This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Robert A. Middleton, Jr.
Beth N. Middleton
2106 Kirkman Drive
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| STATE OF ALABAMA) |
|---|
| SHELBY COUNTY) |
| That in consideration of Four Hundred Thirteen Thousand Seven Hundred Seventy-five and no/100 |
| to the undersigned grantor, SB DEV. CORP., an Alabama corporation, (herein referred to as GRANTOR) is hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does be these presents, grant, bargain, sell and convey unto |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. |
| \$330,800.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith. |
| TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, the heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenanch hereby created is severed or terminated during the joint lives of the grantees herein) in the event one granter herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the31st day ofAugust |
| SB DEV. CORP. |
| 20150910000316700 1/3 \$103.00 Shelby Cnty Judge of Probate, AL 09/10/2015 11:40:25 AM FILED/CERT |
| Shelby County, AL 09/10/2015 State of Alabama Deed Tax:\$83.00 By: Levi Mixon Authorized Representative |
| STATE OF ALABAMA) JEFFERSON COUNTY) |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify the Levi Mixon, whose name as Authorized Representative of SB DEV. CORP., corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the day to be effective on the 31st day of August, 20_15, that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this walkst day of August 20_15 |
| Given under my hand and official seal this will day of August , 20 15 My Commission Expires: 3/23/19 ARY Notary Public August , 20 15 Notary Public |

EXHIBIT "A"

Lot 58, according to the Survey of Kirkman Preserve, Phase 3, as recorded in Map Book 44, Page 58 A & B, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson) and Inst. No. 2014-7824;
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 7. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 8. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 9. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 10. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 11. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 12. Restrictions appearing of record in Inst. No. 2014-24466 and Inst. No. 2015-9129.

20150910000316700 2/3 \$103.00 Shelby Cnty Judge of Probate, AL 09/10/2015 11:40:25 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | SB Dev. Corp. | |
|--|---|---|
| Mailing Address | 3545 Market Street Hoover, AL 35226 | |
| Grantee's Name | Robert A. Middleton, Jr. Beth N. Middleton | |
| Mailing Address | 2106 Kirkman Drive Birmingham, AL 35242 | |
| Property Address | 2106 Kirkman Drive Birmingham, AL 35242 | 20150910000316700 3/3 \$103.00 Shelby Cnty Judge of Probate, AL 09/10/2015 11:40:25 AM FILED/CERT |
| Date of Sale | August 31, 2015 | HIN FILED/CERT |
| Total Purchase Price or Actual Value \$ or Assessor's Market Value | \$413,775.00 \$ | |
| The purchase price or actual value Bill of Sale Sales Contract Closing Stateme | A O | erified in the following documentary evidence: (check one) ppraisal ther |
| If the conveyance document presents not required. | nted for recordation contains a | ll of the required information referenced above, the filing of this form |
| | Ins | tructions |
| Grantor's name and mailing addre mailing address. | ss – provide the name of the pe | erson or persons conveying interest to property and their current |
| Grantee's name and mailing addre | ss – provide the name of the pe | erson or persons to whom interest to property is being conveyed. |
| Property address – the physical add | dress of the property being cor | veyed, if available. |
| Date of Sale – the date on which in | nterest to the property was con | veyed. |
| Total Purchase price – the total amoffered for record. | nount paid for the purchase of t | the property, both real and personal, being conveyed by the instrument |
| _ | | the property, both real and personal, being conveyed by the raisal conducted by a licensed appraiser or the assessor's current |
| • | local official charged with the | rent estimate of fair market value, excluding current use valuation, of responsibility of valuing property for property tax purposes will be sama 1975 § 40-22-1 (h). |
| | | on contained in this document is true and accurate. I further sult in the imposition of the penalty indicated in Code of Alabama |
| Date August 31, 2015 | Print: Jo | oshua L. Hartman |
| Unattested | Sign: | Grantor/Grantee/Owner/Agent) circle one |