

Source of Title:
Instrument #20141203000380430

500-00

This instrument prepared by: Dean Fritz

EASEMENT - POLE LINE
STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-00-CV15
APCO Parcel No. 7027 2859
Transformer No. S80284

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That David M Morey and wife, Kirsten F Morey

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land in the West 1/2 of the NE 1/4 of Section 8, Township 22 North, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20141203000380430, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2nd day of August, 2015.

Kenneth Young
Witness

Kenneth Young
Print Name

Kenneth Young
Witness

Kenneth Young
Print Name

(Seal)
(Grantor)

David M Morey
Print Name

Kirsten F. Morey
(Grantor)

Kirsten F Morey
Print Name



20150916000324150 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
09/16/2015 08:28:08 AM FILED/CERT

Sta 1400 to Sta 14100
Guy at Sta 1400

Shelby County, AL 09/16/2015
State of Alabama
Deed Tax: \$.50

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

AG170-00-CV15

1 inch = 100 feet

Map Center Lat/Lon:
33.140283 -86.872152

Map Center UTM:
1679538 12030311

Customer JASON PICKLESIMER	Location 2398 HIGHWAY 17	Cmtd. Svc Date 2/28/2015	County Shelby	Section 8	Township 22S	Range 03W	Add'l Info. CHRIS LINC. 14445	Estimate No. A0170000AE16-
Division BIRMINGHAM	District METRO SOUTH	Town MONTEVALLO	UserID chrisjoh	Created: 7/22/2015	Substation X- 35256	Y- XD2589	MISSALL#	

ENERGIZED LINE WORK		Transformer Loading
Sub 35256	Loc 1	14.6
OCB/OCR X6572		HOME 3600 SQFT
Switch#		4 TON HP
Fuse Size		VD% 2.01
		FVD% 4.55

Voltage	
Pri	Sec
7200	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	

LOC 4
I: 40/5 CCA POLE
I: 10 PRI & NEU DE
I: 25 KVA XFRM, C/O, LA,
TBKT & WILDLIFE GUARD
I: ENH GROUND
I: 100' 10 TYP SERVICE
I: 200A AMI METER
I: 1-5/16" DOWN GUY & 5/8" ROD

LOC 2
I: 45/4 CCA POLE
I: 10 PRI & NEU DDE
I: 400' 1-#2 ACSR PRI & NEU
I: 2-5/16" DOWN GUY & 2-5/8" ROD

LOC 1
I: 400' 1-#2 ACSR PRIMARY & NEUTRAL
I: 10 PRIMARY & NEUTRAL DEAD END
I: 1-5/16" DOWN GUY & 5/8" ROD

LOC 3
I: 40/5 CCA POLE
I: 10 PRI & NEU DDE
I: 250' 1-#2 ACSR PRI & NEU
I: 2-5/16" DOWN GUY & 2-5/8" ROD

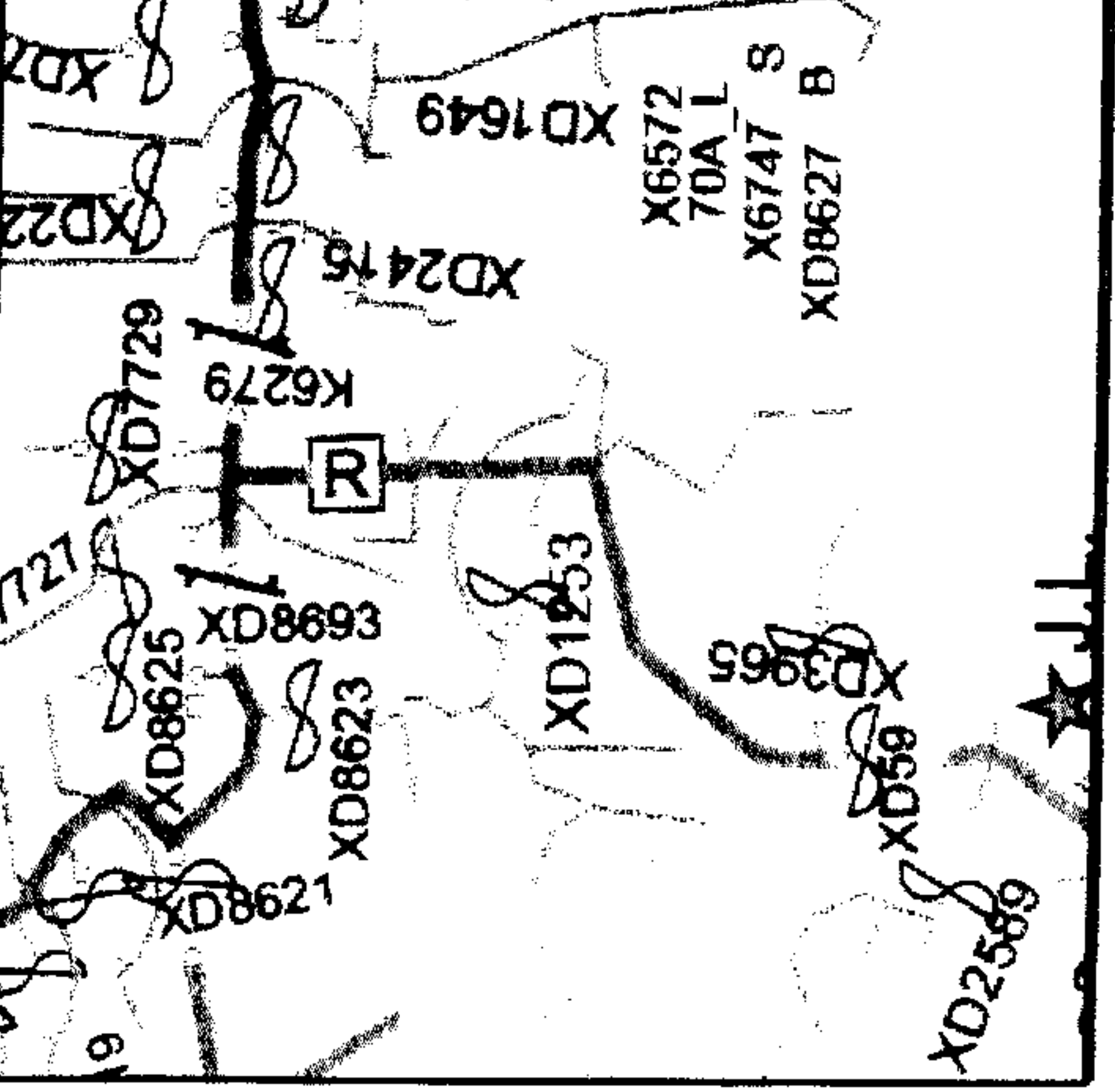
TOTAL REVENUE FOR
BOTH HOMES: ~~XXXX~~
FUTURE HOME TO
BEGIN CONSTRUCTION
APPROX NOV 15.
~~XXXX~~ OF ~~XXXX~~ USED
FOR THIS JOB. ~~XXXX~~
REVENUE WILL BE USED
FOR FUTURE HOME

J.L.



BUILDER IS JASON PICKLESIMER
CONTACT INFO: ~~XXXXXX~~
HOME IS LOT 1 OF THE GLENN
FAMILY SUBDIVISION.

LL	LL	LL	LG	LG	LG
1723	1684	1492	1520.3	250.8	



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