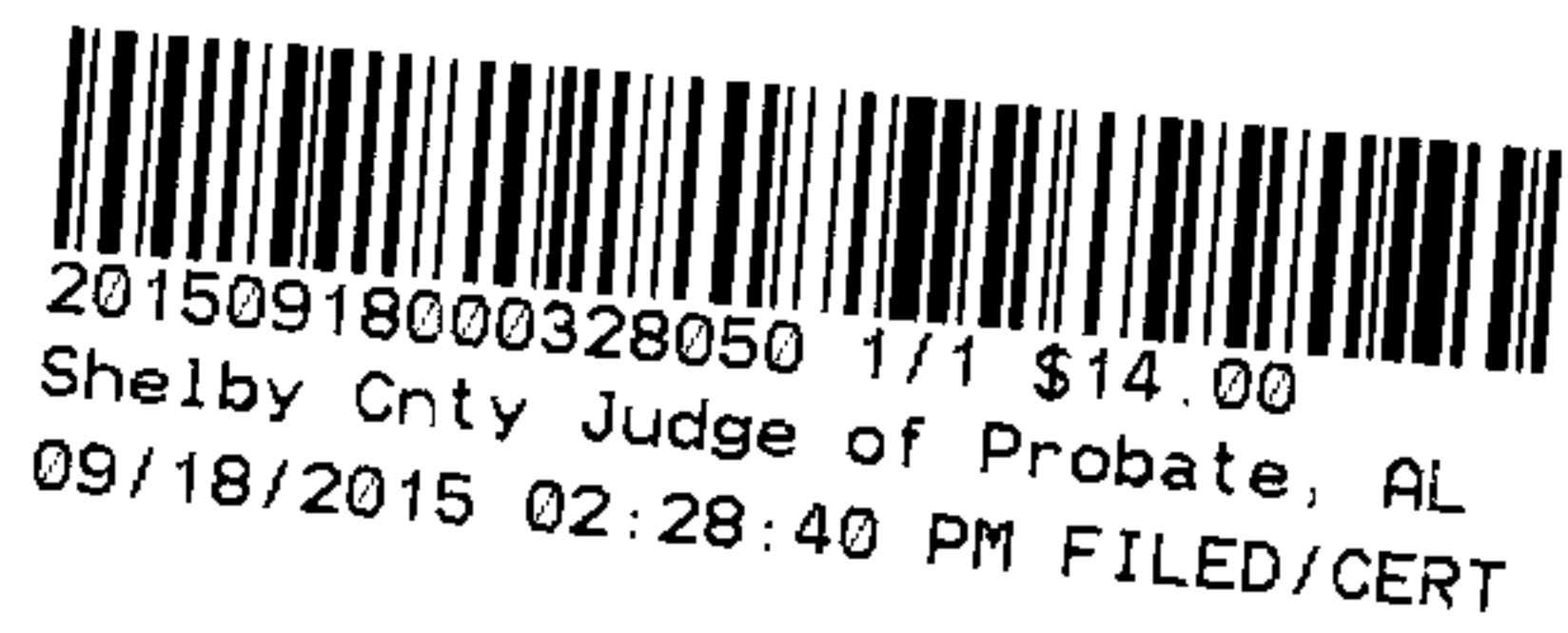



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN



And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN JDD

_____ Space above for Recorder's use _____
MERS MIN#: 100782900018033848 PHONE#: (888) 679-6377
Customer#: 515-H47 Service#: 64598AS2 
Loan#: 6850490441

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$127,546.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated APRIL 04, 2013 and recorded on MAY 06, 2013, as Instrument No. 20130506000186760, in Book No. ---, at Page No. ---.

This document is being recorded to reflect the CORRECT DOCUMENT NUMBER and replaces and amends the document: Recorded 09/03/14 as Instrument No. 20140903000275670

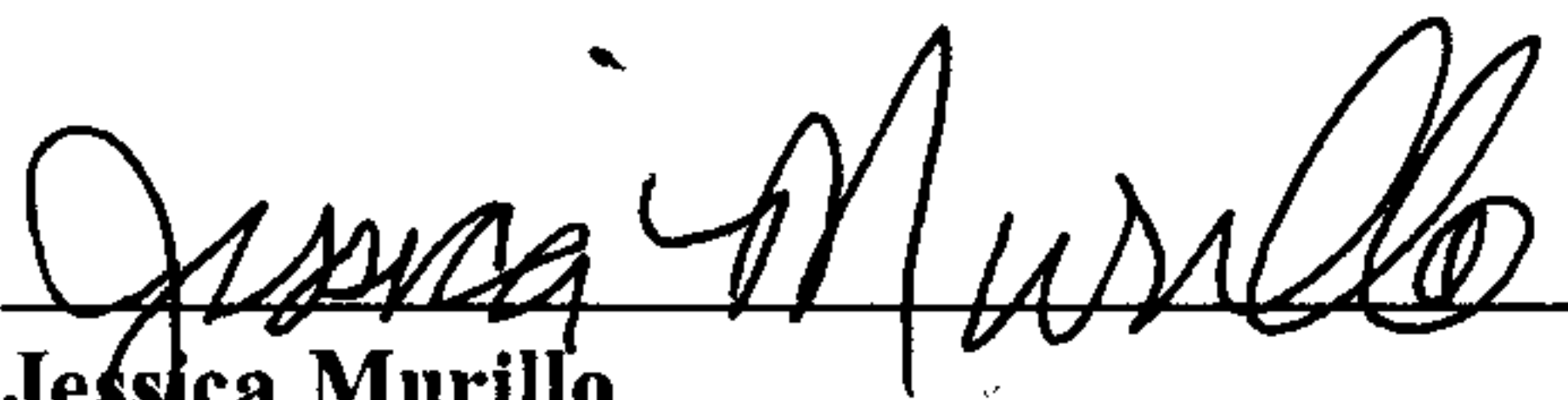
Original Mortgagor: EMIR PASIC AND JENNIFER PASIC, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.

Date: SEPTEMBER 09, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Janice D Dela Cruz, Assistant Secretary

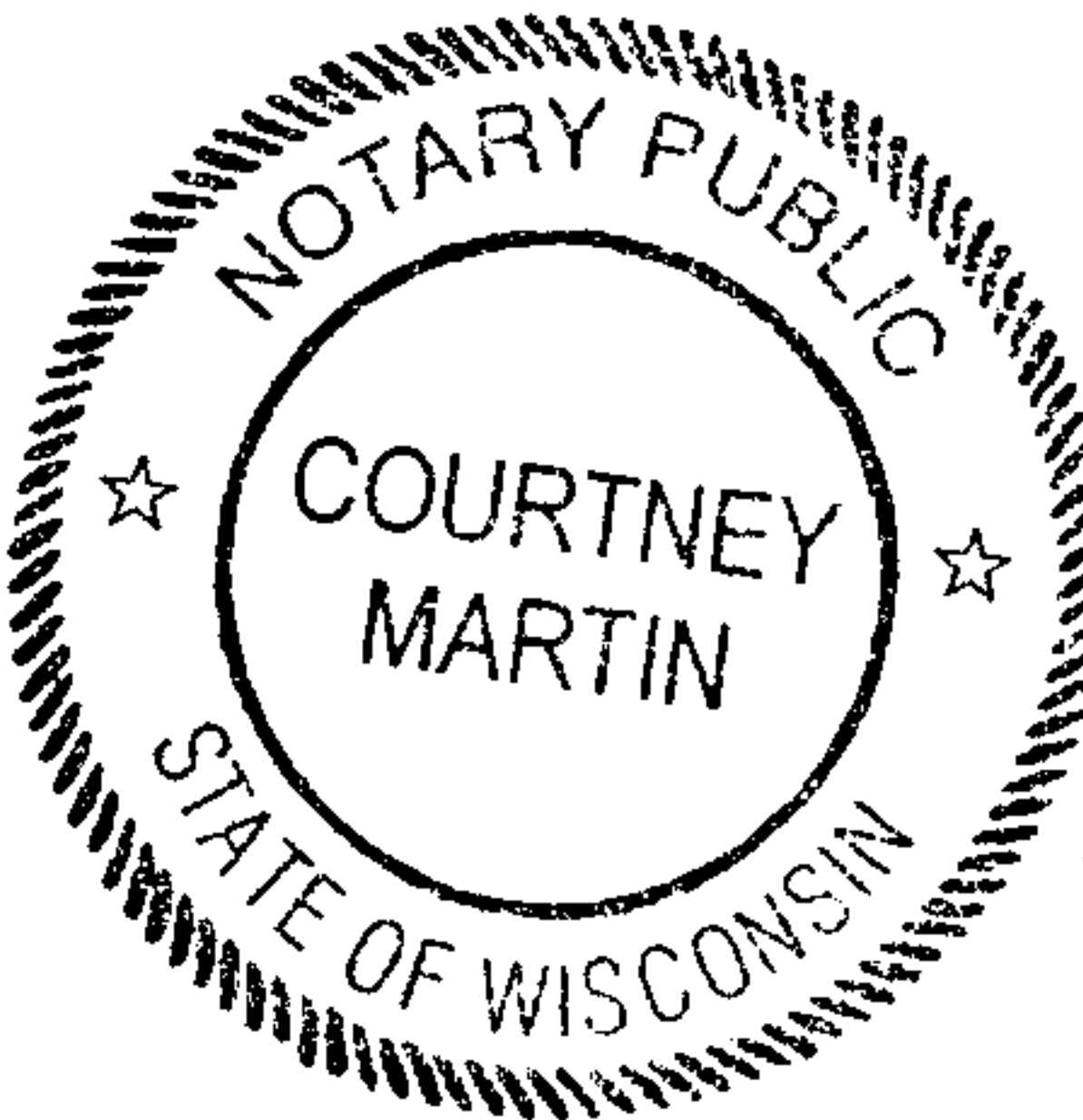
WITNESS:



Stephanie Stelmack


Jessica Murillo

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on SEPTEMBER 09, 2015, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.




(Notary Name): Courtney Martin

(Title or Rank): Final Docs Specialist

My commission expires: 07/15/2017