GRANT OF LICENSE

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Charter Communications
Attn: Angela Boyd
2100 Columbiana Rd
Birmingham, AL 35216

Above for recorders use The Value of this Easement is \$500.00

THIS GRANT OF LICENSE is made effective as of <u>March 9</u>, 2015 by and between Highland Lakes Residential Association, Inc. ("Owner") and Marcus Cable of Alabama, LLC ("Operator"). The parties agree as follows:

- 1. **PREMISES.** Owner's property, including the improvements thereon (the "Premises"), is located at the street address of 401 Southledge Rd., Birmingham, AL 35242 with a legal description as set forth on <u>Attachment 1</u> to this Exhibit.
- 2. **GRANT OF LICENSE.** For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Owner grants and conveys to Operator an irrevocable, non-exclusive license across, under, over, within and through the Premises (and the improvements now or hereafter located thereon), as necessary or desirable, for the routing, installation, maintenance, improvement, service, operation and removal of wiring and equipment used in the provision of multi-channel video television programming and other communication services that Operator may lawfully provide to the Premises, and of the marketing and provision of such services. Such license shall be for the additional use and benefit of Operator's designees, agents, successors and assigns.

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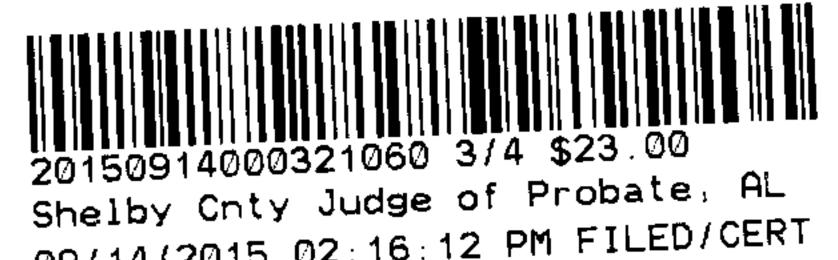
- 3. **BINDING EFFECT.** The benefits and burdens of this GRANT OF LICENSE shall run with the land and shall bind and inure to the benefit of the parties and their respective successors and assigns.
- 4. SUPPLEMENT. This Grant of License shall serve to supplement the terms and conditions of that certain Nonexclusive Installation and Service Agreement between the parties with an Effective Date of <u>March 9</u>, 2015 ("Agreement"). This Grant of License shall be coterminous with the term of the Agreement and any subsequent renewals.

OPERATOR:	OWNER:
Marcus Cable of Alabama, LLC:	Highland Lakes Residential Association, Inc.
By: Charter Communications, Inc., its	
Manager By: Signature)	By Mymn Milliam (Signature)
Printed Name: R. Adam Ray	Printed Name: <u>Douglas D. Eddleman</u>
Title: Vice President, Direct Sales	Title: <u>President</u>
Date: 3/26/15	Date: March 9, 2015

Drafted By: Sue E. Weiske Charter Communications – Legal Department 6399 Fiddlers Green Circle Fl 6 Greenwood, CO 80111

Prepared by and after recording return to: Jessica Martinez Charter Communications 1433 Fulton Street Grand Haven, MI 49417

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	STATE OF <u>Alabama</u>)	Shelby Chty Judge 3 Shelby Chty Judge 3.
)	
	COUNTY OF <u>Jefferson</u>)	<u>Use black ink</u>
	On March 9, 2015 before me, AMA	Conthy (Notary), personally
	appeared <u>Douglas D. Eddleman</u> , personally	y known to me (or proved to me the basis of
	satisfactory evidence) to be the person(s) who	se name(s) is/are subscribed to the within
	instrument and acknowledged to me that he/s	he/they executed the same in his/her/their
	'authorized capacity(ies), and that by his/her/their s	signature(s) on the instrument the person(s) or
	the entity upon behalf of which the person(s) acted	, executed the instrument.
•	WITNESS my hand and official seal.	
	Signature: MMC M4owt	My Commission Expires: $\sqrt{29/20/8}$
	Printed: ANNA C McConthy	
	STATE OF Connecticut	
)	
	COUNTY OF Fairfield	<u>Use black ink</u>
	On March 26, 2015 before me, Jerhon	
	appeared R. Adam Ray, personally known to m	
	evidence) to be the person(s) whose name(s) is/	
	acknowledged to me that he/she/they executed the	
	and that by his/her/their signature(s) on the instrum	nent the person(s) or the entity upon behalf of
	which the person(s) acted, executed the instrument WITNESS my hand and official seal.	NOTARY PUBLIC OF CONNECTICUT ID # 168288
		My Commission Expires 12/31/2019
	Signature: <u>Techonna Micole Grasty</u>	My Commission Expires: 12/31/19
	Printed: Terhonna Nicole Grasty	• • • • • • • • • • • • • • • • • • •

EXHIBIT "A"

Legal Description:

County: SHELBY, AL APN: 092090002001093 Census Tract / Block: 302.16 / 2 Alternate APN:

TownshipRangeSect: 191W09

Subdivision: HIGHLAND LAKES 7TH SECTOR

Legal Book/Page: 2058
Map Reference: /
Legal Lot: Tract #:

Legal Block: School District: 2

Market Area: School District Name: SHELBY COUNTY SCHOOL

DISTRICT

Neighbor Code: All Munic/Township: COUNTY

