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ALABAMA
COUNTY OF SHELBY
LOAN NO. 0000311647



PREPARED BY: TIFFANY BITSOI
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 24, 2014** executed by **RONDA KAY MCNEELY, UNMARRIED WOMAN**, Mortgagor, located at **215 AMMERSEE LAKES DR, MONTEVALLO, AL 35115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 06, 2014** as Instrument No. **20140506000135880** in the office of the Judge of Probate for the County of **SHELBY, State of ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 04, 2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



TIFFANY BITSOI, VICE PRESIDENT

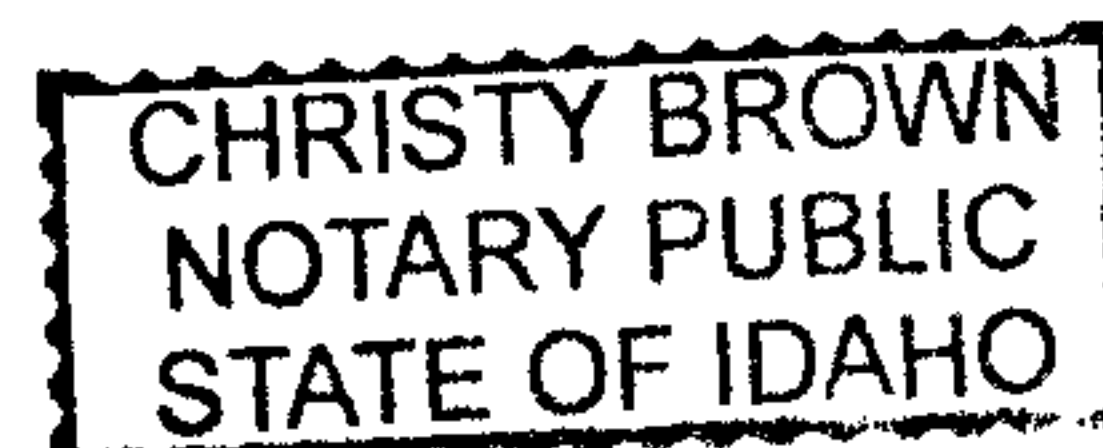
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 04, 2015**, before me, **CHRISTY BROWN**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/10/2015 08:13:47 AM
\$14.00 CHERRY
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POD: 20150826

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Page 1 of 1

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