

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
COUNTY OF SHELBY

| COUNT | Y OF SHELBY |
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| خ (کر below, a | Before me, the undersigned authority, on this day personally appeared <u>Freddie TCDe</u> known to me to be the person(s) whose name(s) is/are subscribed and who, being by me first duly sworn did each on his or her oath stat as follows: |
| 1. | The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing: |
| | SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. |
| | The following describes the Manufactured Home affixed to the Property: |
| | Manufacturer: So Energy Model Name & No. Energy The Year: 1994 Serial No.: NTA 367411 New [] Used [X] |
| 2. | The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the Property. |
| 3. | The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, |
| | heirs or assigns, shall remove the Manufactured Home from the present location. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas. It is our or my intent that the Manufactured Home is and shall be a part of the Property described. |
| J . | It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated 2/10/12, and recorded in Instrument #2012021600056820 with Caren B G-lenn as the mortgagee, beneficiary or secured party (Secured Party). Title to the Manufactured Home will be vested in the same names as the real estate is vested. |
| 6. | We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty. |
| 7. | If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law. |
| 8. | The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant or the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A". |
| | Trishi T. ag III Carol Coloy |
| Sub | escribed and sword before me on this day of September, 2015 |
| | May Catherine Allen Tary Public Commission Expires $4-19-17$ |
| Μv | Commission Expires $\mathcal{L} = I \mathcal{I} = I \mathcal{I}$ |

EXHIBIT A

Commence at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 6, Township 21 South, Range 1 East, for the point of beginning; thence run South along a fence line for 398.79 feet; thence turn an angle of 88 degrees 36 minutes 51 seconds to the left and run along a fence line for 1300.40 feet to the West right of way line of Shelby County Highway No. 49; thence turn an angle of 91 degrees 01 minutes 31 seconds to the left and run along said highway right of way line for 194.50 feet; thence turn an angle of 89 degrees 59 minutes 42 seconds to the left and run 464.02 feet; thence turn an angle of 90 degrees 47 minutes 51 seconds to the right and run 288.28 feet; thence turn an angle of 89 degrees 55 minutes 33 seconds to the left and run 841.90 feet; thence turn an angle of 90 degrees 09 minutes 31 seconds to the left and run 73.63 feet to the point of beginning. Situated in Shelby County, Alabama.

20150918000327310 2/2 \$17.00 20150918000327310 2/2 \$17.00 Shelby Cnty Judge of Probate, AL 09/18/2015 10:54:33 AM FILED/CERT