

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Reference No. 402499

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **ReadyCap Lending LLC**, the current owner and holder of that certain Mortgage dated 4/29/2005, executed by **Jonathan Curtis (a/k/a Jonathan C Curtis)**, a single man, as Mortgagor(s), and CIT Small Business Lending Corporation, as Mortgagee, to secure payment of the sum of \$1,363,000.00 and interest, and recorded on 5/12/2005, as Instrument No. 20050512000230180, real property records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

DATED: 7/16/2015

Loan # 0043171-9101

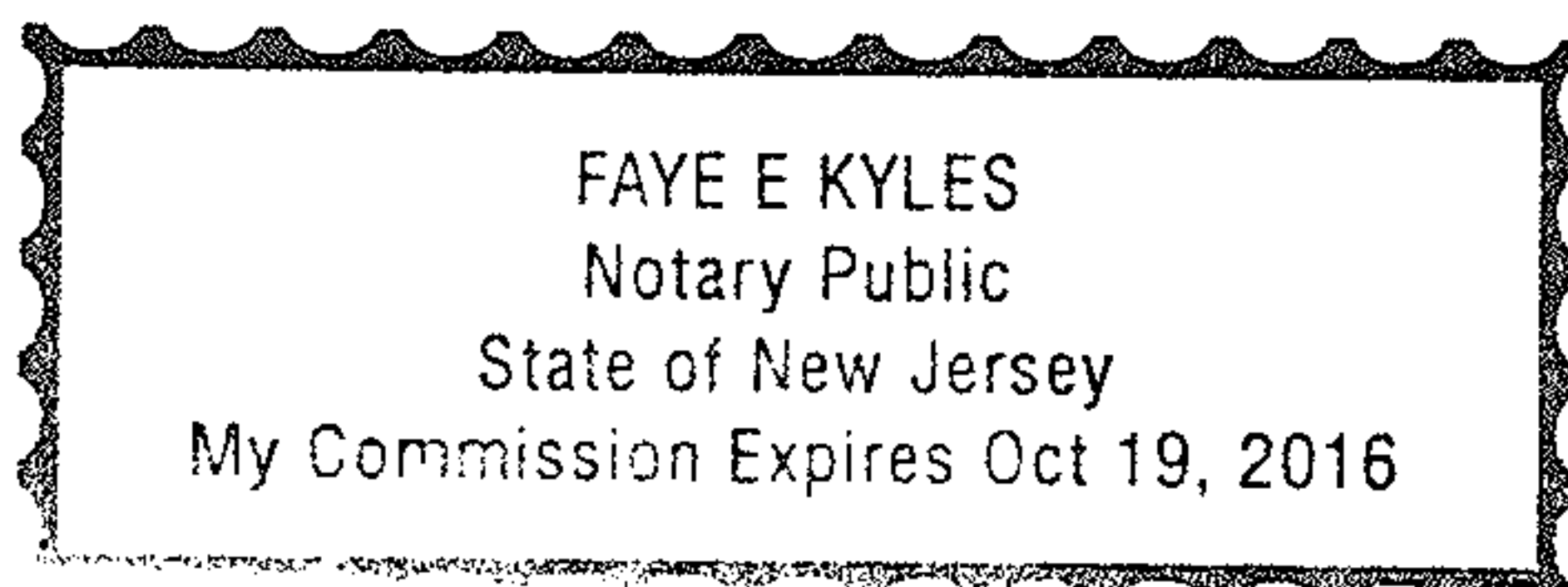
READYCAP LENDING LLC,

BY: *Theresa Appollina*
Theresa Appollina, SVP of Operations

STATE OF NEW JERSEY)
)
County of Union)

On 7/16/2015, before me, the undersigned Notary Public in and for the State of New Jersey, duly commissioned and sworn, personally appeared **Theresa Appollina**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Faye E. Kyles
Notary Public in and for the New Jersey
My commission expires: October 19, 2016

Prepared by:
Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

EXHIBIT "A"

PARCEL I:

Lot 3C according the Resurvey of Lot 3 of the Narrows Commercial Subdivision, Sector 1, as recorded in Map Book 29, Page 17, in the in the Probate Office of Shelby County, Alabama.

PARCEL II:

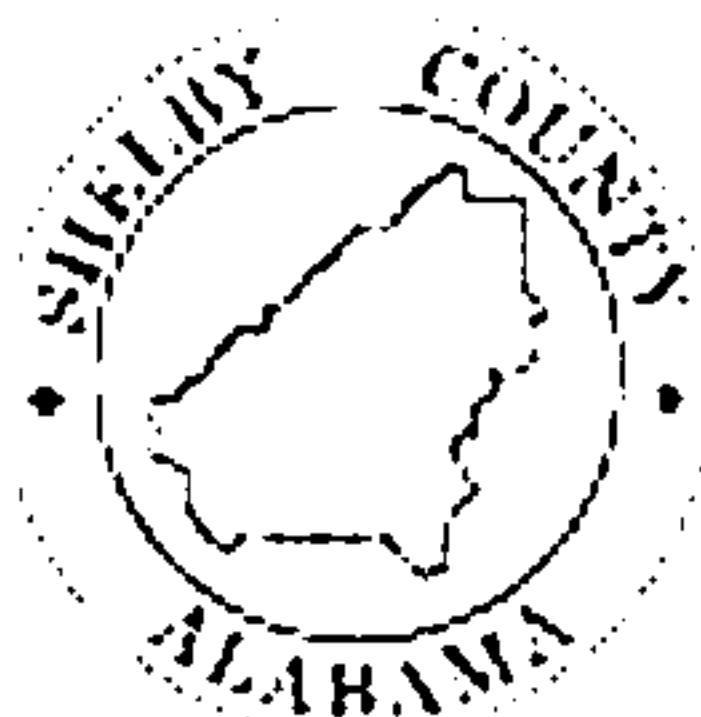
A parcel of land situated in the Northeast $\frac{1}{4}$ of Section 20, Township 19 South, Range 1 West, being more particularly described as follows:

Begin at the Northerly most corner of Lot 5, Narrows Commercial Subdivision - Sector 1, as recorded in Map Book 27, at Page 8, in the Office of Judge of Probate of Shelby County, Alabama, said corner being on the right of way of Narrows Drive; thence run in an Southeasterly direction along the lot line of said Lot 5, a distance of 96.52 feet to a point; thence turn an interior angle of 90 degrees, 33 minutes, 53 seconds and run to the left, in a Southwesterly direction, along the lot line of said Lot 5, a distance of 40.00 feet to a point; thence turn an interior angle of 89 degrees, 26 minutes, 05 seconds and run to the left, in a Northwesterly direction, a distance of 97.44 feet to a point, said point being on the Southeast right of way of Narrows Drive; thence turn an interior angle of 89 degrees, 14 minutes, 57 seconds and run in a Northeasterly direction, along said right of way, a distance of 40.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Together with the Beneficial rights as to Real Estate obtained under the Narrows Commercial Declaration of Covenants, Conditions and Restrictions as recorded in Instrument #2000-17137.

Together with the Beneficial rights as to real Estate obtained under the Declaration of Easements as recorded in Instrument #2000-25069.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/14/2015 12:48:00 PM
\$17.00 CHERRY
20150914000320730

A handwritten signature in dark ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.