

GRANT OF LICENSE

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Charter Communications

Attn: Angela Boyd

2100 Columbiana Rd

Birmingham, AL 35216

Above for recorders use ¹ The Value of this Easement is \$500.00

THIS GRANT OF LICENSE is made effective as of March 9, 2015 by and between Highland Lakes Residential Association, Inc. ("Owner") and Marcus Cable of Alabama, LLC ("Operator"). The parties agree as follows:

1. **PREMISES.** Owner's property, including the improvements thereon (the "Premises"), is located at the street address of 401 Southledge Rd., Birmingham, AL 35242 with a legal description as set forth on Attachment 1 to this Exhibit.

2. **GRANT OF LICENSE.** For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Owner grants and conveys to Operator an irrevocable, non-exclusive license across, under, over, within and through the Premises (and the improvements now or hereafter located thereon), as necessary or desirable, for the routing, installation, maintenance, improvement, service, operation and removal of wiring and equipment used in the provision of multi-channel video television programming and other communication services that Operator may lawfully provide to the Premises, and of the marketing and provision of such services. Such license shall be for the additional use and benefit of Operator's designees, agents, successors and assigns.



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Shelby Cnty Judge of Probate, AL
09/14/2015 02:16:12 PM FILED/CERT

3. **BINDING EFFECT.** The benefits and burdens of this GRANT OF LICENSE shall run with the land and shall bind and inure to the benefit of the parties and their respective successors and assigns.

4. **SUPPLEMENT.** This Grant of License shall serve to supplement the terms and conditions of that certain Nonexclusive Installation and Service Agreement between the parties with an Effective Date of March 9, 2015 ("Agreement"). This Grant of License shall be coterminous with the term of the Agreement and any subsequent renewals.

OPERATOR:

Marcus Cable of Alabama, LLC:

By: Charter Communications, Inc., its
Manager

By: _____

(Signature)

Printed Name: R. Adam Ray

Title: Vice President, Direct Sales

Date: _____

3/26/15

OWNER:

Highland Lakes Residential Association, Inc.

By: _____

(Signature)

Printed Name: Douglas D. Eddleman

Title: President

Date: March 9, 2015

Drafted By: Sue E. Weiske
Charter Communications – Legal Department
6399 Fiddlers Green Circle Fl 6
Greenwood, CO 80111

Prepared by and after recording return to:
Jessica Martinez
Charter Communications
1433 Fulton Street
Grand Haven, MI 49417

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Shelby Cnty Judge of Probate, AL
09/14/2015 02:16:12 PM FILED/CERT

STATE OF Alabama)

)

COUNTY OF Jefferson)

Use black ink

On March 9, 2015 before me, Anna C. McCarthy (Notary), personally appeared Douglas D. Eddleman, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] My Commission Expires: 6/29/2018
Printed: ANNA C McCarthy

STATE OF Connecticut)

)

COUNTY OF Fairfield)

Use black ink

On March 26, 2015 before me, Terhonna Nicole Grasty, personally appeared R. Adam Ray, personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TERHONNA NICOLE GRASTY
NOTARY PUBLIC OF CONNECTICUT
ID # 168288
My Commission Expires 12/31/2019

Signature: Terhonna Nicole Grasty My Commission Expires: 12/31/19
Printed: Terhonna Nicole Grasty

EXHIBIT "A"

Legal Description:

County: SHELBY, AL APN: 092090002001093

Census Tract / Block: 302.16 / 2 Alternate APN:

TownshipRangeSect:

191W09

Subdivision: HIGHLAND LAKES 7TH SECTOR

Legal Book/Page: 2058

Map Reference: /

Legal Lot: Tract #:

Legal Block: School District: 2

Market Area: School District Name: SHELBY COUNTY SCHOOL
DISTRICT

Neighbor Code: All Munic/Township: COUNTY

