

500-00

This instrument prepared by: Dean Fritz

EASEMENT - POLE LINE
STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-00- CV15
APCO Parcel No. 7027 2858
Transformer No. S80284

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That James E Glenn and wife, Susan C Glenn

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2nd day of August, 2015.

Kenneth Young
Witness

Kenneth Young
Print Name

Kenneth Young
Witness

Kenneth Young
Print Name

James E Glenn (SEAL)
(Grantor)

James E Glenn (SEAL)
Print Name

Susan C Glenn (SEAL)
(Grantor)

Susan C Glenn (SEAL)
Print Name



20150916000324140 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
09/16/2015 08:28:07 AM FILED/CERT

Sta 1+100 to Sta 3+00
Guys at Sta 2+00 (both) +
at Sta 3+00 (west)


Shelby County, AL 09/16/2015
State of Alabama
Deed Tax: \$.50

EXHIBIT "A"

WE # A6170-00-CK15

Parcel # 70272858

A parcel of land in the West ½ of the NE¼ of Section 8, Township 22 South, Range 3 West known as Lot 4 of the Glenn Family Subdivision, more particularly described in that instrument recorded in Map Book 44, Page 81 (Instrument #20141118000363610), in the Office of the Judge of Probate of Shelby County, Alabama.


20150916000324140 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
09/16/2015 08:28:07 AM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

A6170-00-CV15

1 inch = 100 feet

Map Center UTM: 1679538 12030311

Map Center LatLon: 33.140283 -86.872152

Customer JASON PICKLESIMER	Location 2398 HIGHWAY 17	County Shelby	Section 8	Range 03W	Estimate No. A017989AE46
Division BIRMINGHAM	District METRO SOUTH	UserID chrishph	Created: 7/22/2015	Substation X- 35256	MISSELL#
	Town MONTEVALLO			Y- XD2589	
	Cmtd. Svc Date 2/28/2015				

ENERGIZED LINE WORK	
Loc	Transformer Loading
1	14.6
Sub 35256	HOME: 3600 SQFT
OCB/OCR X6572	4 TON HP
Switch#	VD% 2.01
Fuse Size	FVD% 4.55

Voltage	
Pri	Sec
7200	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	

LOC 4
 I: 40/5 CCA POLE
 I: 1Ø PRI & NEU DE
 I: 25 KVA XFRM, C/O, LA,
 TBKT & WILDLIFE GUARD
 I: ENH GROUND
 I: 100' 1/Ø TPX SERVICE
 I: 200AAMI METER
 I: 1-5/16" DOWN GUY & 5/8" ROD

LOC 3
 I: 40/5 CCA POLE
 I: 1Ø PRI & NEU DDE
 I: 25Ø 1-#2 ACSR PRI & NEU
 I: 2-5/16" DOWN GUY & 2-5/8" ROD

LOC 2
 I: 45/4 CCA POLE
 I: 1Ø PRI & NEU DDE
 I: 400' 1-#2 ACSR PRI & NEU
 I: 2-5/16" DOWN GUY & 2-5/8" ROD

LOC 1
 I: 400' 1-#2 ACSR PRIMARY & NEUTRAL
 I: 1Ø PRIMARY & NEUTRAL DEAD END
 I: 1-5/16" DOWN GUY & 5/8" ROD

TOTAL REVENUE FOR BOTH HOMES: [REDACTED] FUTURE HOME TO BEGIN CONSTRUCTION APPROX NOV 15. [REDACTED] OF [REDACTED] USED FOR THIS JOB. [REDACTED] REVENUE WILL BE USED FOR FUTURE HOME

S80284
25 C

J.L.



BUILDER IS JASON PICKLESIMER
 CONTACT INFO: [REDACTED]
 HOME IS LOT 1 OF THE GLENN FAMILY SUBDIVISION.

U L L L L G L L L G L G L G R
 1723 | 1684 | 1492 | 1520.3 | 259.8
 C S G C C

