EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-C415

APCO Parcel No. <u>70273385</u>

Transformer No. XA3651

This instrument prepared by: Shannon D. Floyd

Alabama Power Company
AttN: Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That JOANNE-HEDRICK, AN UNMARRIED WOMAN, AKA

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

SOOWO

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the S½ of the SW¼ of Section 6, Township 21 South, Range 1 East and in the SE¼ of the SE¼ of Section 1, Township 21 South, Range 1 West, more particularly described in that certain instrument recorded in instrument number 20141002000310080, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assig	ns, forever.	
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrume	ent on this the <u>Sco</u> day of <u>Mrs.</u> , 20 <u>15</u> .	
Lessica Whittwater	John Headnick	(SEAL)
Witness Signature Witness Signature Whittinaton	JOANNE HÉBRICK (Grantor) HEADRICK	
Print Name	Print Name	
Witness Signature	(Grantor)	(SEAL)
Print Name	Print Name	

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Shelby County: AL 09/16/2015
State of Alabama
State of Tax: \$.50

• For Alabama Power Company Corpo	orate Real Estate Department Use Only - Parcel No: 70273385	
All facilities on Grantor: Station to Station:	: Less indicat Z/W.	
An facilities on Granton.		
STATE OF ALABAMA COUNTY OF JERSON		
COUNTY OF CICKENSON CMS	, a Notary Public, in and for said County in said State, hereby certify that	
	, a Notary Public, in and for Said County in Said State, hereby certify that	
Jo Anne Headrick	whose name(s) [as	1 is/are
	n to me, acknowledged before me on this day that being informed of the contents of t	
he/she/they [in such capacity as aforesaid] executed the sa Given under my hand and official seal this the Old day	$y of \underline{JUNe}$, $20 \underline{19}$.	
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	Notary Public (NOTA)	<u></u>
[SEAL]	My semmission expires:	
STATE OF ALABAMA		
COUNTY OF		
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	whose name(s) [as] is/are
signed to the foregoing instrument and who is/are known	n to me, acknowledged before me on this day that being informed of the contents of the	he instrument
he/she/they [in such capacity as aforesaid] executed the sa	ame voluntarily.	
Given under my hand and official seal this the day	y of, 20	
	Notary Public	
[SEAL]	My commission expires:	
STATE OF ALABAMA		
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Given under my hand and official seal this the day		
	Notary Public	
[SEAL]	My commission expires:	



