

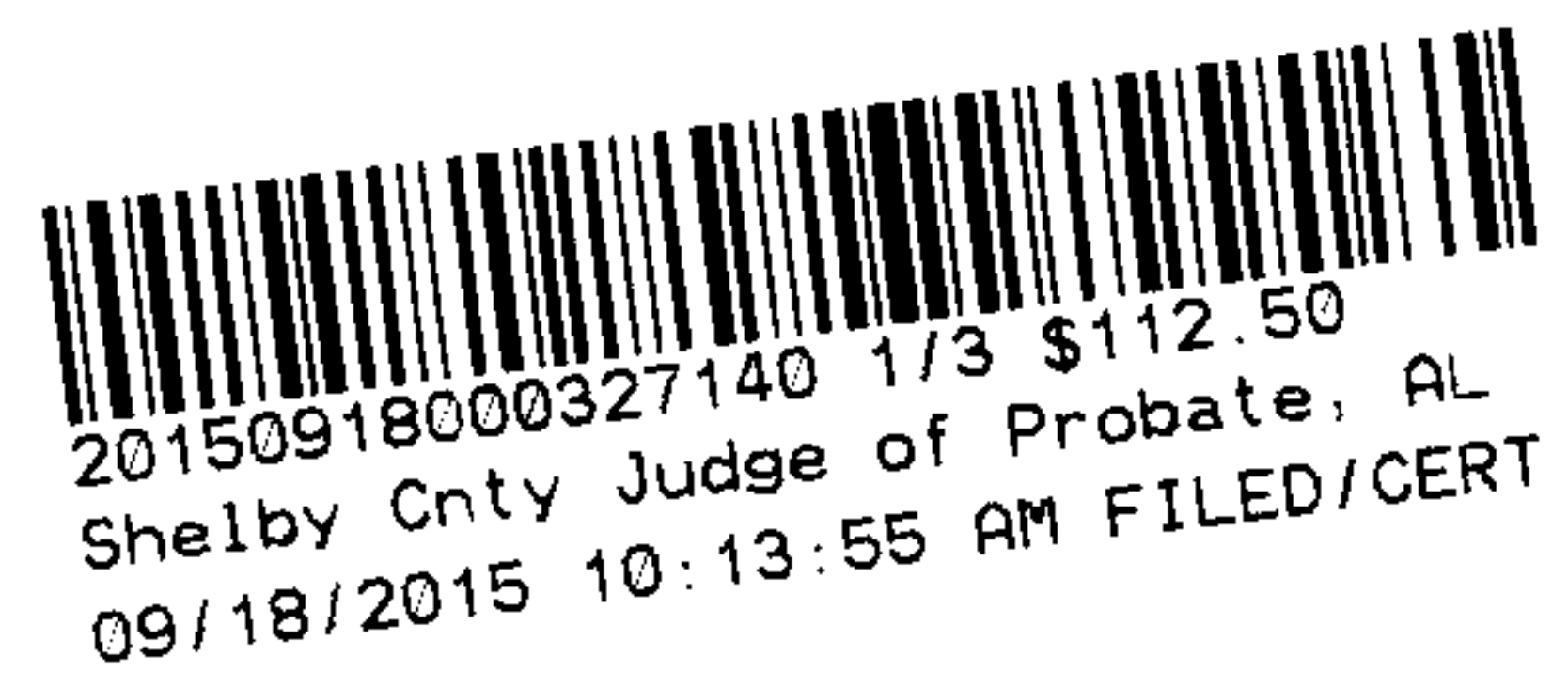
This document prepared by:
Law Office of John A. Gant, P.C.
200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send tax notice to:
JOCO Holdings, LLC
4200 Cahaba Lake Dr.
Hoover, AL 35216

NO TITLE SEARCH PERFORMED. THE PREPARER OF THIS INSTRUMENT HAS NOT REVIEWED THE TITLE ON THIS PROPERTY, AND ACTS ONLY AS THE DRAFTER OF THIS INSTRUMENT.

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)



KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of Ninety Two Thousand Twenty Five and 50/100 Dollars (\$92,025.50) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, SHAUN P. JOURDAN, a married person (herein referred to as GRANTOR) does grant, bargain, sell and convey unto JOCO HOLDINGS, LLC, (herein referred to as GRANTEE), all of my right, title, interest, and claim in or to the following described real estate situated in Shelby County, Alabama:

Lot 13, according to the Survey of Braelinn Village Phase I, as recorded in Map Book 11, page 100, in the Probate Office of Shelby County, Alabama.

The subject property does not constitute the homestead of Grantor Shaun P. Jourdan or his spouse.

To have and to hold said GRANTEE forever.

Shelby County, AL 09/18/2015
State of Alabama
Deed Tax: \$92.50

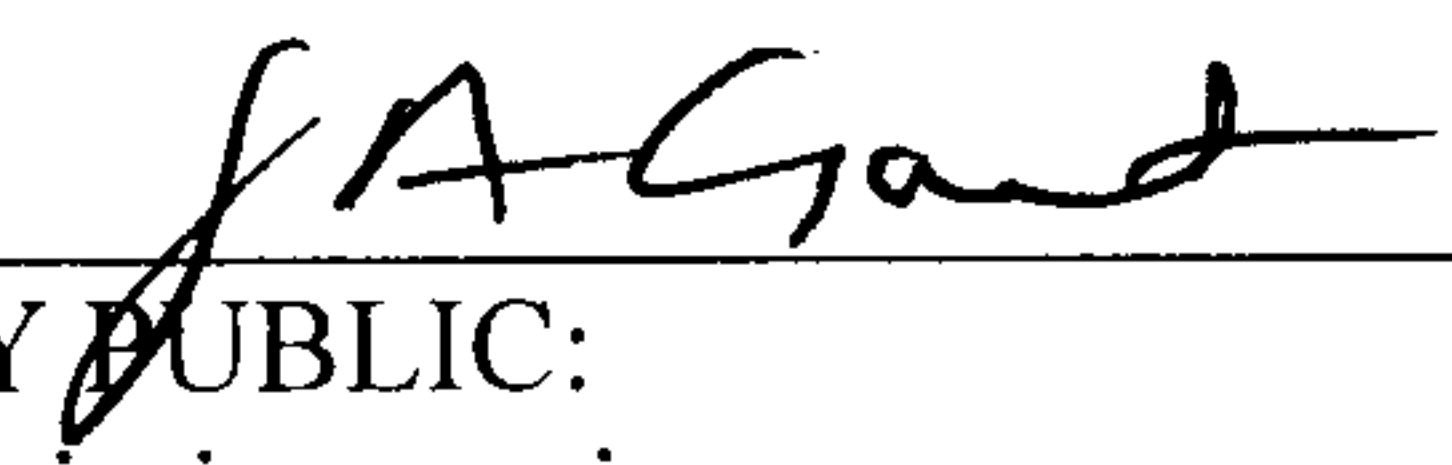
Dated this the 11th day of September, 2015.


SHAUN P. JORDAN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHAUN P. JORDAN, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.


Given under my hand and official seal this the 11th day of September, 2015.


NOTARY PUBLIC:
My commission expires:

Property Address:
2904 Dublin Dr. N.
Helena, AL 35080

Grantor's Address:
4200 Cahaba Lake Dr.
Hoover, AL 35216

Grantee's Address:
4200 Cahaba Lake Dr.
Hoover, AL 35216


20150918000327140 2/3 \$112.50
Shelby Cnty Judge of Probate, AL
09/18/2015 10:13:55 AM FILED/CERT

Real Estate Sales Validation Form

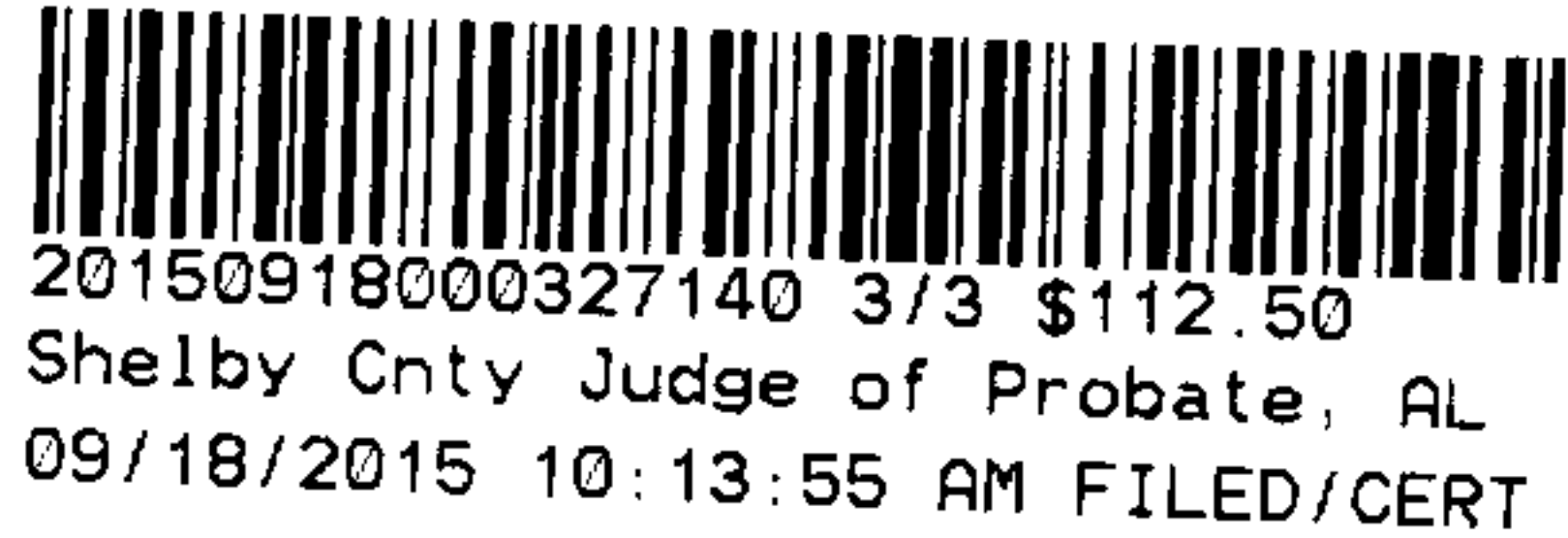
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Shaun P. Jourdan
Mailing Address 4200 Cahaba Lake Dr. Hoover, AL 35216

Grantee's Name JOCO Holdings, LLC
Mailing Address 4200 Cahaba Lake Dr. Hoover, AL 35216

Property Address 2904 Dublin Dr. N. Helena, AL 35080

Date of Sale 9/11/15
Total Purchase Price \$ 92,025.50



Actual Value \$
or
Assessor's Market Value \$

The purchase price or current assessor's market value claimed on this form can be verified in the following documentary evidence: (check one)

- Mortgage
X Bill of Sale
Sales Contract
Closing Statement
Other

* The deed or other instrument of like character offered for recordation which conveys property cannot be used as documentary evidence

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property being conveyed.

Actual value - if the property is not being sold, the true value of the property being conveyed. This may be evidenced by an appraisal conducted by a licensed appraiser.

Current Assessor's market value - if no proof is provided, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes.

Any person who intentionally fails to provide the proof required or presents false proof shall be subject to a penalty of \$100 or 25% of the taxes due, whichever is greater.

I hereby affirm that to the best of my knowledge and belief the information contained in this document is true and complete.

Date 9/11/15

Print John A. Gant

Sign [Signature] (Owner / Agent) circle one