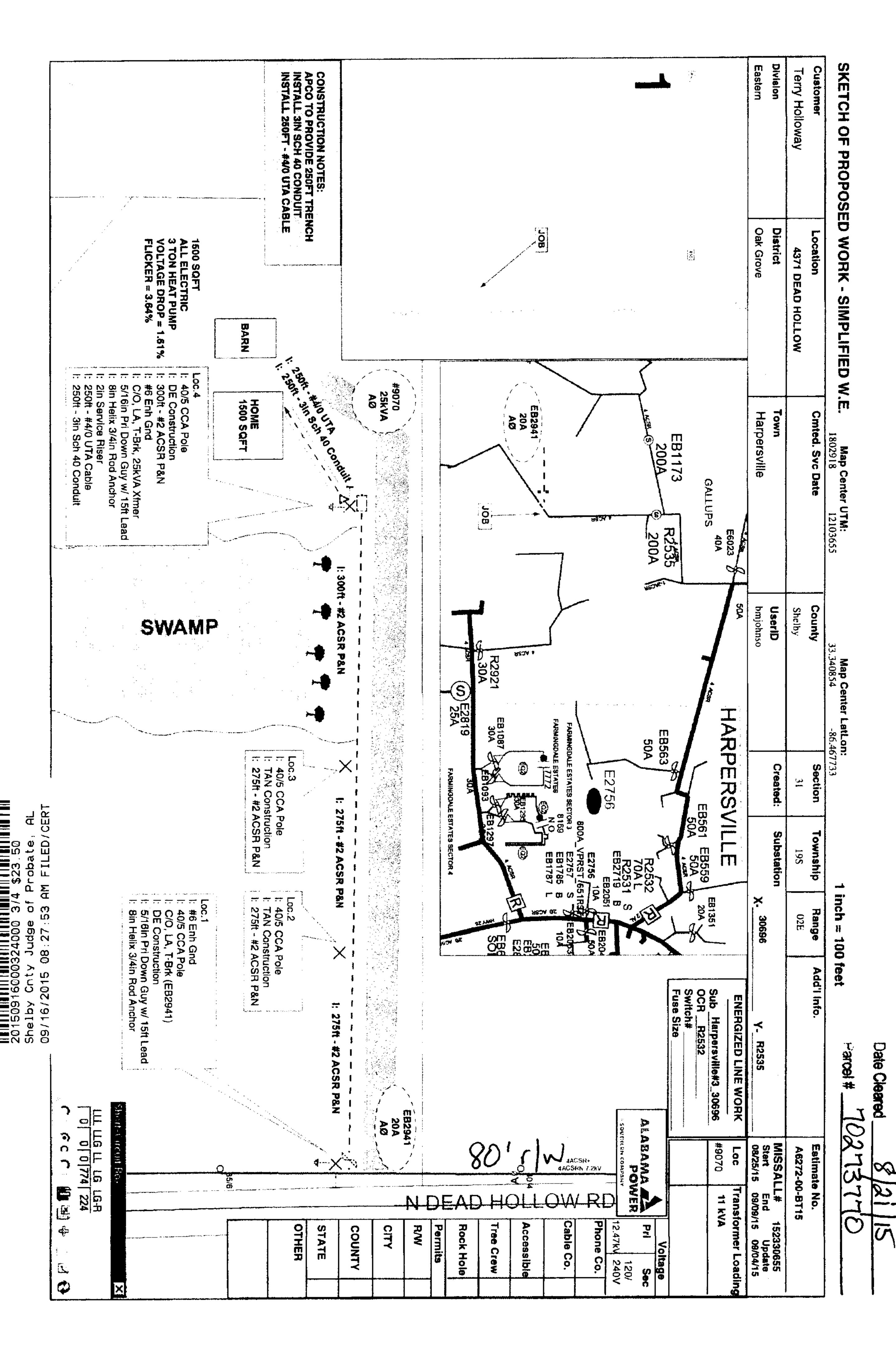
EASEMENT - DISTRIBUTION FACILITIES
STATE OF ALABAMA
COUNTY OF 116104 W.E. No. A6272-00-BT15
APCO Parcel No
Transformer No. 9010
This instrument prepared by: Patrick Robinson
Alabama Power Company 700 Martin St. S Pell City, AL 35128  KNOW ALL MEN BY THESE PRESENTS, That DO TOTAY K. HO LLOWAY & J. TENNY HO LLOWAY
KNOW ALL MEN BY THESE PRESENTS, That 1010/44 1. 140 LLOWAY + - 1611/16
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid
Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.
Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property describe below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful on necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.
Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including withor limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and remove thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in 5/204 County, Alabama (the "Property"): 4371 DeAd HOLLOW CO. Nor HAMONVILLA TOOK
507-9-31-0-000-001.000 See Exhibit "A" attached here to and made a part hereof.
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocate Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than to teet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assign and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of successors.
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the
Wegan Bunneman Strather Holloway (SEA) Witness Signature (Grantor)
Megan Limmerman Dorothyk Ho-Loway
Print Name  Print Name  Print Name
Witness Signature (SEA)
Martha Bell F. Terry Hollaway
Print Name  Print Name
r ·

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For Alabama Power Company Corporate Real	I Estate Department Use Only - Parcel No: 70273770	
All facilities on Grantor: Station to Station:		
Less and except road righ-	t or way.	
		/
STATE OF ALABAMA		
COUNTY OF Jefferson, a		
	Notary Public, in and for said County in said State, hereby certify that	
Dorothy K. Holloway & J. Terry Hollowa		] is/ar
	acknowledged before me on this day that being informed of the contents of the	instrumen
he/she/they [in such capacity as aforesaid] executed the same volun Given under my hand and official seal this the/_ day of/	4/10/15+	
	- Hances D- Holt	
[SEAL]	Notary Public My commission expires: 8/22//7	
	FRANCES S. HOLT Notary Public, State of Alabama	
	County of Jefferson	
STATE OF ALABAMA	My Commission Expires	
COUNTY OF	Alatana Bublia in and for said County in said State, baraby sortify that	
, <u> </u>	Notary Public, in and for said County in said State, hereby certify that	
	whose name(s) [as	] is/ar
signed to the foregoing instrument and who is/are known to me,	acknowledged before me on this day that being informed of the contents of the	instrumen
he/she/they [in such capacity as aforesaid] executed the same volun		
Given under my hand and official seal this the day of		
	Niotona Dublio	
[SEAL]	Notary Public  My commission expires:	
STATE OF ALABAMA		
COUNTY OF		
I,, a	Notary Public, in and for said County in said State, hereby certify that	<del></del>
	whose name(s) [as	] is/ar
signed to the foregoing instrument and who is/are known to me, he/she/they [in such capacity as aforesaid] executed the same volument.	acknowledged before me on this day that being informed of the contents of the	iiiSirumen
Given under my hand and official seal this the day of		
	Notary Public	
[SEAL]	My commission expires:	

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## Exhibit "A"

WE#: <u>A627</u>	2-00-BT15
Document #	70273770

A parcel of land located in the NE ¼ of the NE ¼ of Section 31, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20150406000109050, in the office of the Judge of Probate of Shelby County, Alabama.

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