This Instrument was prepared by: Gregory D. Harrelson, Esq. 15 Southlake Lane, Ste 130 Hoover, AL 35244

Send Tax Notice To: Robert and Amanda Phillips TO BOX 537

WARRANTY DEED

| STATE OF ALABAMA |) | KNOW ALL MEN BY THESE PRESENTS |
|------------------|---|--------------------------------|
| SHELBY COUNTY |) | |

That in consideration of TWENTY THOUSAND and 00/100 Dollars (\$20,000.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Robert F. Hendon, a single individual, and Jill Hendon, a single individual, (herein referred to as GRANTORS) do hereby grant, bargain, sell and convey unto Keith Phillips and Amanda M. Phillips, husband and wife, (herein referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 231, according to the Survey of Long Branch Estates Phase II -Final Plat, as recorded in Map Book 36, Pages 93 A & B, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT:

All Property south of the white painted line of Lot 231, according to the Survey of Long Branch Estates, Phase II, Final Plat, as recorded in Map Book 36, Pages 93 A & B, in the Probate Office of Shelby County, Alabama.

The white painted line is painted on existing trees and has been in existence for over 20 years, being part of the property conveyed to David W. Blake by Quit Claim Deed recorded in Instrument # 20100301000059640, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Ad valorem taxes due and payable October 1, 2015 and all subsequent years thereafter; (2) Mineral and Mining Rights not owned by Grantor; (3) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

\$19,304.00 of the purchase price was paid from the proceeds of a Purchase Money Mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forevever.

And the Grantors do for themselves and for their heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I hereunto set my hand and seal on this the 11th day of September, 2015.

Shelby Cnty Judge of Probate, AL

09/17/2015 11:30:40 AM FILED/CERT

Shelby County, AL 09/17/2015 State of Alabama

Deed Tax: \$1.00

STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert F. Hendon and Jill Hendon, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 11th day of September, 2015.

NOTARY PUBLIC My Commission Expires: 8-25-19

Real Estate Sales Validation Form

| This Do | cument must be filed in a | ccordance with Code of Alabama 1975, Section 40-22-1 |
|--|--------------------------------------|--|
| | obert F Hendin | Grantee's Name ICe. +h Phillips |
| Mailing Address | Fil Hendus | Mailing Address Amenda m Phillips |
| <u> </u> | Southern Hills PKu | PO Con 537 |
| | aura, Al 35070 | Calera Gr. 35P-10 |
| Property Address 30 | 16 Long Branch O- | Date of Sale 9-11-15 |
| · | ilera, AL 35040 | Total Purchase Price \$ 20,000.00 |
| | | |
| 20150917000325960 2/2 \$18.00 | | Actual Value <u>\$</u> or |
| Shelby Cnty Judge of Probate, 09/17/2015 11:30:40 AM FILED/ | \cap | Assessor's Market Value \$ |
| evidence: (check one) | | n this form can be verified in the following documentary mentary evidence is not required) |
| Bill of Sale Sales Contract | | Appraisal Other |
| Closing Statement | | |
| If the conveyance docu above, the filing of this | , - | cordation contains all of the required information referenced |
| | | Instructions |
| Grantor's name and ma to property and their cu | • | the name of the person or persons conveying interest |
| Grantee's name and ma to property is being con | • | the name of the person or persons to whom interest |
| Property address - the p | hysical address of the | property being conveyed, if available. |
| Date of Sale - the date | on which interest to the | property was conveyed. |
| Total purchase price - the being conveyed by the in | | r the purchase of the property, both real and personal, ecord. |
| Actual value - if the proposition conveyed by the instrum licensed appraiser or the | nent offered for record. | the true value of the property, both real and personal, being This may be evidenced by an appraisal conducted by a arket value. |
| excluding current use va | luation, of the property property ta | etermined, the current estimate of fair market value, as determined by the local official charged with the x purposes will be used and the taxpayer will be penalized (h). |
| I attest, to the best of my accurate. I further under of the penalty indicated i | stand that any false sta | that the information contained in this document is true and attements claimed on this form may result in the imposition § 40-22-1 (h). |
| Date 9-11-15 | | Print Gresse D Harrelse |
| Unattested | | sign H o tall |
| | (verified by) | (Grantor/Grantee/Owner/Agent) circle one |
| • | | Form RT-1 |