This instrument was prepared by:
D. Barron Lakeman LLC
318 N College St
Suite E
Auburn, AL 36830

Send Tax Notice To: Ronald D. Williams, Jr. Kendall M. Williams 5218 Post House Lane Birmingham, AL 35242

JOINT SURVIVORSHIP DEED

STATE OF ALABAMA SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of NINETY THOUSAND SEVEN HUNDRED NINETY-SIX AND NO/100 (\$90,796.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, JOHN G. STEPHENS AND DAWN C. STEPHENS, HUSBAND AND WIFE, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, RONALD D. WILLIAMS, Jr. and KENDALL M. WILLIAMS, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 15, according to the Survey of Meadow Brook, 14th Sector, as recorded in Map Book 9, Page 82, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$90,796.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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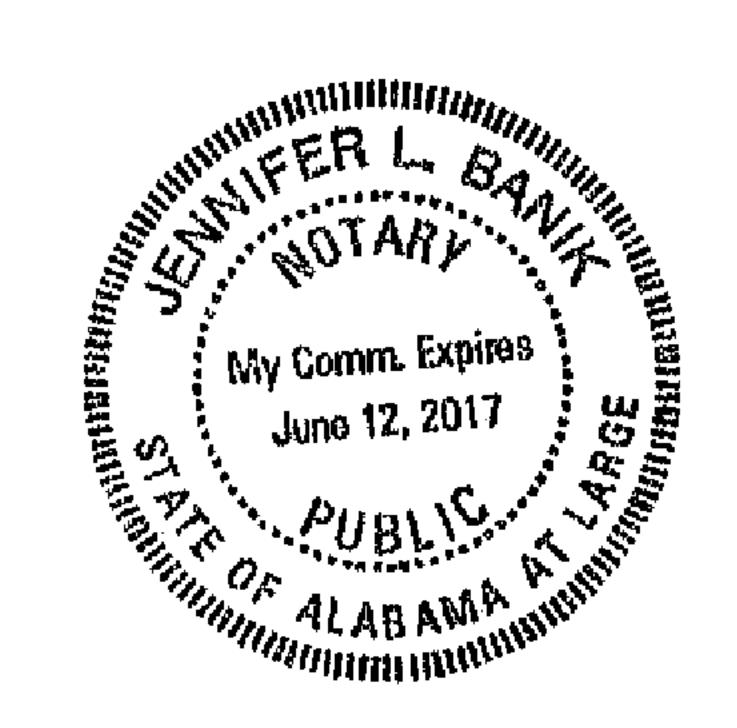
| IN WITNESS WHEREOF, said 18th day of September, 2015. | GRANTORS have hereunto set their hands and seals, this | the |
|---|--|-----|
| JOHN G. STEPHENS | DAWN C. STEPHENS | |
| STATE OF ALABAMA COUNTY OF JEFFERSON |)) | |

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **JOHN G. STEPHENS AND DAWN C. STEPHENS, HUSBAND AND WIFE,** whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of September, 2015.

NOTARY PUBLIC

My Commission Expires:



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

| 11115 | Document must be med m accordan | ce with code of Alabama i | 310, 0ecuon 40-22-i | |
|---|---|-------------------------------|---|--|
| Grantor's Name | John G. Stephens | Grantee's Name | Ronald D. Williams | |
| Mailing Address | Dawn C. Stephens | Mailing Address | s <u>Kendall M. Williams</u> | |
| CO10 D II I | - Toimein de la come AT OFOAO | | 5010 Dood House Later | |
| 5218 Post House Lan | ie, Birmingham, AL 35242 | | 5218 Post House Lane, September 18, 2015 | |
| Property Address | | Date of Sale | | |
| • | 0420 09/21/2015 03:32:19 PM | | · · · · · · · · · · · · · · · · · · · | |
| DEEDS 3/3 | | or | | |
| 5218 Post House Lan | ie | Actual Value | \$ | |
| Birmingham, AL 35 | 242 | or Assessor's Market Value | \$ | |
| • | | | | |
| | document presented for recordath this form is not required. | tion contains all of the re | equired information referenced | |
| | lns | tructions | | |
| | d mailing address - provide the rein de | name of the person or pe | ersons conveying interest | |
| Grantee's name are to property is being | nd mailing address - provide the g conveyed. | name of the person or p | ersons to whom interest | |
| Property address - | the physical address of the prop | perty being conveyed, if | available. | |
| Date of Sale - the | date on which interest to the pro | perty was conveyed. | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | |
| conveyed by the ir | e property is not being sold, the factories of the strument offered for record. This or the assessor's current market | s may be evidenced by a | | |
| excluding current a responsibility of va | ded and the value must be deteruse valuation, of the property as luing property for property tax ports of Alabama 1975 § 40-22-1 (h). | determined by the local | official charged with the | |
| accurate. I further | t of my knowledge and belief that understand that any false staten cated in <u>Code of Alabama 1975</u> | nents claimed on this for | | |
| Date | <u></u> | int | | |
| Unattested | Si | gn | | |

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/21/2015 03:32:19 PM
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