When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 621935485 Springleaf Loan No 27612559 20150915000322640 09/15/2015 10:59:19 AM ASSIGN 1/1

Loan #: 621935485

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to SPRINGLEAF HOME EQUITY, INC., WHOSE ADDRESS IS C/O 4000 HORIZON WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by LYNN T. PEOPLES AND A. REID PEOPLES, JR. HUSBAND AND WIFE and recorded in Real Property in Mortgage <u>Instrument # 20050406000158900</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 15th day of September in the year 2015. SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

KRISTINA EMMANOUIL

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2015, by Kristina Emmanouil as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

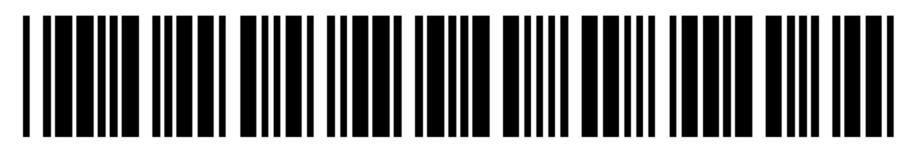
DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMSA 25186076 -- DOCR T1015094209 [C-1] EFRMAL1





D0012569296



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 09/15/2015 10:59:19 AM \$15.00 DEBBIE

20150915000322640

July 2