

Prepared by: CORELOGIC  
CORELOGIC  
1628 Browning Road  
Columbia, SC 29210

Recording Requested By and Return To:  
CORELOGIC  
1628 BROWNING ROAD  
COLUMBIA, SC 29210

  
20150911000317470 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
09/11/2015 09:05:24 AM FILED/CERT

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Loan No: 1150700464

Data ID: B008282  
Case Nbr: 33841735

Property: 305 CREEKSIDE CV, WILSONVILLE, AL 351868623

**SATISFACTION OF MORTGAGE**

MIN: 100107311507004647 MERS Phone: 1-888-679-6377

Date: 09/04/2015

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

Holder's Mailing Address: P.O. BOX 2026  
FLINT, MI 48501-2026

Note:

Date: 04/08/2015

Original Principal Amount: \$372782.00

Borrower: SAMUEL D. SCOTT AN UNMARRIED MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150423000132420, 04/23/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

  
20150911000317470 2/3 \$20.00  
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CASE NBR:33841735

Loan No: 1150700464

Data ID: B008282

Executed this 8 day of September, 2015.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: [Signature]  
Brian A. Bohrer

Its: Assistant Secretary

### ACKNOWLEDGMENT

STATE OF SC  
COUNTY OF LEXINGTON

§  
§

I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that Brian A. Bohrer whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 8 day of September, 2015.

[Signature]  
Notary Public

JAMES B. KRIMM  
(Printed Name)

My commission expires: 12-1-21

JAMES B. KRIMM  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021



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