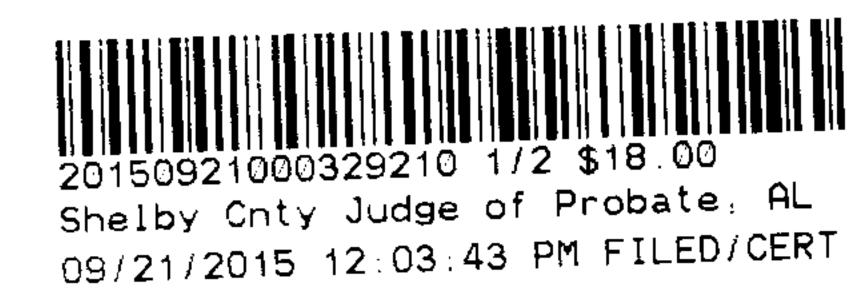
Mortgagor: TYRONE PACKER AND SHAUNDRA PACKER

FHA NO: 0116203193703

STATE OF ALABAMA

COUNTY OF Shelby



SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A., (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama: LOT 374, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO TYRONE PACKER AND SHAUNDRA G PACKER, HUSBAND AND WIFE FROM WIGGINS BUILDING CORPORATION BY DEED DATED OCTOBER 16, 2001, OF RECORD IN BOOK 21, PAGE 49227 IN THE RECORDS FOR SHELBY COUNTY, AL

And being the same parcel of land acquired by Grantors by Deed recorded in Instrument No. 20150126000027130, among the Probate Court records of Shelby County, Alabama.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever.

Bank of America, N.A. shahs BY: TIMOTHY WIS MES

Shelby Cnty Judge of Probate, AL

09/21/2015 12:03:43 PM FILED/CERT

STATE OF PENNSYLVANIA

COUNTY OF ALLEGIENY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that timoting lines Della,, whose name as ANP of BANK OF AMERICA, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he she, as such officer and with full authority, executed the same voluntarily for and as the act of said national association.

Given under my hand and seal this 19 day of MA1, 2015.

Binduly am Bu 5-19-15 NOTARY PUBLIC Kinhberty Ann Brain

My Commission expires: Jednuary 17, 2019

[AFFIX SEAL]

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL KIMBERLY ANN BROWN, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES FEB. 17, 2019

This instrument prepared by: GOODMAN G. LEDYARD Pierce Ledyard, P.C. P.O. Box 161389 Mobile, AL 36616 (251) 338-1300

GRANTEE'S ADDRESS

Medical Forum Building 950 22nd Street North, Suite 900 Birmingham, AL 35203

The following information is required by § 40-22-1

Grantors' Address: 7105 Corporate Dr., Plano, TX 75024

Property Address: 709 Waterford Lane

Calera, AL 35040

Date of Sale: 20th day of January, 2015

Consideration: \$95,850.00