Prepared by: CORELOGIC

CORELOGIC 1628 Browning Road

Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

1628 BROWNING ROAD COLUMBIA, SC 29210

20150911000317470 1/3 \$20.00 Shelby Cnty Judge of Probate, AL 09/11/2015 09:05:24 AM FILED/CERT

Source of Title: Deed Book _____, Page ____

Loan No: 1150700464 (Space Above This Line For Recording Data)

Data ID: **B008282** Case Nbr: **33841735**

Property: 305 CREEKSIDE CV, WILSONVILLE, AL 351868623

SATISFACTION OF MORTGAGE

MIN: 100107311507004647 MERS Phone: 1-888-679-6377

Date: 09/04/2015

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

Holder's Mailing Address: P.O. BOX 2026

FLINT, MI 48501-2026

Note:

Date: 04/08/2015

Original Principal Amount: \$372782.00

Borrower: SAMUEL D. SCOTT AN UNMARRIED MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 3 Pages)



Loan No: 1150700464 Data ID: B008282

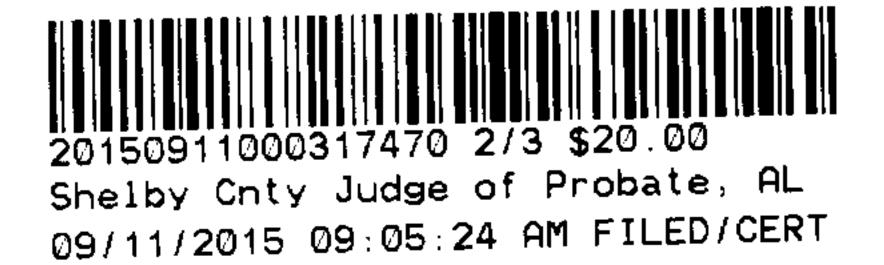
Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150423000132420, 04/23/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



(Page 2 of 3 Pages)



Loan No: 1150700464	Data ID: B008282
Executed this 6 day of 500	<u> 2015.</u>
	TGAGE ELECTRONIC REGISTRATION EMS, INC.
By:	8 8
$\overline{\mathbf{Br}}$	ian A. Bohrer
Its: A	ssistant Secretary
ACKNOWLEDGMENT	
STATE OF SC	
I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that Brian A. Bohrer whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.	
Given under my hand this _G day of _GGENBEV, 20_15 July Motary Public Motary Publi	
Notary Public	
My commission expires: $17 - 1 - 21$	JAMES B. KRIMM (Printed Name)

JAMES B. KHIMM

Notary Public

State of South Carolina

My Commission Expires 12/1/2021

20150911000317470 3/3 \$20.00

Shelby Cnty Judge of Probate, AL 09/11/2015 09:05:24 AM FILED/CERT

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