

STATE OF ALABAMA)
JEFFERSON COUNTY)

20150921000329980
09/21/2015 02:17:57 PM
SUBAGREM 1/2

SUBORDINATION AGREEMENT

60678476-313036
WHEREAS, Brandon Ball, and Abbe P. Ball, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20110329000097770 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc.** recorded on Inst. #

20150918000327740 in the Office of the Judge of Probate of Shelby County, being in the amount of \$281,200.00, executed by the said Brandon Ball and Abbe P. Ball on the property described as:

Mortgage recorded on 9/18/2015

Lot 40, According to the Survey of the Haven at Greystone 1st Sector, as Recorded in Map Book 31, Page 47, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc.** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc.**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc.**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: Mark Shaddix
Mark Shaddix
Vice President Mortgage Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Vice President Mortgage Lending of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Vice President Mortgage Lending and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 9th day of September, 2015.

Cynthia Kaye McCool
Notary Public Cynthia Kaye McCool

My Commission Expires: August 4, 2019

THIS INSTRUMENT WAS PREPARED BY:
AMY BARNETTE
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 036143004019000

Land Situated in the City of Birmingham in the County of Shelby in the State of AL

LOT 40, ACCORDING TO THE SURVEY OF HAVEN AT GREYSTONE 1ST SECTOR, AS RECORDED IN MAP BOOK 31, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO CURRENT TAXES, EASEMENTS AND RESTRICTIONS OF RECORD.

SOURCE OF TITLE: DEED INSTRUMENT NO. 20081010000401260.

Commonly known as: 1139 Haven Road , Birmingham, AL 35242



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/21/2015 02:17:57 PM
\$19.00 CHERRY
20150921000329980

A handwritten signature in black ink, likely of the Probate Judge, James W. Fuhrmeister.