| THIS INSTRUMENT PREPARE<br>Jeff W. Parmer<br>Law Offices of Jeff W. Parmer, Ll<br>850 Shades Creek Parkway, Suite<br>Birmingham, AL 35209 | L <b>C</b> | GRANTEE'S ADDRESS: Kurt A. Duprel 2044 Eagle Point Court Birminghan, ALSSA 1/2 |                                     |
|---|------------|--|-------------------------------------|
| STATE OF ALABAMA  | )          | GENERAL WARRANTY DEED  | 20150916000325200                   |
| COUNTY OF JEFFERSON   | )          |  | 09/16/2015 01:51:35 PM<br>DEEDS 1/2 |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Four Hundred Seventy Two Thousand and NO/100 (\$472,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, James R. Brown and his wife, Sheila R. Brown, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Kurt A. Duprel (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 1111-A, according to Aderholt's Resurvey of Lot 1111, Eagle Point, 11th Sector, as recorded in Map Book 25, Page 48, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 2044 Eagle Point Court, Birmingham, Alabama 35242.

\$250,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 11th day of September, 2015.

Sheila R. Brown

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James R. Brown and Sheila R. Brown, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, Lhave hereunto set my hand and seal this the 11th day of September, 2015.

Jeff W.Parmer
NOTARY PUBLIC

My Commission Expires: 09/17/2016

## Real Estate Sales Validation Form

| <u>_</u>   | Document must be filed in accord  | dance with Code of Alabama 19  | 75, Section 40-22-1  |  |
|--|---|--|--|--|
| Grantor's Name   | James R. Brown & Sheila R. Brown  | Grantee's Name   | Kurt A. Duprel   |  |
| Mailing Address  | 208 Vineyard Lane   | Mailing Address  | 2044 Eagle Point Court   |  |
|  | Birmingham, AL 35242  |  | Birmingham, AL 35242   |  |
|  |   |  |  |  |
| Property Address   | 2044 Eagle Point Court  | Date of Sale   | 9/11/15  |  |
|  | Birmingham, AL 35242  | Total Purchase Price   |  |  |
|  | - F.E LUCY  | or   | T  |  |
|  |   | Actual Value   | \$   |  |
| 2015091600   | 0325200 09/16/2015  | or<br>•  |  |  |
| 01:51:35 PN  | I DEEDS 2/2   | Assessor's Market Value  | \$   |  |
| The purchase price evidence: (check of Bill of Sale  Sales Contract Closing Staten   |   | his form can be verified in the entary evidence is not require Appraisal Other | e following documentary ed)  |  |
| If the conveyance of above, the filing of  | locument presented for recorthis form is not required.  | dation contains all of the rec   | quired information referenced  |  |
|  |   | nstructions  |  |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. |   |  |  |  |
| Grantee's name an to property is being   | d mailing address - provide the conveyed.   | he name of the person or pe  | rsons to whom interest   |  |
| Property address -   | the physical address of the p   | roperty being conveyed, if a   | vailable.  |  |
| Date of Sale - the d   | ate on which interest to the p  | property was conveyed.   |  |  |
| Total purchase price being conveyed by   | e - the total amount paid for the instrument offered for red  | the purchase of the property<br>cord.  | , both real and personal,  |  |
| conveyed by the ins  | property is not being sold, the strument offered for record. To the assessor's current mar                                    | his may be evidenced by ar   | both real and personal, being a ppraisal conducted by a                                |  |
| excluding current us<br>responsibility of val  | ed and the value must be defined se valuation, of the property a uing property for property tax for Alabama 1975 § 40-22-1 (h | as determined by the local of purposes will be used and t                      | te of fair market value,<br>fficial charged with the<br>the taxpayer will be penalized |  |
| accurate. I further u  | of my knowledge and belief to<br>Inderstand that any false stat<br>ated in <u>Code of Alabama 197</u>                         | ements claimed on this form  | d in this document is true and may result in the imposition                            |  |
| Date 9165  |   | Print  | Jasmer   |  |
| Unattested   |   | Sign   |  |  |
| (verified by) Grantor/Grantee/Owner/Agent) circle one  |   |  |  |  |
|  |   | t Form   | Form RT-1  |  |



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/16/2015 01:51:35 PM
\$239.00 CHERRY

\$239.00 CHERRY 20150916000325200