EASEMENT'- DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

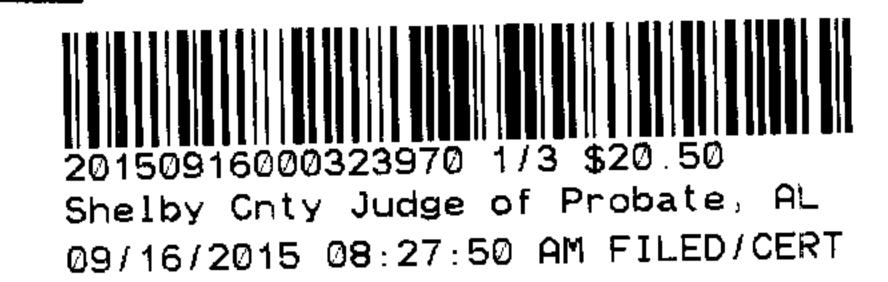
W.E. No. <u>A6170-06-AQ15</u>

APCO Parcel No.

Transformer No. XA3655

This instrument prepared by: Shannon Floyd

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124



Shelby County, AL 09/16/2015 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Pelham Board of Education, an Alabama public entity.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE 1/4 of the SW1/4, the SW1/4 of the SE 1/4, and the NW1/4 of the SE ¼, all in Section 19, Township 20 South, Range 2 West, more particularly described in Statutory Warranty Deed recorded in instrument number 20150128000028490, and Statutory Warranty Deed recorded in instrument number 20141230000409170, and in Final Plat recorded in Map Book 45, Page 9, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors	s and assigns, forever.	
IN WITNESS WHEREOF, the said Grantor, has caused this instrum	nent to be executed by SCOH Coefield	
its authorized representative, as of the 31 day of Jul	, 2015.	
ATTEST (if required) or WITNESS:	Pelham Board of Education an Alabama public entity	
By:	South Confull	(SEAL)
ts:	scott Coefield Its: Superintendent	
	Superintendent	

	For Alabama P	ower Company Corporate Re	eal Estate Department	t Use Only Parce	el No: 702°	7.30.7.7	
All facilities on Granto	or: <u>V</u>	Station to Station:					
STATE OF ALABAMA	•						
COUNTY OF 5ht	lby						
I, Pam C	rotwell	Phiter	, a Notary	Public, in and for s	said County in said	State, hereby certify that Sc	<u>ott</u>
Coefield, whose name	ne as <u>Superinten</u>	dent of Pelham Board of Edu	<u>ication, an Alabama r</u>	oublic entity, is sig	ned to the foregoi	ng instrument, and who is know	wn
to me, acknowledged	before me on th	is day that, being informed of	the contents of this ins	strument, he as su	ch officer and with	full authority, executed the sar	ne
voluntarily for and as	the act of said pu	blic entity.					
Given under my	hand and official	seal, this the 31 day of	July	, 20)15•		
[SEAL]	• • • • • • • • • • • • • • • • • • •	seal, this the <u>31</u> day of	Fam	Custwell	Physic		
	•		Notary Public My commission expi	Notary	Public - Alamana State A	t Large	
			itiy Goriningolori Oxpi		October 2, 2017		
				Bonded	Thru Notary Public Under	rwriters	

Sub Ballantrae DS

OCB/OCR 48786/XD2394

Switch# A6799

Fuse Size Source 900A Blade
Scheme N/A 120/ 240\ Xfmr Loading > > Permits Req'd Volt Drop: N/A Sec Z Z ZZ Z Z ž ENERGIZED LINE WORK × CATV Co. Accessible Tree Crew CHARTEF Xmission MissALL Co. Name Flicker: County Volta Pri. Co. Name AT&T Phone 35kV State KVA: ₽. Missall No. Work Date ALABAMA ... Sketch Time Update ENGINEER: Frank Browne LINC: 10*471 Location 3/3 \$20.50 e of Probate, AL 8 N A6799 Work Locations I: (3) Elbows, (3) Elbow Arrestors
I: Term 11 Runs of #500MCM
I: Bushing CT's 4000:5, CT Meter
Pad to be inspected and approved prior to customer pouring pad w/
Enhanced Grounding installed 201 110 LL LG LGA 201 200 201 200 000 þ 自同 19.9kV Pad XFMR 70-06-AQ 49472 3323970 3323970 7 Judge 08:27:5 Estimate No Short-Circuit Box / Wye /s, (3) E Applegate pkwy A61 C × feet 16/2015 Parkview ! UI. 83 Range 02W inch = /60 DS Appleoperin Ballantrae • Substation Township **20S** (ઌ Ø V5879 To Berry Market Strate of the **30A** (**Created:** 7/29/2015 397ACSR+_9-2ACSRN 19.9KV 150W HPBB Section Sectionalizing XA3655 ABC 86.787997 LatLon: Sketch Map Center 33.275959 fabrowne 3655 Fused @ xxA of 3-1/0AXNJ 19.9kV UG Cable in customer installed (-SHELBY Riser pare ф \Box Coun 핕 3-Phase 19,9kV S3950 50A conduit w/5" Pofe 3655 Fuse 12079702 Date Date Assigned Center UTM: S3560 5 R/W Agent Date Clea Cmted, Svc Date 2015 Parcel # 1705189 Sept. 30, Map Pelham 8 Town SIMPLIFIED W.E **Cnst Completed By 1960** South-Varnons T 30/5 Pkwy ate 9 ocation. WOR Applega Project Manager, Lovell Superintendent: Mike Lovell Electrical: Mike Irby manage. School District Metro **PROPOSED** Elementary CB∀ atio Temp Pelham Project 1 **P** Pelham Elem Birmingham SKETCH Customer Foreman: Division

201509 Shelby