

Satisfaction of Mortgage/Lien Release

20150921000328460  
09/21/2015 08:21:03 AM  
REL 1/1

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 19653041  
MIN: 100046730009430907 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **RBC Bank (USA)** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Rita Gilbert, an unmarried person and Leady Gilbert, an unmarried person

Dated: May 3, 2010

Date Recorded: May 6, 2010

Document/Instrument #: 20100506000141770

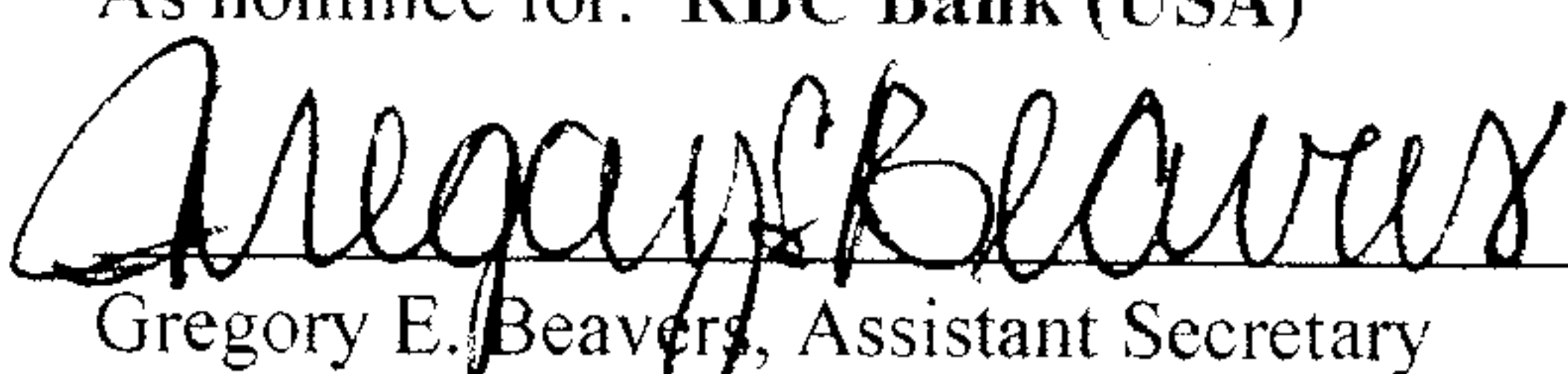
Mortgage Book/Liber/Reel #:

Page No: 1

County: Shelby

State: Alabama


**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of September, 2015.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **RBC Bank (USA)**  
  
\_\_\_\_\_  
Gregory E. Beavers, Assistant Secretary

State of ALABAMA )  
  :  
County of MONTGOMERY )

On the 18th day of September, 2015 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

  
\_\_\_\_\_  
Allison Nelson  
Notary Public, State of Alabama  
My Commission expires 5/16/2018



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/21/2015 08:21:03 AM  
\$14.00 CHERRY  
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