

Verizon Wireless Site Name: Altadena

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-05-A615

APCO Parcel No. 70273613

Transformer No. S10636

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That CELLCO PARTNERSHIP, a Delaware general partnership d/b/a Verizon Wireless as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the NW ¼ of Section 10, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 20150529000178300 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Aparna Khurjekar, its Area Vice President Network of Cellico Partnership d/b/a Verizon Wireless, as of the 4 day of August, 2015.

~~ATTEST (if required)~~ or WITNESS:

Cellco Partnership
d/b/a Verizon Wireless

By: Kim Schwab
Its: Kim Schwab

By: (Signature) (SEAL)
Its: Aparna Khurjekar
Area Vice President Network

20150916000323950 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
09/16/2015 08:27:48 AM FILED/CERT

Shelby County, AL 09/16/2015
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: _____

Station to Station: 1/65 to Sta 2+00

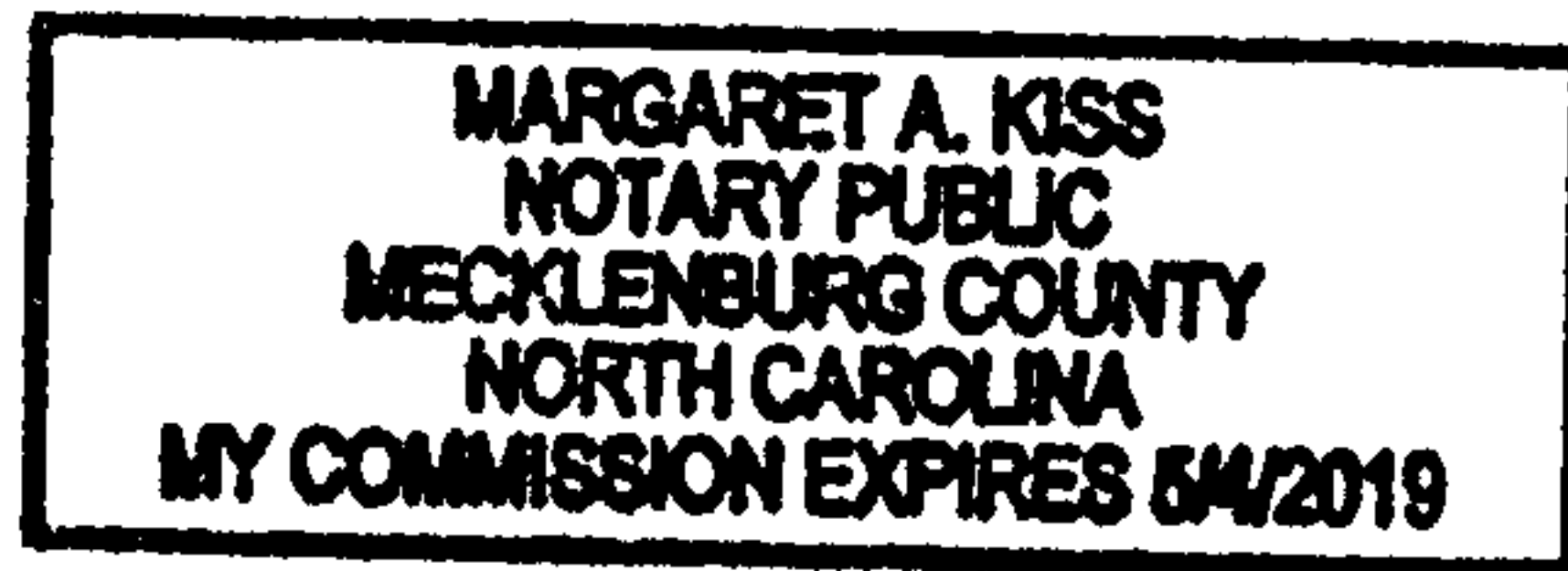
STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

I, Margaret A. Kiss, a Notary Public in and for said County in said State, hereby certify that Aparna Khurjekar, whose name as Area Vice President Network of Cellco Partnership, a Delaware general partnership, d/b/a Verizon Wireless is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily, for and as the act of said general partnership [acting in such capacity as aforesaid].

Given under my hand and official seal this the 4 day of August, 2015.

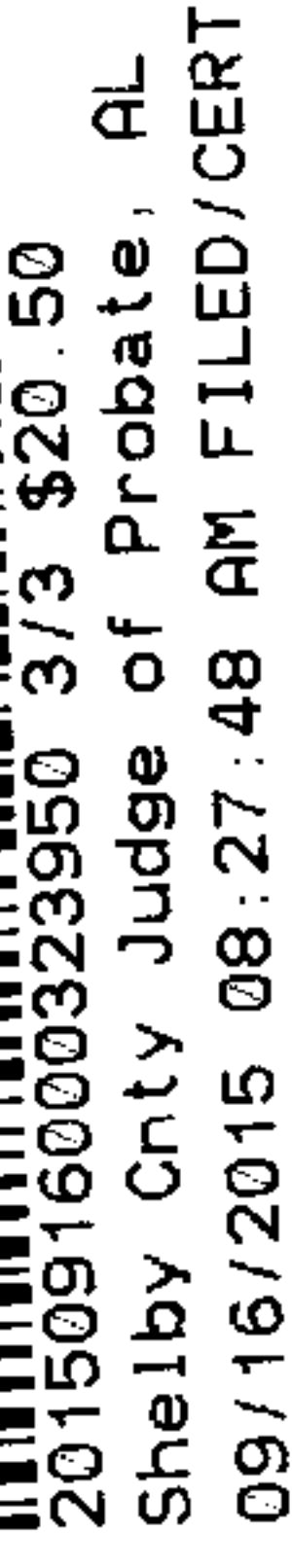
[SEAL]



Notary Public

My commission expires: _____

20150916000323950 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
09/16/2015 08:27:48 AM FILED/CERT



Customer CELLCO PARTNERSHIP		Location 2905 HEHON DRIVE		Cmtd. Svc Date		County Shelby		Section 10		Township 19S		Range 02W		Estimate No. A6173-05-A615		Missall No. Work Date Time Update	
Division BIRMINGHAM		District PATTON CHAPEL		Town BIRMINGHAM		UserID hpseller		Created: 6/8/2015		Substation INDIAN SPRINGS #1 X		Y- 48716		Y- L9651			

CUSTOMER INFO
PROJECT MANAGER: BOB KULP
MAX KVA - 20 KVA
REVENUE - \$0.00
OH/UG CHARGE - \$0.00
TRANS. LOADING - 46.2 KVA

ENERGIZED LINE WORK

Sub
OCBIOCR
Switch#
Fuse Size

Volts
Pri. 35
Sec. 120/240

Phone
Co. Name
CATV Co.
Co. Name

Accessible Y
Tree Crew N
MissALL N

Permits Req'd
R/W Y
City N
County N
State N
Xmission N
Short Circuit

LL:
LL:
LG: 3285
LG(r): 748

Xfmr Loading
KVA: 46.2
Volt Drop 3.2

Flicker:
Add'l Info

Parcel # 702736/3