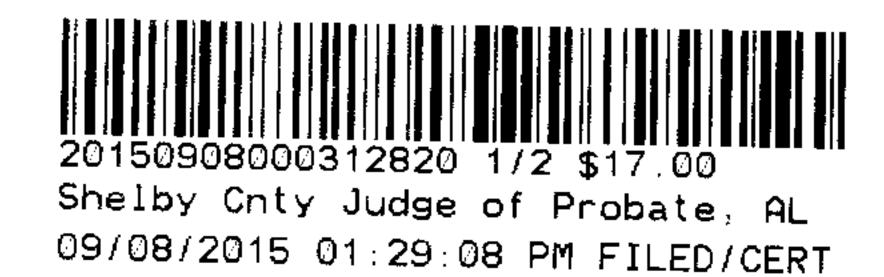
STATE OF ALABAMA} COUNTY OF SHELBY}

SCRIVENER'S AFFIDAVIT



Before me, the Undersigned Notary, personally appeared **Chris Cline**, who being duly sworn deposes and says the following:

My name is Chris Cline. I am the President of USA Title of Alabama, Inc; in the City of Birmingham, State of Alabama, whose address is 3829 Lorna Road Suite 322 Birmingham, Alabama 35244. We assisted by providing the legal description Exhibit "A" shown in that certain Mortgage from Joshua Stephen Clinkscales and Mayela Silva Clinkscales, wife and husband to Vanderbilt Mortgage and Finance, Inc dated June 16, 2015, recorded July 10, 2015 in Instrument 20150710000233370, in the Probate Office of Shelby County, Alabama. The legal description was incorrect on the Exhibit "A". This affidavit is being executed for the purpose of correcting the incorrect legal description to read:

EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Further, Affiant saith not.

Chris Cline

STATE OF ALABAMA} COUNTY OF JEFFERSON}

I, **THE UNDERSIGNED**, a Notary Public in and for the said County and State, hereby certify that **Chris Cline**, whose name is signed to the foregoing affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, <u>He</u> executed the same voluntarily on the day the same bears date.

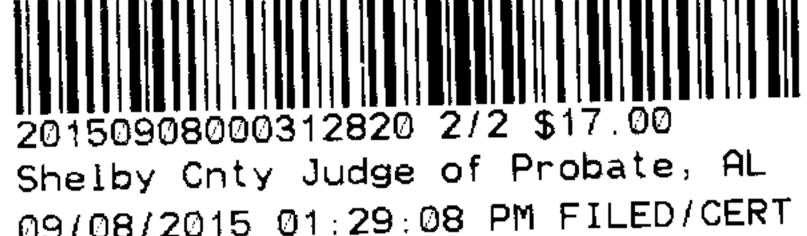
Given under my hand this the 2nd day of September, 2015

Notary Public

My Commission Expires: 6/19/9

Cynthia Darlene Marsh

EXHIBIT "A" LEGAL DESCRIPTION



09/08/2015 01:29:08 PM FILED/CERT

Commence at the southwest corner of Section 23, Township 18 South, Range 2 East (South line Section 23 Bearing = N 89°53'57" E) and run N 41°32'01" E 67.51 feet to the point of beginning; thence continue N 41°32'01" E 93.69 feet; thence run N 40°37'36" E 334.88 feet; thence run S 01°46'08" W 324.60 feet; thence run N 89°58'06" W 270.15 feet to the point of beginning.

Containing 1.00 acre, more or less

Also included is a 30 foot ingress-egress and utility easement the centerline of which is described as follows: Commence at the southwest corner of Section 23, Township 18 South, Range 2 East and run N 41°32'01" E 67.51 feet; thence run N 48°27'59" W 15.00 feet to the point of beginning of said easement centerline; thence run along said centerline N 41°32'01" E 93.57 feet; thence run N 40°37'36" E 334.79 feet; thence run N 40°51'10" E 662.18 feet; thence run N 73°33'42" E 74.14 feet to the westerly right of way (80 foot row) of Shelby County Highway 57 and the end of said easement.

All according to that certain survey dated March 16, 2015 by Charles R. Hatcher, License No. 26958 and being corrected by scrivener's affidavit by said surveyor to correct said survey legal description