


Return To:  
**PAUL B DICKSON**  
**5304 SUNRISE DR**  
**BIRMINGHAM , AL 35242**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**LUERANDIA NORRIS**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**



20150911000319600 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/11/2015 02:53:44 PM FILED/CERT

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## SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **PAUL B DICKSON JR AND SPOUSE, LEVOIN S DICKSON** , to **Compass Bank** dated **08/30/2004**, and filed for record on **09/14/2004**, as **Instrument No: 20040914000509560** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$35,000.00**, and secured upon the property located at **5304 SUNRISE DR, BIRMINGHAM, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**MODIFICATION DTD 2/10/05 RECD 3/18/05, 20050318000122380**  
**MODIFIATION DTD 12/4/07 RECD 12/21/07, 20071221000573130**

Compass Bank



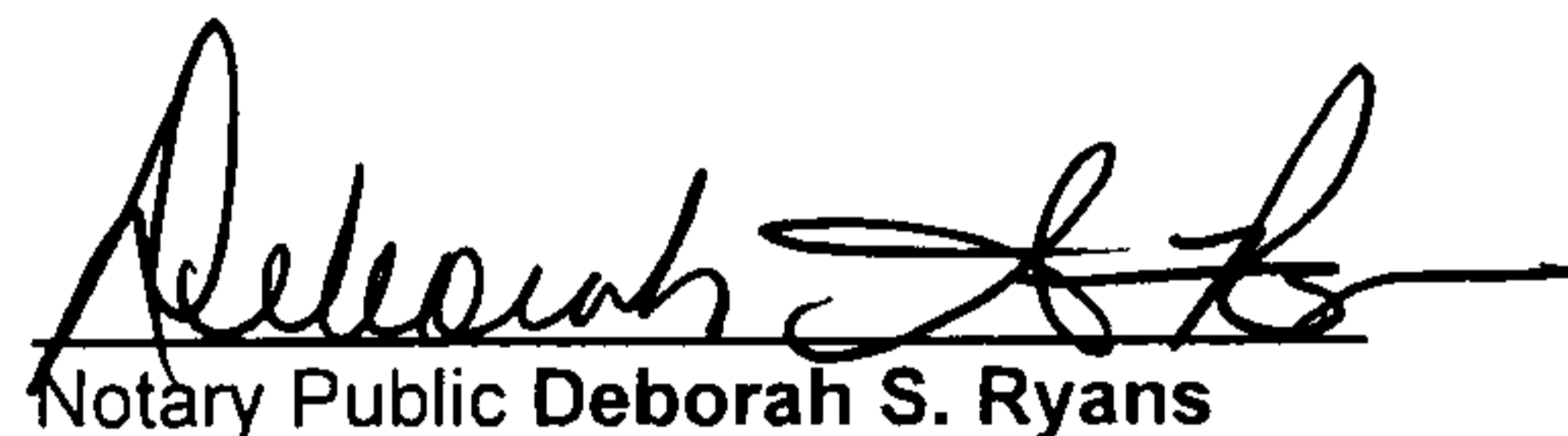
By: **Pam Mason**  
Its: **Vice President**



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **August 31, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mason, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Deborah S. Ryans**

**Commission Expires: 05/25/2018**