

Recording Requested By:  
**UNITED SERVICES AUTOMOBILE**

Prepared By:  
**Debora C. Cox**  
**888-603-9011**

**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**

When recorded mail to:  
**CoreLogic**

**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**



Case Nbr: **33923134**

Ref Number: **84518224**

**10/17/2015**

Property Address:

**434 SAVANNAH CV**

**CALERA, AL 35040-7204**

ALO-RM 33923134 E 9/21/2015 LRP001

**20150921000330250**

**09/21/2015 02:51:32 PM**

**REL 1/1**

This space for Recorder's use

### **SATISFACTION OF MORTGAGE**

**USAA FEDERAL SAVINGS BANK**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

Borrower(s): **JOHNATHON L. TOWNSEND AND CHRISTINA L. TOWNSEND, JOINING  
HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE**

Date of Mortgage: **12/5/2006**

Loan Amount: **\$21,800.00**

Recorded in **Shelby County, AL** on: **12/29/2006**, mortgage book **N/A**, page **N/A** and instrument number  
**20061229000634250**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/21/2015**

**USAA FEDERAL SAVINGS BANK**

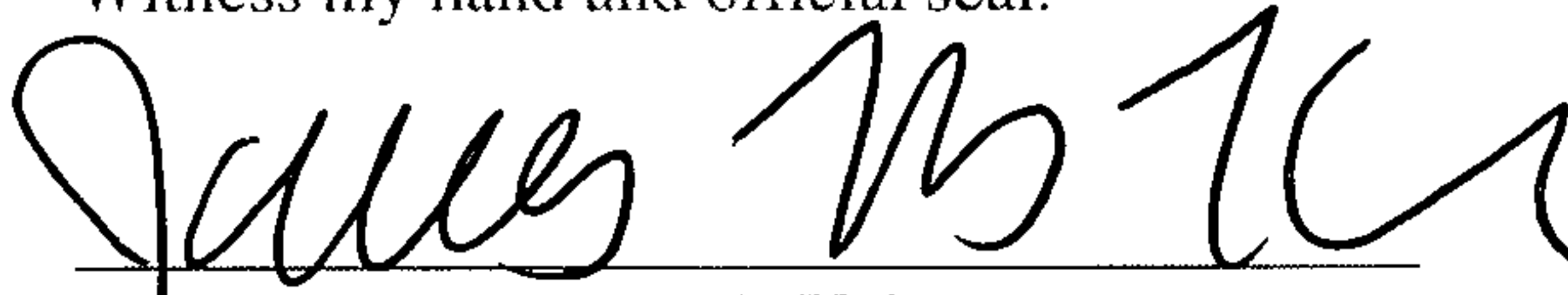
By: 

**Debra Shealy, Vice President**

State of **SC**, County of **Lexington**

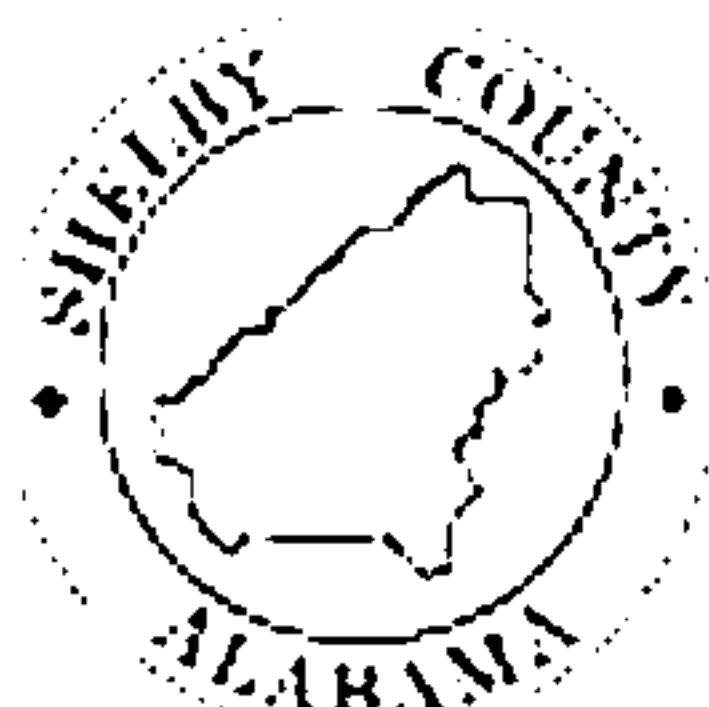
On **9/21/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Debra Shealy, Vice President** of **USAA FEDERAL SAVINGS BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**  
My Commission Expires: **12/1/2021**

**JAMES B. KRIMM**  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/21/2015 02:51:32 PM  
\$14.00 CHERRY  
20150921000330250

