

20150908000311830
09/08/2015 11:37:06 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]_____

Loan No.: 0909929097
FNMA Loan No.: 1668569359

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **August 28, 1998** and recorded on **September 3, 1998**, made and executed by **LISA BOOTHE**, to **ALABAMA TELCO CREDIT UNION**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **210 11TH STREET S.W., ALABASTER, AL 35007**

LOT 6, ACCORDING TO THE MAP OF FIRST ADDITION TO ALABASTER HIGHLANDS SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

PIN #: N/A

such Mortgage having been given to secure payment of **Seventy One Thousand Two Hundred Fifty and 00/100ths (\$71,250.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **1998-34477**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/2/15



Assignor:
JPMorgan Chase Bank, National Association

By: *Anebra Johnson*
Anebra Johnson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of July 2015, before me appeared *Anebra Johnson*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Anebra Johnson* acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Officer

Y. K. Wilson

Printed Name

Notary Public

Title of Officer

My Commission Expires: *Lifetime*

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/08/2015 11:37:06 AM
\$17.00 CHERRY
20150908000311830

[Signature]

