THIS INSTRUMENT PREPARED BY
Rian Whalen
RIVERCHASE RESIDENTIAL ASSOCIATION
1849 Data Drive, Suite 3
Birmingham, AL 35244

Birmingham, AL 35244

STATE OF ALABAMA
)

COUNTY OF SHELBY
)

20150921000330530 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/21/2015 03:58:22 PM FILED/CERT

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$121.35 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Bettye E. Lee** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2014 to the following described property:

Lot 3 Chase Plantation, 4<sup>th</sup> Sector, as recorded in Map Book 9, Page 156, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien in instrument #20141126000372950 of the lien records of Shelby Co., Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 3<sup>rd</sup> day of September, 2015.

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MIVERCHASE RESIDENTIAL ASSOCIATION	
By:	Mul
Itc: Accoci	ation Manager
ILS. ASSOCI	ation ivialiage
STATE OF ALABAMA	1
SIAIL OF ALADAMA	
COUNTY OF SHELBY	}

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 3rd day of September, 2015.