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State of AL
County of SHELBY

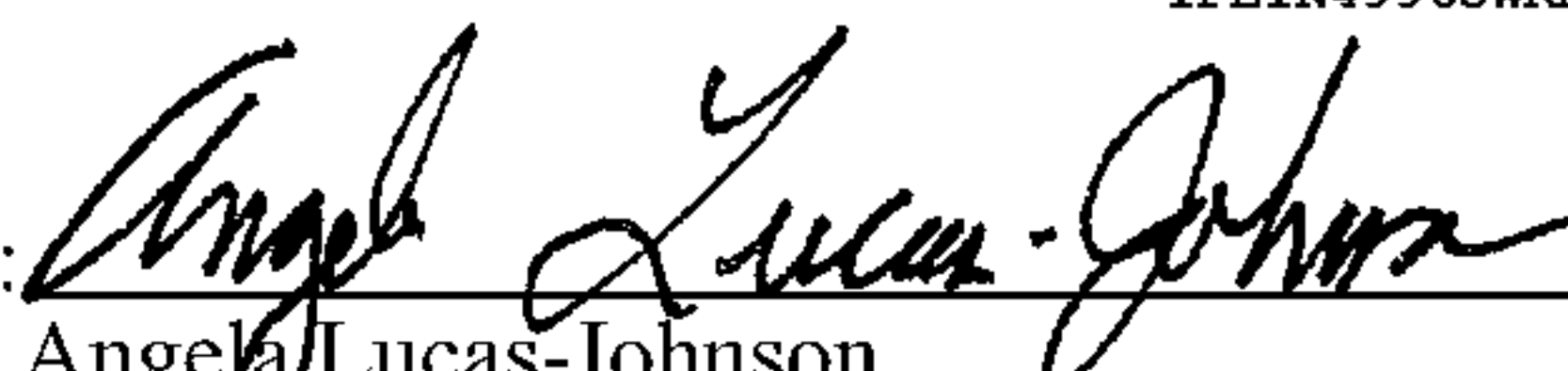
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by MIKE MARTIN AN UNMARRIED MAN as mortgagor, dated 11/10/2010 and filed for record 11/29/2010 in Mortgage Book N/A, Page N/A, Doc# 20101129000399020, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of September, 2015.

Mortgage Electronic Registration Systems, Inc.

1FE1N4996JWRP

By: 
Angela Lucas-Johnson
Its: Assistant Vice President

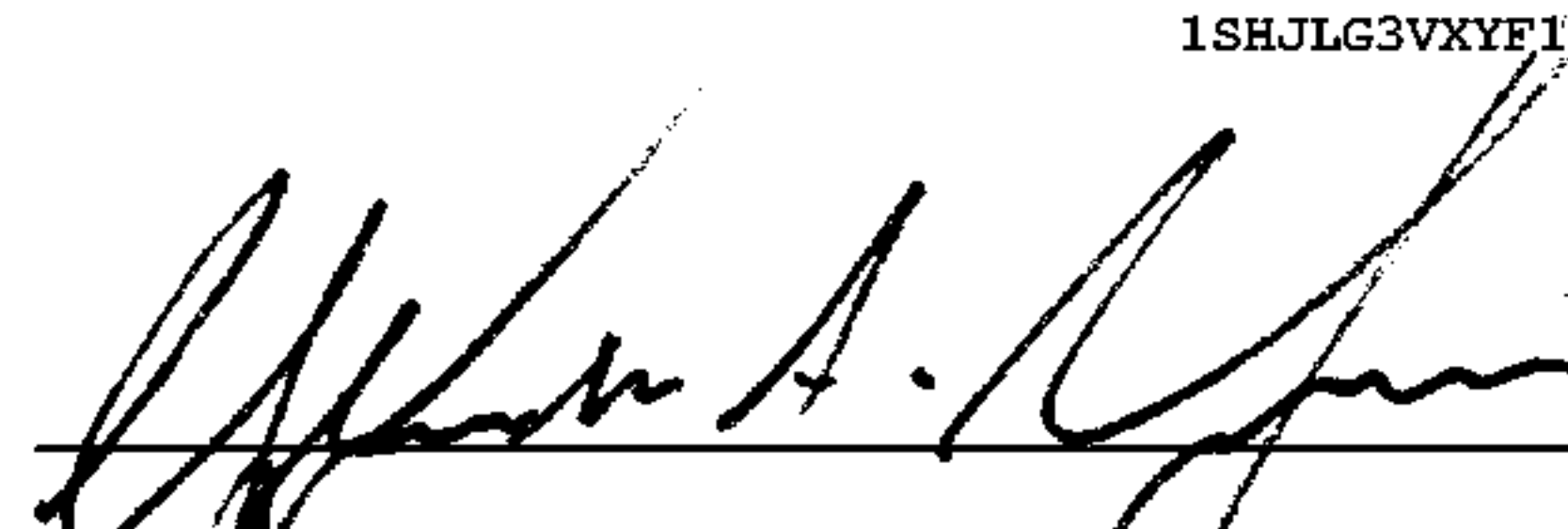
STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 09/21/2015

WILLIAM A. YOUNG
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 09/26/17

1SHJLG3VXYE1U


William A. Young, Notary Public

MIKE MARTIN AN UNMARRIED MAN
3304 AFTON CIR
BIRMINGHAM, AL 35242

Document Prepared By and When Recorded Return To:
Angela Lucas-Johnson
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/21/2015 02:26:33 PM
\$14.00 CHERRY
20150921000330060

