

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20150915000322660
09/15/2015 11:09:05 AM
ASSIGN 1/1

Loan No 621508803
Springleaf Loan No 15420938

Loan #: 621508803


ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., AND AMERICAN GENERAL FINANCE, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-3, WHOSE ADDRESS IS C/O 4000 HORIZON WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **JUDY MAE HORTON, AN UNMARRIED WOMAN** and recorded in Real Property in Mortgage Instrument # 1993-16736 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed **this 15th day of September in the year 2015**.
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., AND AMERICAN GENERAL FINANCE, INC.




KRISTINA EMMANOUIL
VICE PRESIDENT


All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2015, by Kristina Emmanouil as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., AND AMERICAN GENERAL FINANCE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

 **DANIELLE KENNEDY**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMSA 25144473 -- DOCR T1115093917 [C-1] EFRMAL1



D0012569324



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/15/2015 11:09:05 AM
\$15.00 CHERRY
20150915000322660

