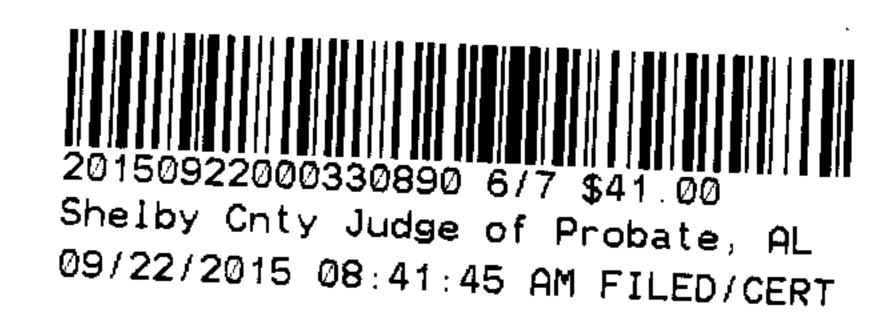
Commence at the Southwest corner of said Section 6 and run thence Northwardly along the West line of said Section 6 for 412.00 feet to the point of beginning; thence continue along last described course, a distance of 723.07 feet; thence 27 degrees 49 minutes 13 seconds right, in a Northeasterly direction, a distance of 189.62 feet; thence 97 degrees 36 minutes 13 seconds left, in a Northwesterly direction, a distance of 258.28 feet to a point on the Southeasterly right-of-way line of U.S. Highway No. 31; thence turn right 97 degrees, 17 minutes, and run Northeastwardly and along said Southeasterly right-of-way line for 66.55 feet; thence turn right 82 degrees, 43 minutes and run Southeastwardly for 217.80 feet; thence turn left 82 degrees, 43 minutes and run Northeastwardly for 18.14 feet, thence turn right 88. degrees, 53 minutes and run. Southeastwardly for 165.79 feet to a point on the North line of the Southwest quarter of Southwest quarter of Section 6. Township 20 South, Range 2 West; thence turn left 24 degrees, 23 minutes and run Eastwardly and along sald Northerly line for 252.00 feet; thence turn 116 degrees, 37 minutes, 49 seconds right, in a southwesterly direction, a distance 1022.60 feet to the Point of Beginning.

## Parcel II

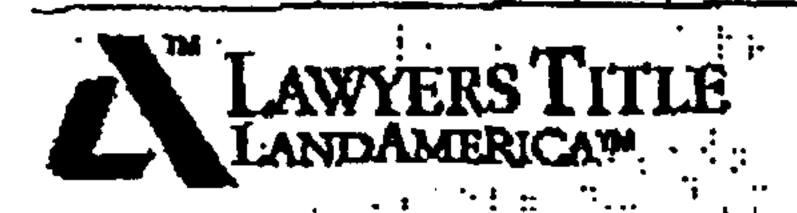
A parcel of land situated in the West half of the Southwest quarter of Section 6, Township 20 South, Range 2 West in the East half of the Southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County; Alabama, more particularly described as follows:

Begin at the southwest corner of said Section 6 and run thence Northwardly along the west line of said Section 8 for 1135.07 feet; thence turn left 72 degrees 29 minutes and run Northwesterly for 235.88 feet; thence turn right 4 degrees 24 minutes 30 seconds and continue Northwestwardly for 22.99 feet to a point on the Southeasterly right-of-way line of US Highway No. 31; thence turn right 95 degrees 34 minutes 30 seconds and run Northeastwardly and along said Southeasterly right-of-way line for 266.55 feet; thence turn right 82 degrees 43 minutes and run Southeastwardly for 217.80 feet; thence turn left 82 degrees 43 minutes and run Northeastwardly for 18.14 feet; thence turn right 88 degrees 53 minutes and run Southeastwardly for 165.79 feet to a point on the North line of the Southwest quarter of Southwest quarter of Section 6, Township 20 South, Range 2 West; thence turn left 24 degrees 23 minutes and run Eastwardly and along said Northerly line for 611.92 feet; thence turn right 106 degrees 47 minutes 27 seconds and run Southwestwardly for 443.90 feet; thence turn right 15 degrees 16 minutes 27 seconds and run Southwestwardly for 619.94 feet; thence turn 10 degrees 38 minutes 23 seconds right and continue Southwestwardly for 510.86 feet to the point of beginning.

ALTA Loan / Construction Loan Exhibit "A"



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# LOAN POLICY EXHIBIT "A" (continued)



Less and Except:

109831

A parcel of land situated in the E ½ of the SE ¼ of Section 1, Township 20 South, Range 3 West, and in the W ½ of the SW ¼ of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, said parcel more particularly described as follows:

Commence at the NE corner of the SE ¼ of the SE ¼ of said Section 1, and run thence South 00 degrees 00 minutes West (assumed) 191.48 feet to the point of beginning of the property herein described; thence run North 72 degrees 29 minutes West 235.88 feet; thence run North 68 degrees 04 minutes 31 seconds West 22.99 feet to a point on the Southeasterly right-of-way line of US Highway 31 South; thence run North 27 degrees 30 minutes 00 seconds East along said right-of-way line 200,00 feet; thence run South 69 degrees 47 minutes East 258.28 feet; thence run South 27 degrees 49 minutes 13 seconds West 189.62 feet to the point of beginning.

Less and Except Parcel I described above.

Note: Addresses are shown for informational purposes only.

